

The Great Escape

The Book of Exodus



Life From Death

Exodus 27:1-21





¹And thou shalt make an altar of shittim wood, five cubits long, and five cubits broad; the altar shall be foursquare: and the height thereof shall be three cubits.

Exodus 27:1





⁴¹Four tables were on this side, and four
tables on that side, by the side of the gate;
eight tables, whereupon they slew their
sacrifices.

Ezekiel 40:41



¹⁰We have an altar, whereof they have no right to eat which serve the tabernacle.

Hebrews 13:10





¹¹For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.

Hebrews 13:11



¹²Wherefore Jesus also, that he might sanctify
the people with his own blood, suffered
without the gate.

Hebrews 13:12



¹³Let us go forth therefore unto him without
the camp, bearing his reproach.

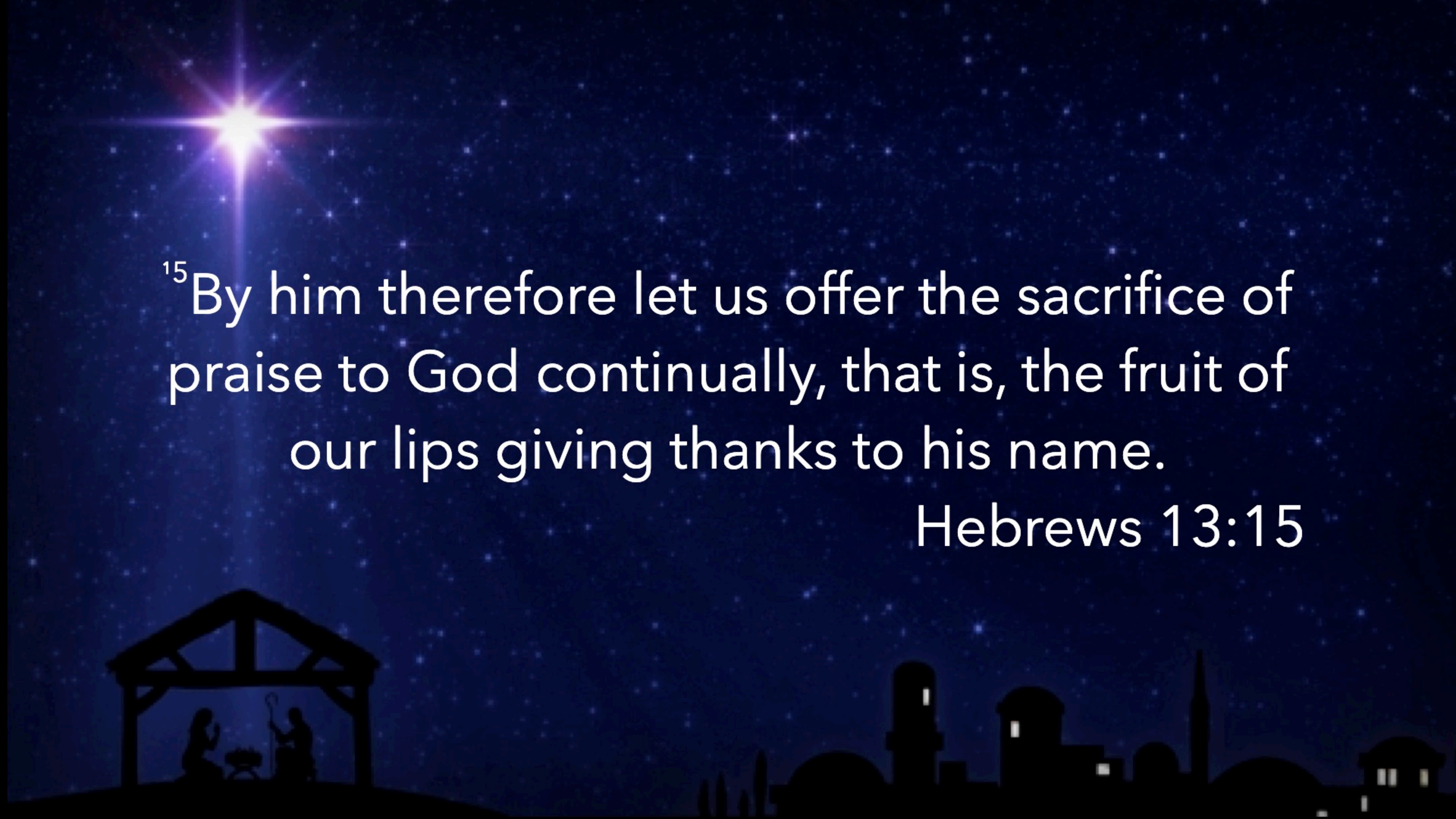
Hebrews 13:13



¹⁴For here have we no continuing city, but we seek one to come.

Hebrews 13:14



A bright, multi-pointed star shines in the upper left corner of a dark blue, star-filled night sky. At the bottom of the image, there are black silhouettes. On the left, a nativity scene is depicted with figures under a simple wooden structure. To the right, a city skyline is visible, featuring various domes, minarets, and buildings, some with small white lights. The overall scene is peaceful and evokes a sense of wonder and devotion.

¹⁵By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name.

Hebrews 13:15



²⁰I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

Galatians 2:20



²³ And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me.

Luke 9:23



²⁴And they that are Christ's have crucified the
flesh with the affections and lusts.

Galatians 5:24





³⁵For whosoever will save his life shall lose it;
but whosoever shall lose his life for my sake
and the gospel's, the same shall save it.

Mark 8:35





¹⁴But God forbid that I should glory, save in
the cross of our Lord Jesus Christ, by whom
the world is crucified unto me, and I unto the
world.

Galatians 6:14



¹Stand fast therefore in the liberty wherewith
Christ hath made us free, and be not
entangled again with the yoke of bondage.

Galatians 5:1





²And thou shalt make the horns of it upon
the four corners thereof: his horns shall be
of the same: and thou shalt overlay it with
brass.

Exodus 27:2

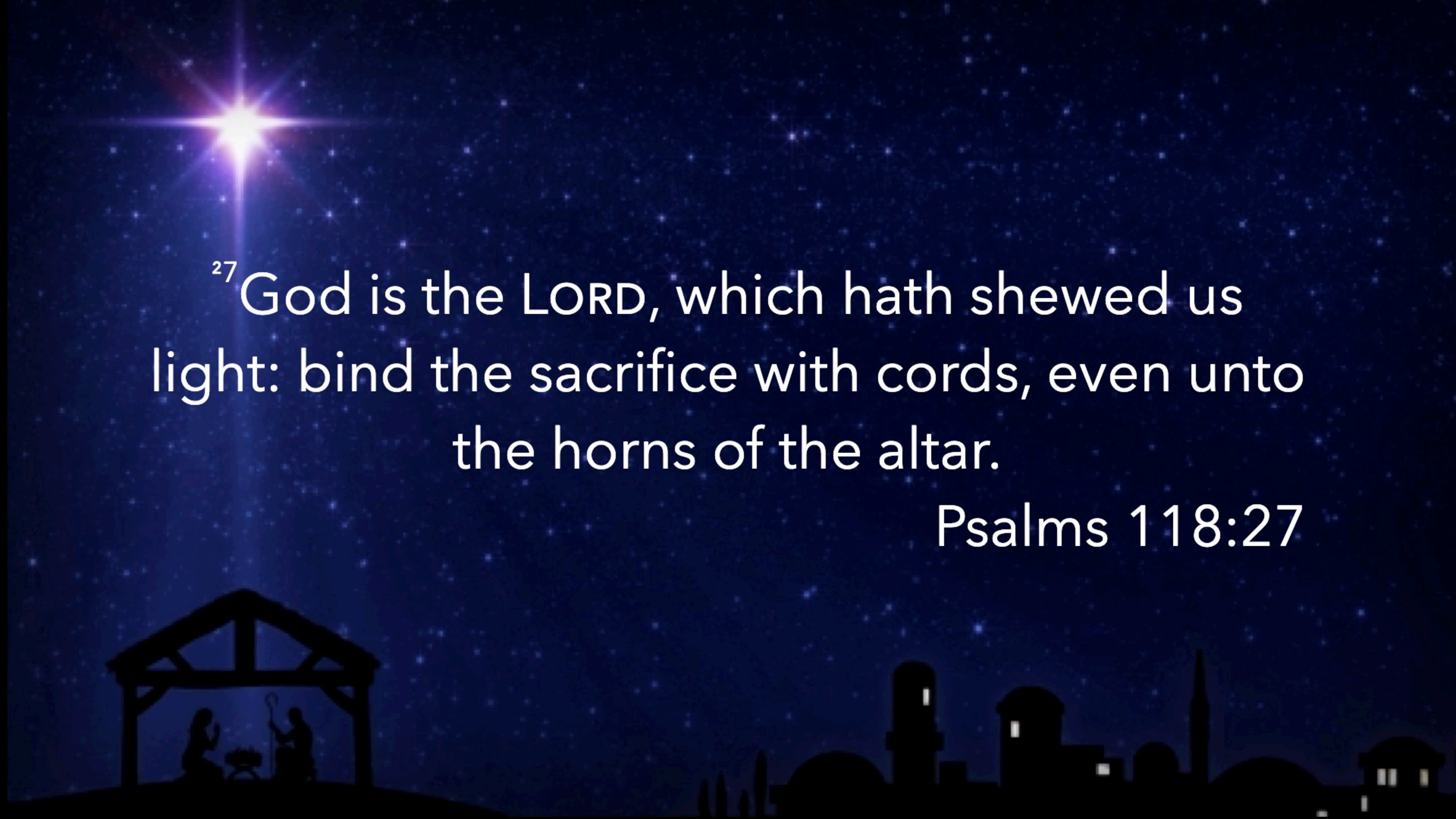




Gold = Deity (tabernacle)
Silver = Redemption (sockets)
Brass or Bronze = Judgment





A bright, multi-pointed star shines in the upper left corner of a dark blue, star-filled night sky. A vertical beam of light descends from the star. At the bottom of the image, there is a black silhouette of a nativity scene. On the left, a stable structure contains figures of Mary, Joseph, and baby Jesus in a manger. To the right, a city skyline with various domes, minarets, and buildings is visible against the dark sky.

²⁷God is the LORD, which hath shewed us
light: bind the sacrifice with cords, even unto
the horns of the altar.

Psalms 118:27



Pans and shovels: gathering the ashes from the burnt offerings

Basons: Blood of the sacrifice was captured in these and then poured at the base of the altar.

Fleshhooks: 3 pronged fork for arranging the meat and separating the priest's portion.

Firepans: For collecting fire for the incense burning

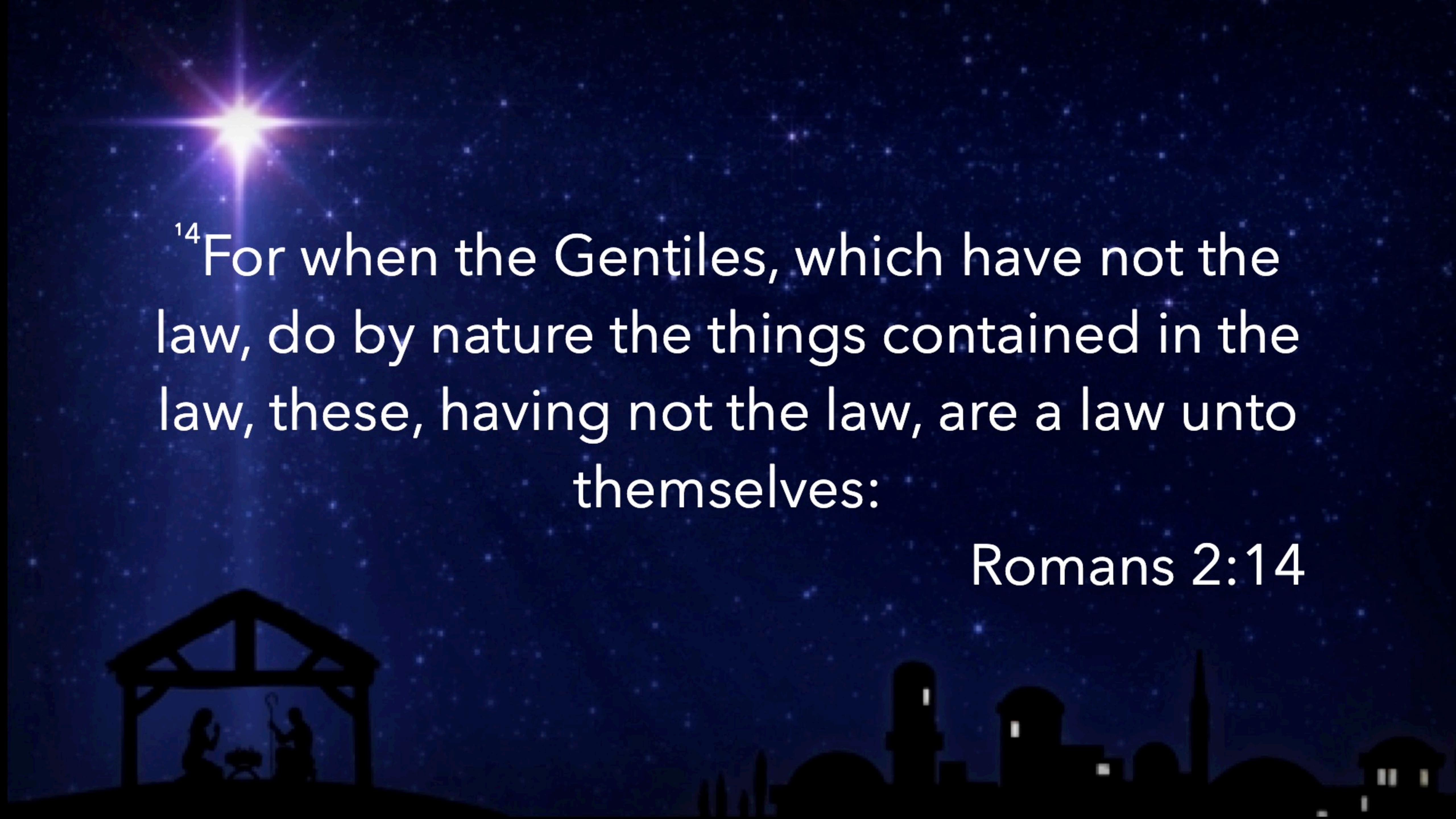




³And thou shalt make his pans to receive his ashes, and his shovels, and his basins, and his fleshhooks, and his firepans: all the vessels thereof thou shalt make of brass.

Exodus 27:3





¹⁴For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:

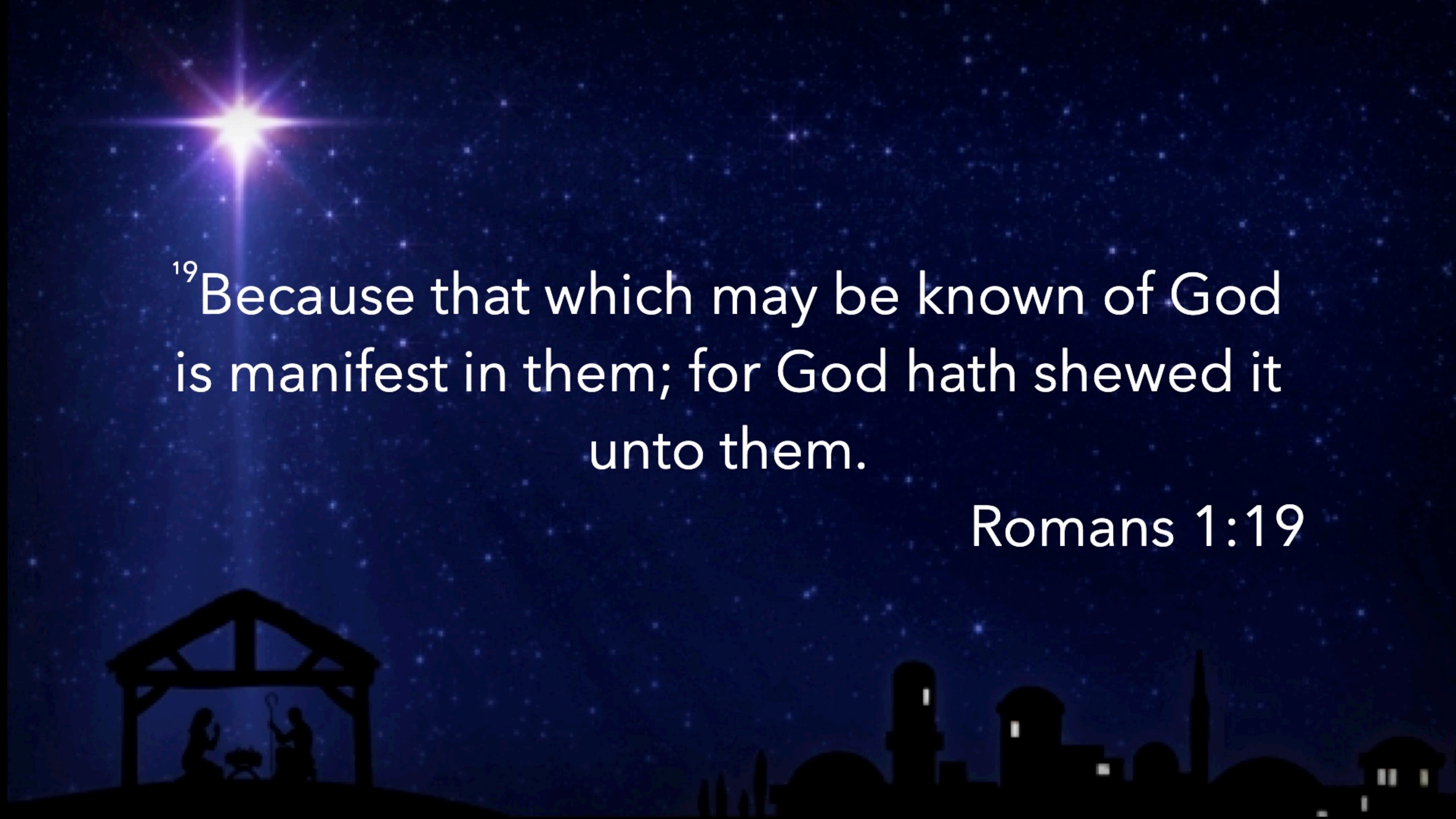
Romans 2:14



¹⁵Which shew the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another;)

Romans 2:15





¹⁹Because that which may be known of God
is manifest in them; for God hath shewed it
unto them.

Romans 1:19

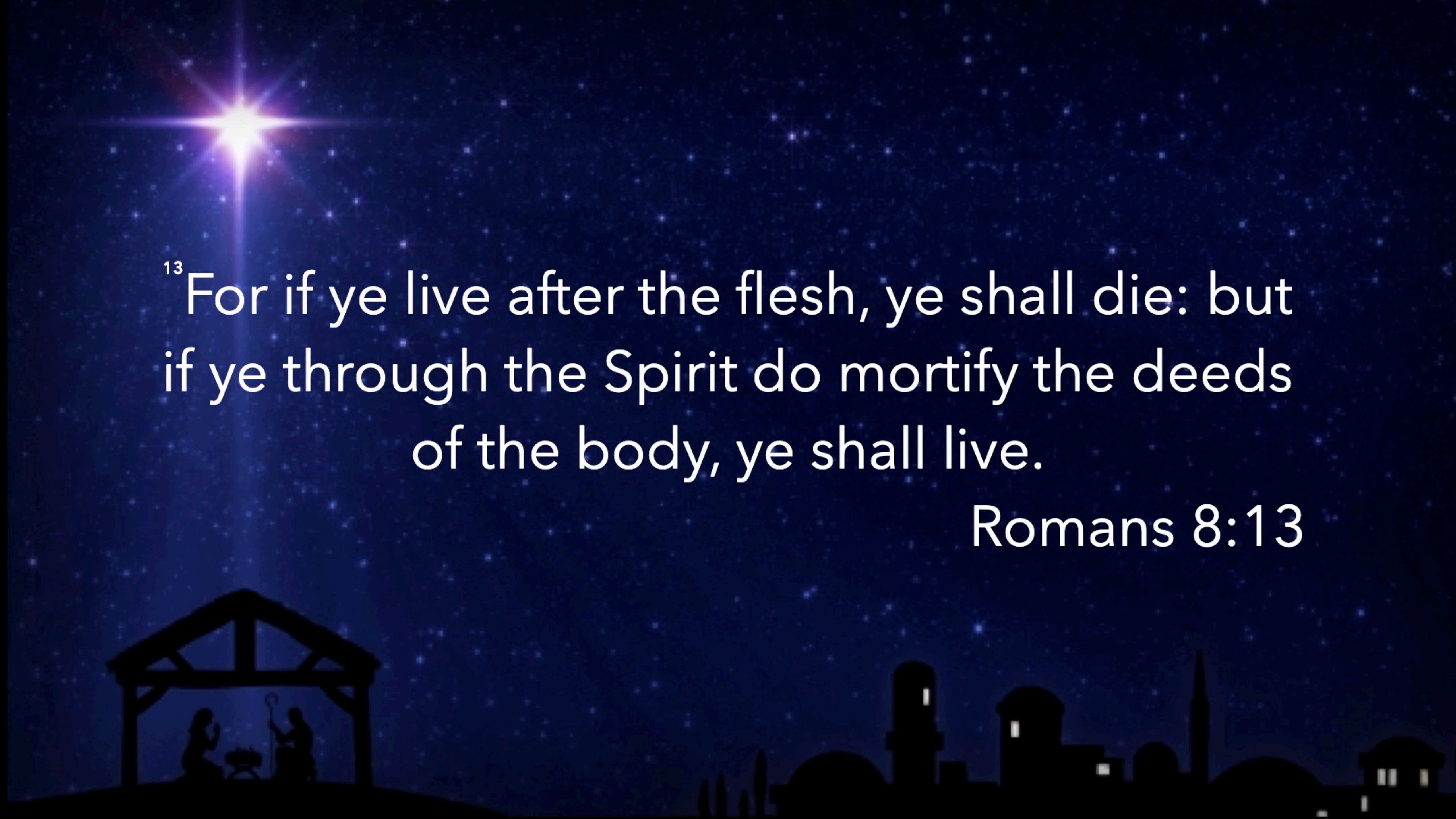




²⁰For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:

Romans 1:20



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¹³For if ye live after the flesh, ye shall die: but
if ye through the Spirit do mortify the deeds
of the body, ye shall live.

Romans 8:13



⁴And thou shalt make for it a grate of
network of brass; and upon the net shalt
thou make four brasen rings in the four
corners thereof.

Exodus 27:4



⁵And thou shalt put it under the compass of
the altar beneath, that the net may be even
to the midst of the altar.

Exodus 27:5





⁶And thou shalt make staves for the altar,
staves of shittim wood, and overlay them
with brass.

Exodus 27:6



“...EVERY knee shall bow and EVERY tongue shall confess to God.” (Romans 14:11)



⁷And the staves shall be put into the rings,
and the staves shall be upon the two sides
of the altar, to bear it.

Exodus 27:7



⁸Hollow with boards shalt thou make it: as it
was shewed thee in the mount, so shall they
make it.

Exodus 27:8









⁹And thou shalt make the court of the
tabernacle: for the south side southward
there shall be hangings for the court of fine
twined linen of an hundred cubits long for
one side:

Exodus 27:9



The Most Holy Place of the tabernacle tent was a 15-foot (4.6-m) cube, containing only the ark of the covenant (Ex. 25:10–22; 37:1–9). It was here that Yahweh would descend to meet with his people in a cloud theophany (divine appearance).

The Holy Place of the tabernacle tent was 30 feet (9.1 m) long, 15 feet (4.6 m) wide, and 15 feet (4.6 m) high. It housed the table (Ex. 25:23–30), the golden lampstand (Ex. 25:31–40; 37:17–24), and the altar of incense (Ex. 30:1–5; 37:25–29).

The veil separating the Holy Place from the tabernacle courtyard was similar to the veil separating the Holy Place from the Most Holy Place, except that cherubim were not embroidered on it (Ex. 26:36–37). It hung on five golden pillars.

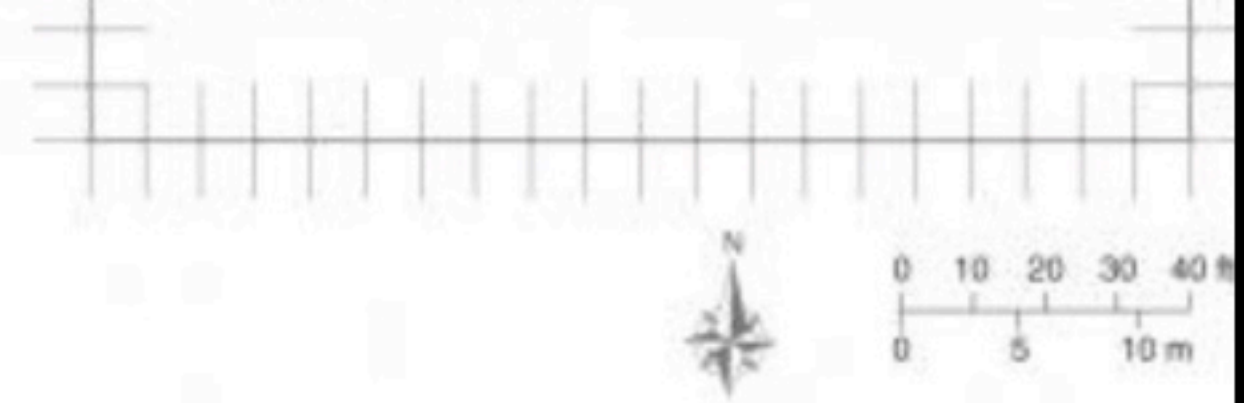
The bronze altar, also known as the altar of burnt offering (Ex. 27:1–7; 38:1–7), was made from a hollow wooden box (7.5 feet/2.3 m long and wide, and 4.5 feet/1.4 m high), overlaid with bronze. It had four horns at its corners. It was transported by means of two poles on its journey through the wilderness.

The entire tabernacle tent was 45 feet (14 m) long, 15 feet (4.6 m) wide, and 15 feet (4.6 m) high. It was a wooden skeletal structure, overlaid with gold, with no solid roof or front wall (Ex. 26:15–29). Five wooden bars (overlaid with gold) passed through rings attached to each frame (Ex. 26:26–30).

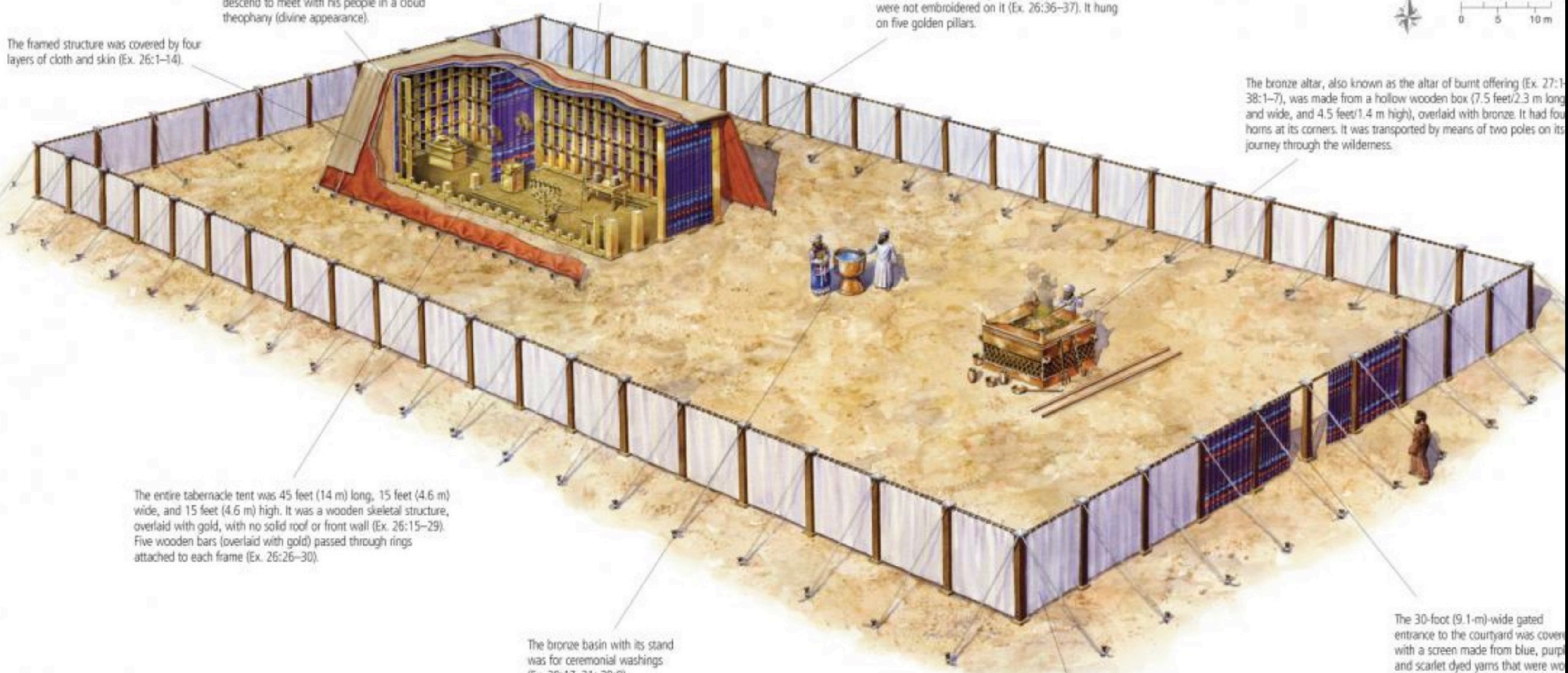
The bronze basin with its stand was for ceremonial washings (Ex. 30:17–21; 38:8).

The 30-foot (9.1-m)-wide gated entrance to the courtyard was covered with a screen made from blue, purple and scarlet dyed yarns that were woven with fine twined linen (Ex. 38:18–20).

The surrounding hangings (fine twined linen curtains connected to pillars and stabilized by guy ropes and pegs) stood about 7.5 feet (2.3 m) high. The 60 wooden pillars were overlaid with bronze, stood in copper sockets, and had capitals overlaid with silver (Ex. 27:9–19; 38:9–17).



The framed structure was covered by four layers of cloth and skin (Ex. 26:1–14).





¹⁰And the twenty pillars thereof and their
twenty sockets shall be of brass; the hooks
of the pillars and their fillets shall be of
silver.

Exodus 27:10







¹⁰By the which will we are sanctified through
the offering of the body of Jesus Christ once
for all.

Hebrews 10:10



¹¹ And likewise for the north side in length there shall be hangings of an hundred cubits long, and his twenty pillars and their twenty sockets of brass; the hooks of the pillars and their fillets of silver.

Exodus 27:11







¹² And for the breadth of the court on the west side shall be hangings of fifty cubits: their pillars ten, and their sockets ten.

Exodus 27:12



¹³ And the breadth of the court on the east
side eastward shall be fifty cubits.

Exodus 27:13



The Most Holy Place of the tabernacle tent was a 15-foot (4.6-m) cube, containing only the ark of the covenant (Ex. 25:10–22; 37:1–9). It was here that Yahweh would descend to meet with his people in a cloud theophany (divine appearance).

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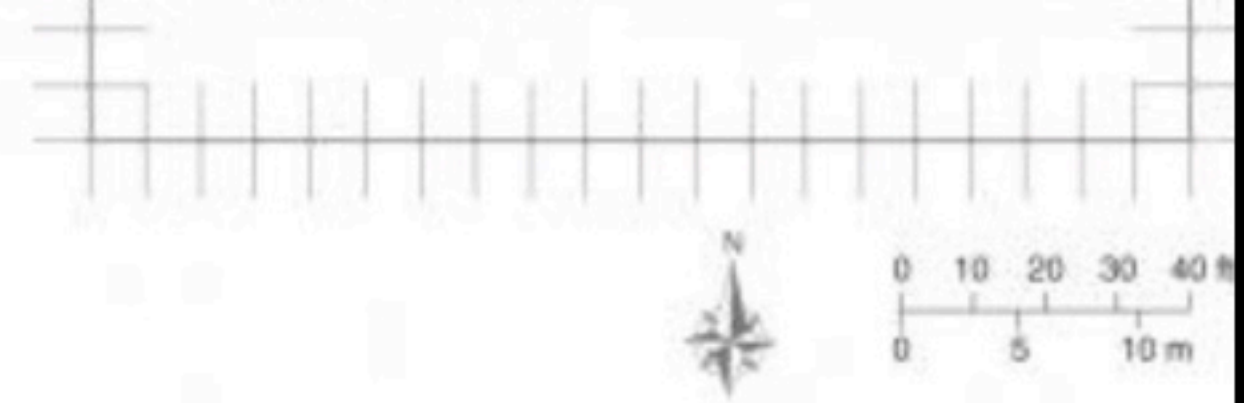
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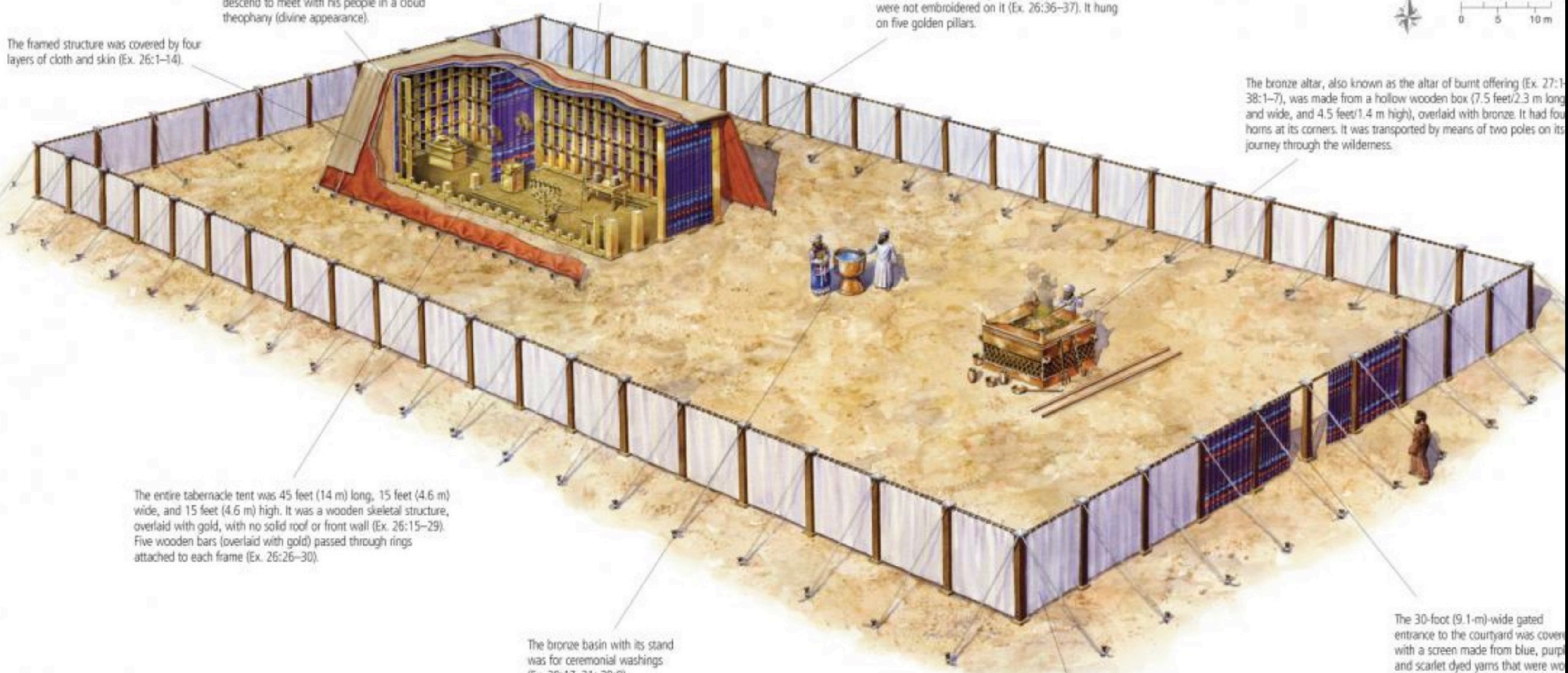
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The framed structure was covered by four layers of cloth and skin (Ex. 26:1–14).





¹⁴The hangings of one side of the gate shall be fifteen cubits: their pillars three, and their sockets three.

Exodus 27:14



¹⁵And on the other side shall be hangings
fifteen cubits: their pillars three, and their
sockets three.

Exodus 27:15





¹⁶And for the gate of the court shall be an hanging of twenty cubits, of blue, and purple, and scarlet, and fine twined linen, wrought with needlework: and their pillars shall be four, and their sockets four.

Exodus 27:16



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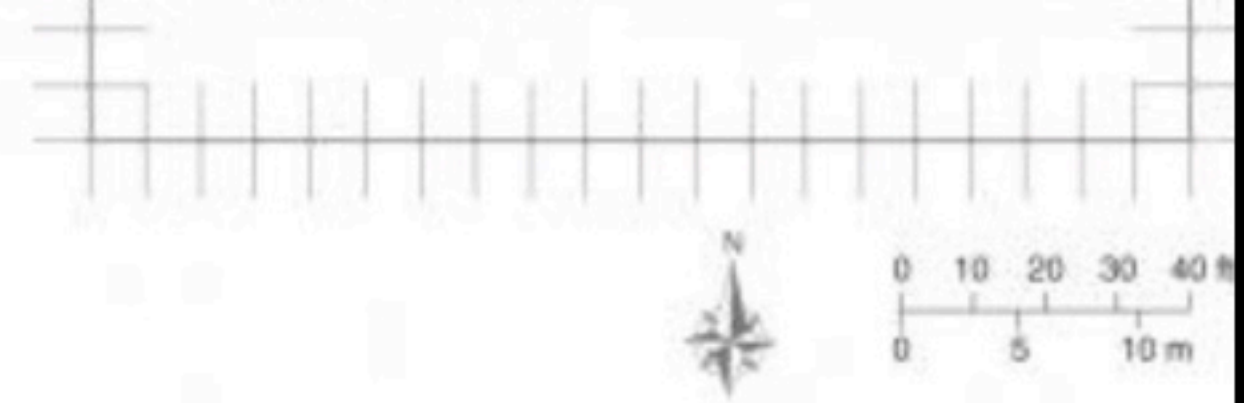
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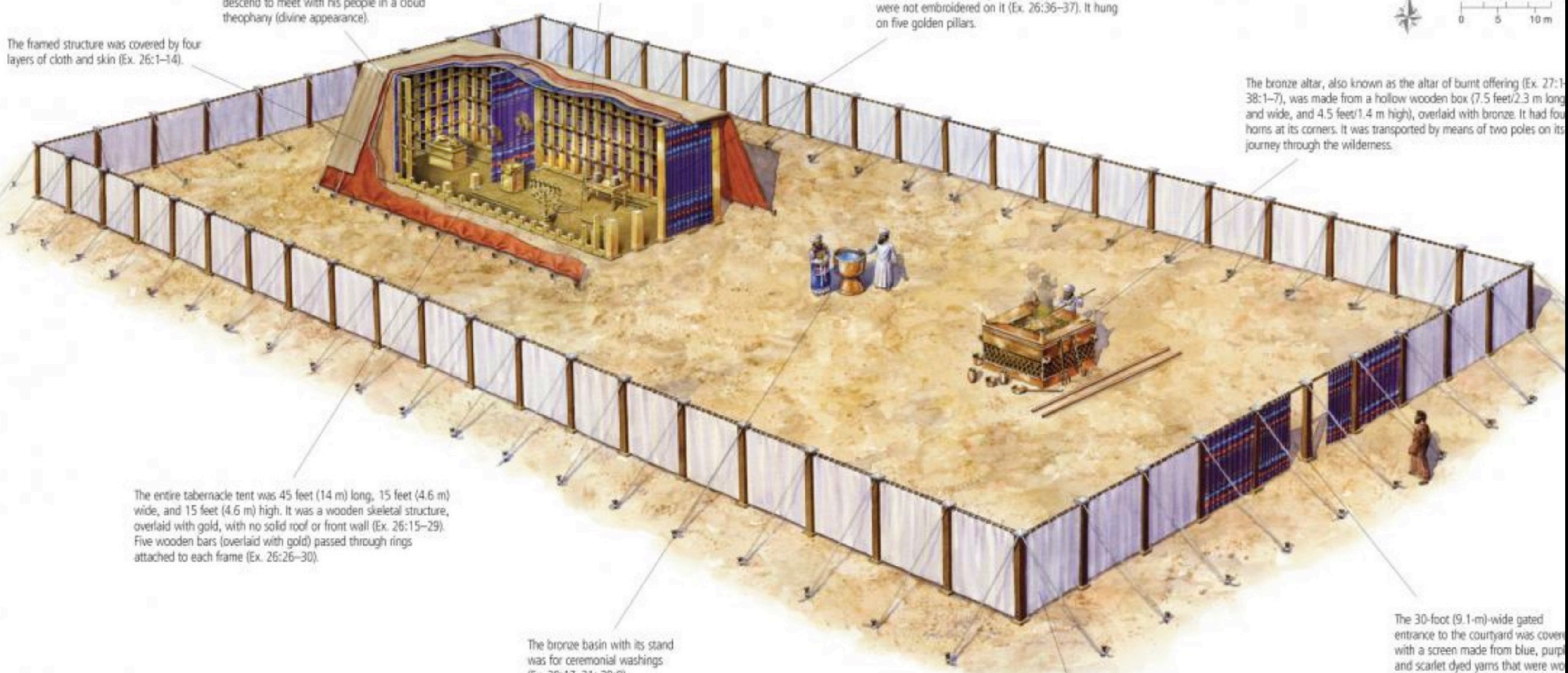
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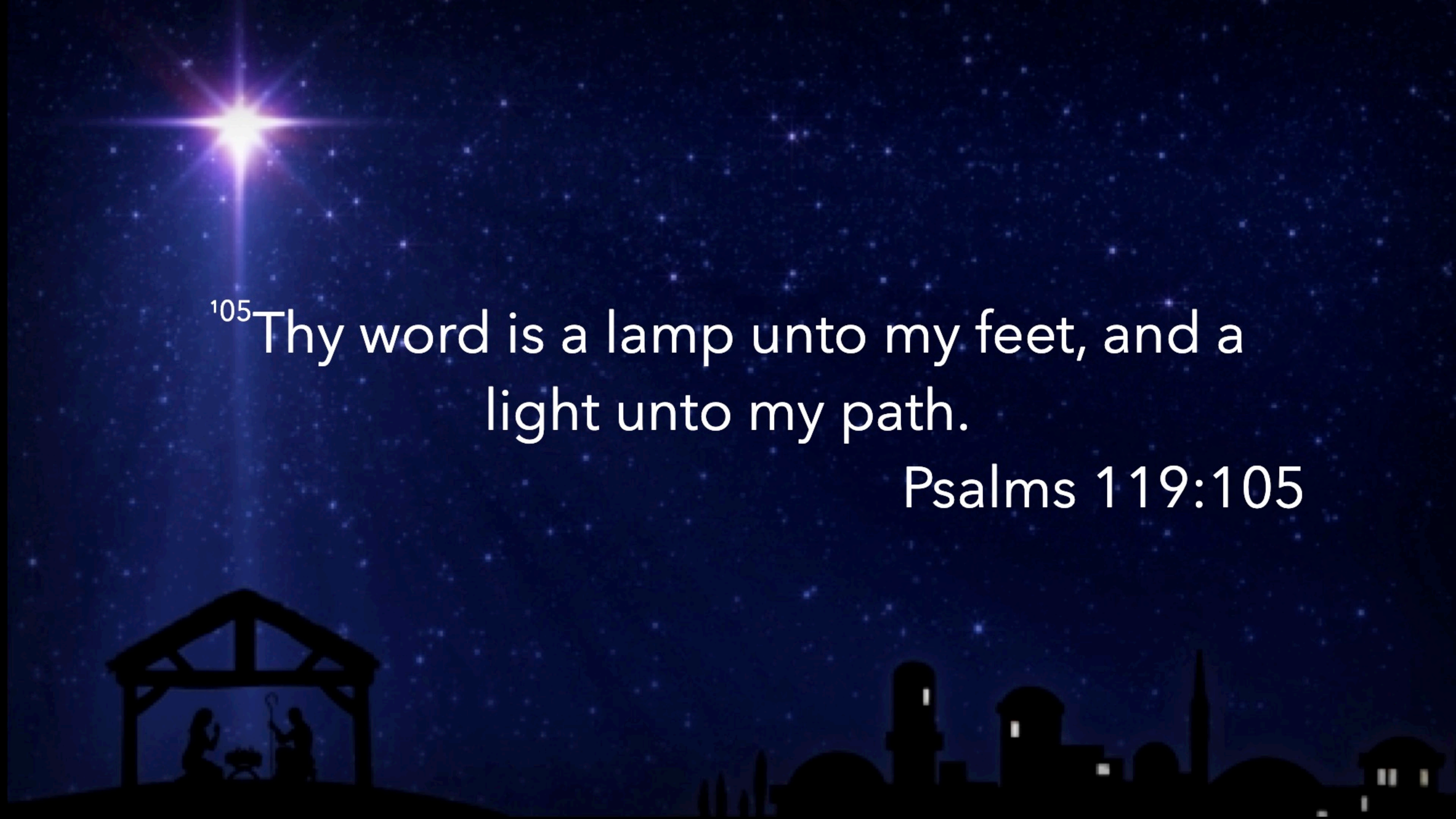
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¹⁰⁵Thy word is a lamp unto my feet, and a
light unto my path.

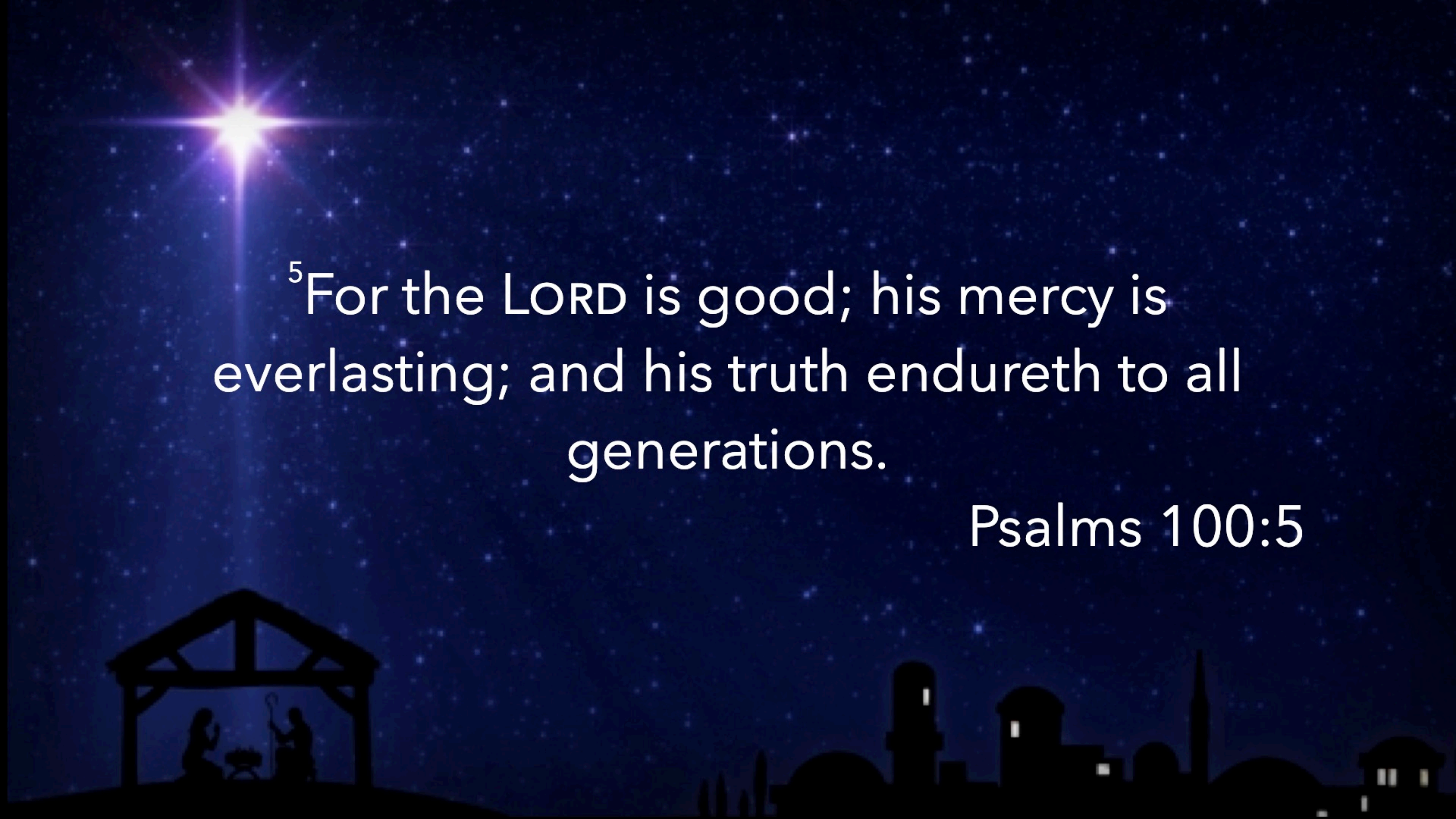
Psalms 119:105



⁴Enter into his gates with thanksgiving, and
into his courts with praise: be thankful unto
him, and bless his name.

Psalms 100:4



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⁵For the LORD is good; his mercy is
everlasting; and his truth endureth to all
generations.

Psalms 100:5

¹⁷All the pillars round about the court shall be filleted with silver; their hooks shall be of silver, and their sockets of brass.

Exodus 27:17







¹⁸The length of the court shall be an hundred cubits, and the breadth fifty every where, and the height five cubits of fine twined linen, and their sockets of brass.

Exodus 27:18



The Most Holy Place of the tabernacle tent was a 15-foot (4.6-m) cube, containing only the ark of the covenant (Ex. 25:10–22; 37:1–9). It was here that Yahweh would descend to meet with his people in a cloud theophany (divine appearance).

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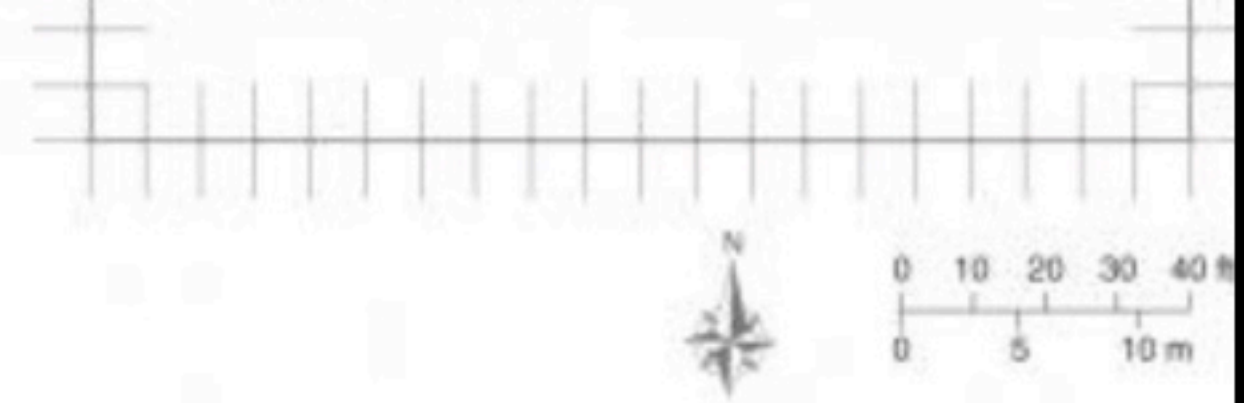
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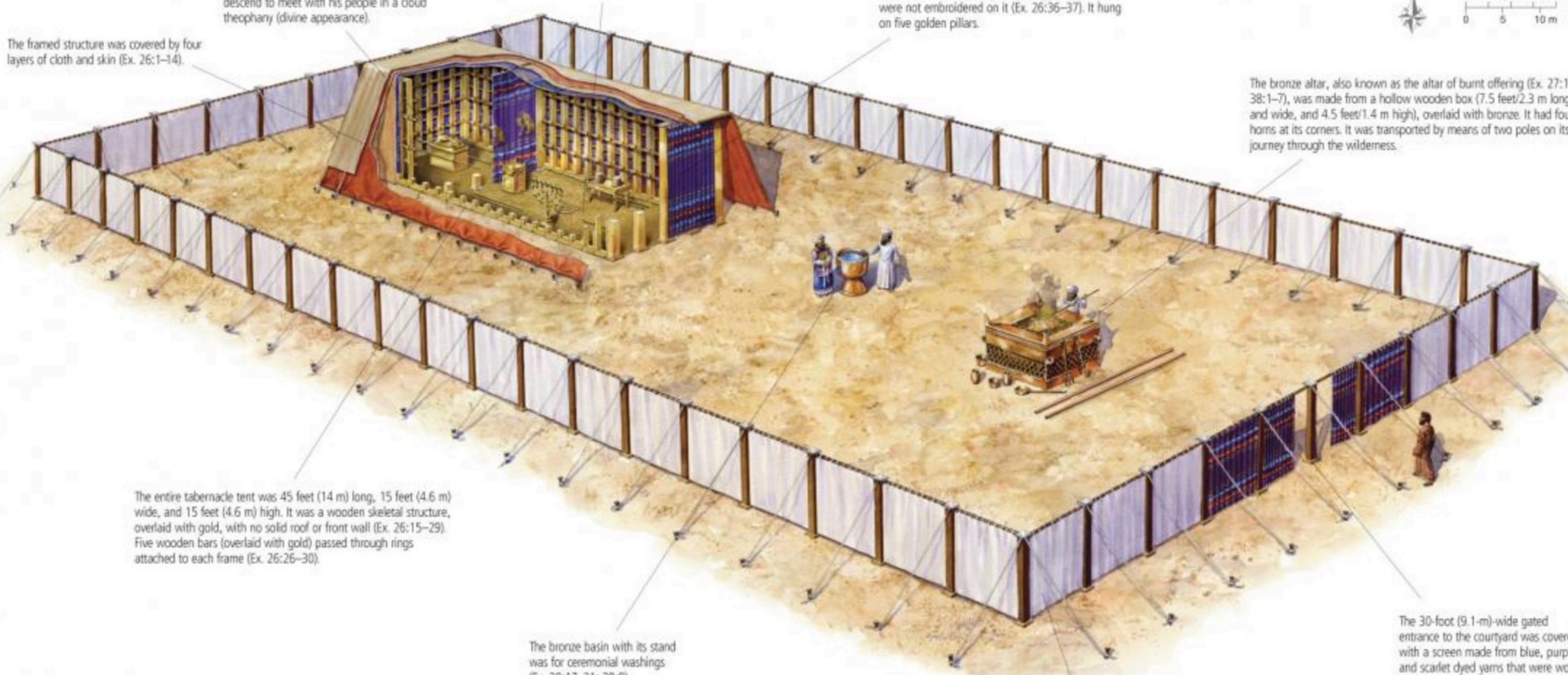
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⁴⁶And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre.

Mark 15:46



¹⁹All the vessels of the tabernacle in all the service thereof, and all the pins thereof, and all the pins of the court, shall be of brass.

Exodus 27:19





²⁰And thou shalt command the children of Israel, that they bring thee pure oil olive beaten for the light, to cause the lamp to burn always.

Exodus 27:20





⁸For he that soweth to his flesh shall of the
flesh reap corruption; but he that soweth to
the Spirit shall of the Spirit reap life
everlasting.

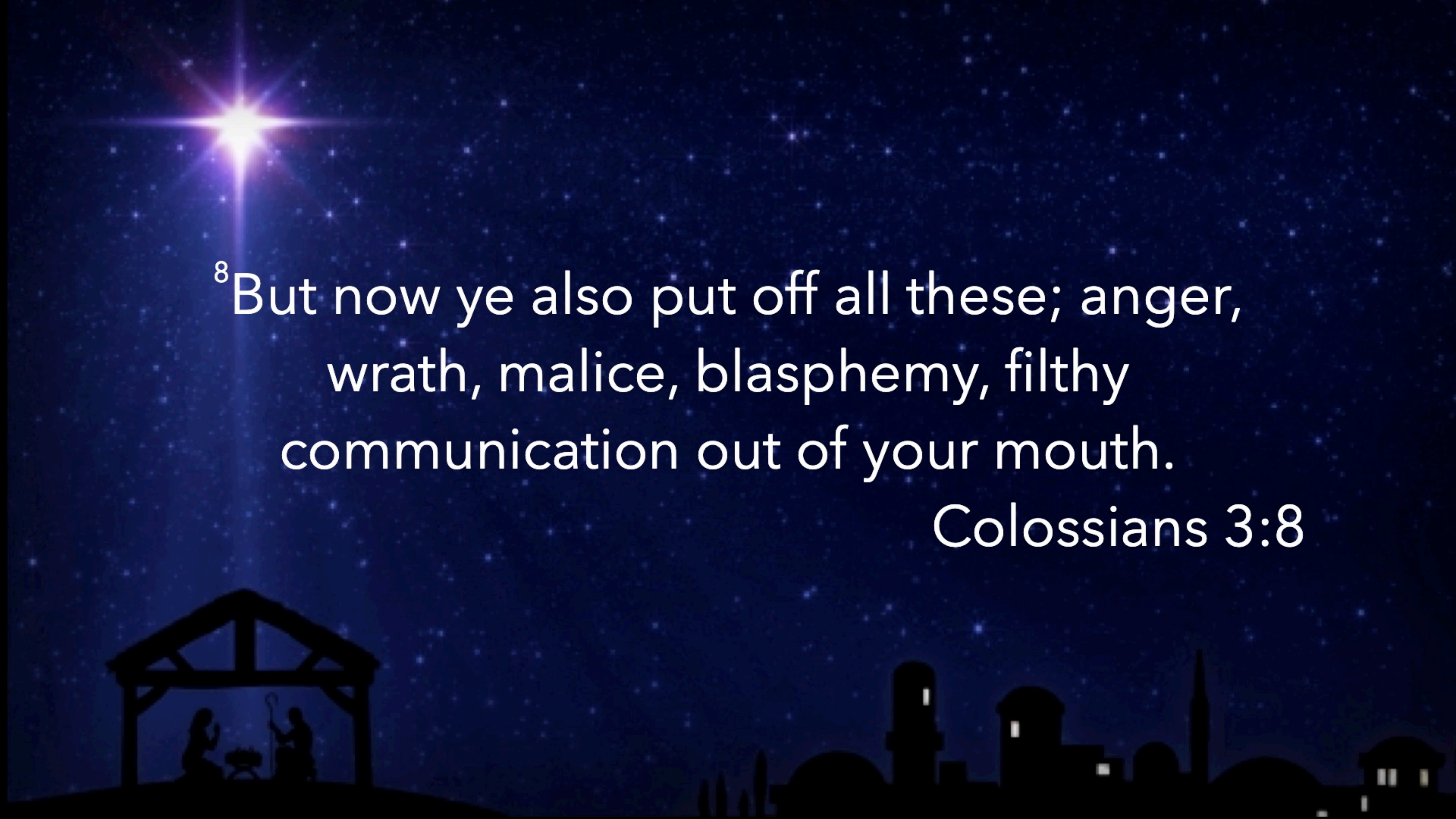
Galatians 6:8



⁵Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:

Colossians 3:5



A bright star with a purple and white glow is positioned in the upper left corner of a dark blue, star-filled night sky. A vertical beam of light descends from the star. At the bottom of the image, there is a black silhouette of a nativity scene on the left, showing figures under a stable structure, and a city skyline with various domes and towers on the right.

⁸But now ye also put off all these; anger,
wrath, malice, blasphemy, filthy
communication out of your mouth.

Colossians 3:8

⁹Lie not one to another, seeing that ye have
put off the old man with his deeds;

Colossians 3:9

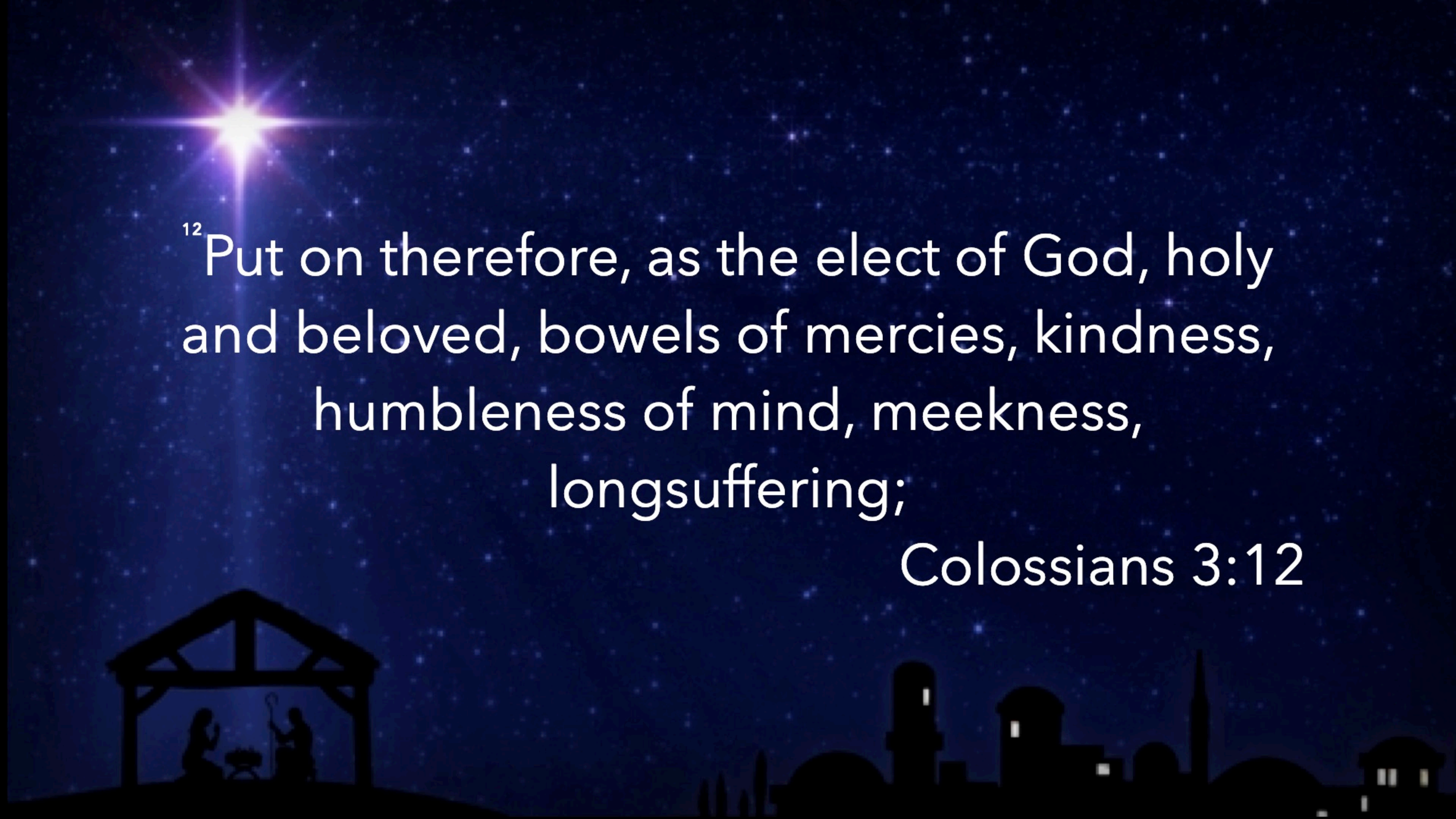




¹⁰And have put on the new man, which is
renewed in knowledge after the image of
him that created him:

Colossians 3:10





¹²Put on therefore, as the elect of God, holy
and beloved, bowels of mercies, kindness,
humbleness of mind, meekness,
longsuffering;

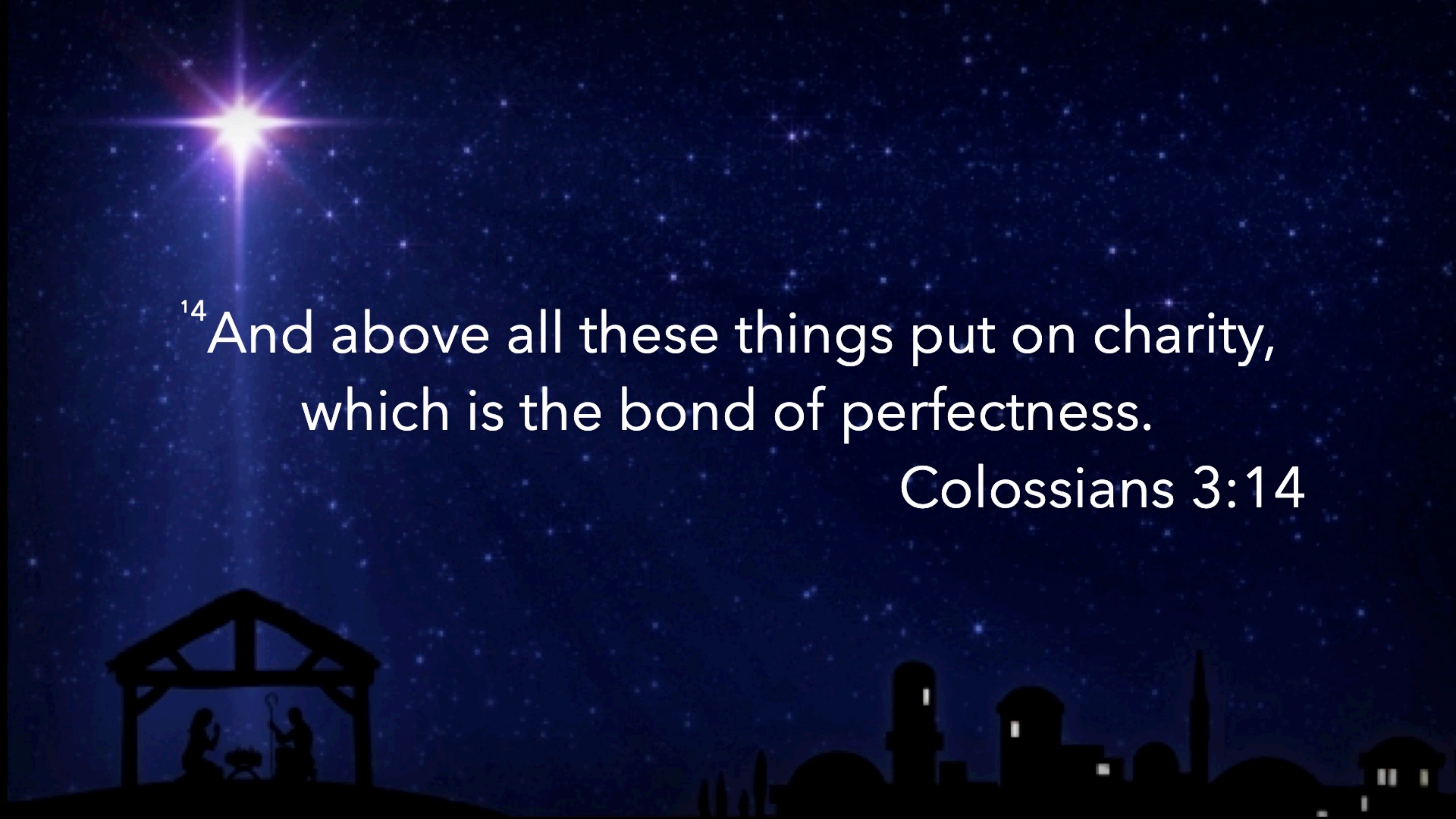
Colossians 3:12



¹³Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye.

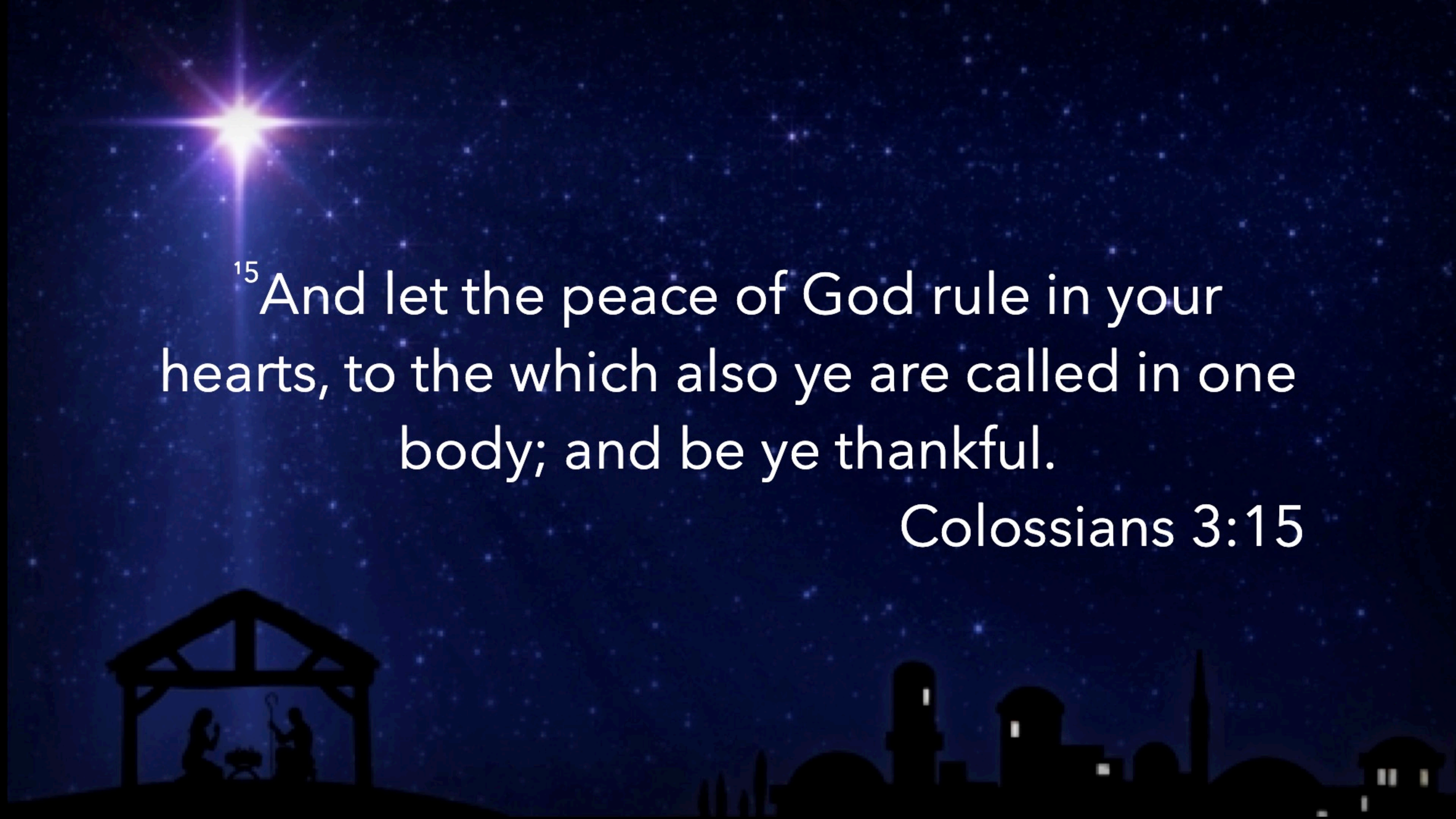
Colossians 3:13



The background is a deep blue night sky filled with numerous small, distant stars. In the upper left corner, a single, exceptionally bright star shines with a prominent four-pointed starburst effect. At the bottom of the image, there is a black silhouette of a landscape. On the left, a stable or manger scene is depicted with several figures. To the right, a city skyline is visible, featuring various architectural elements like domes, minarets, and a tall, thin spire. The overall composition suggests a religious or spiritual theme, likely related to the Christmas season.

¹⁴And above all these things put on charity,
which is the bond of perfectness.

Colossians 3:14

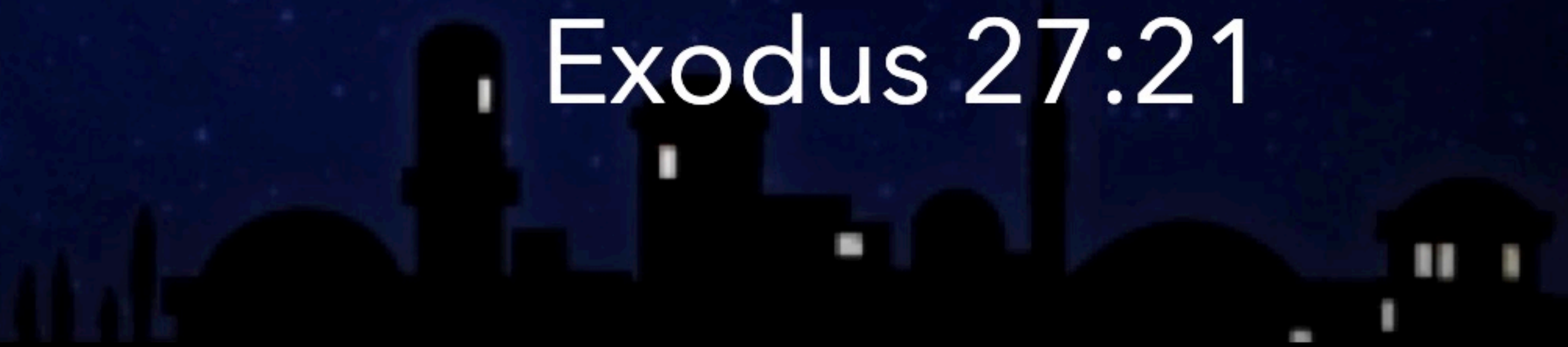
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¹⁵And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

Colossians 3:15

²¹ In the tabernacle of the congregation without the veil, which is before the testimony, Aaron and his sons shall order it from evening to morning before the LORD: it shall be a statute for ever unto their generations on the behalf of the children of Israel.

Exodus 27:21



Jesus Christ offered Himself as a sacrifice so
that we could experience:

“Life from Death”

