

A blurred forest scene with a white rectangular box containing the text 'The Great Escape'. The background shows a dense forest of tall, thin trees with green foliage, and the ground is covered in brown pine needles and fallen branches. The text is centered within the white box.

The Great
Escape

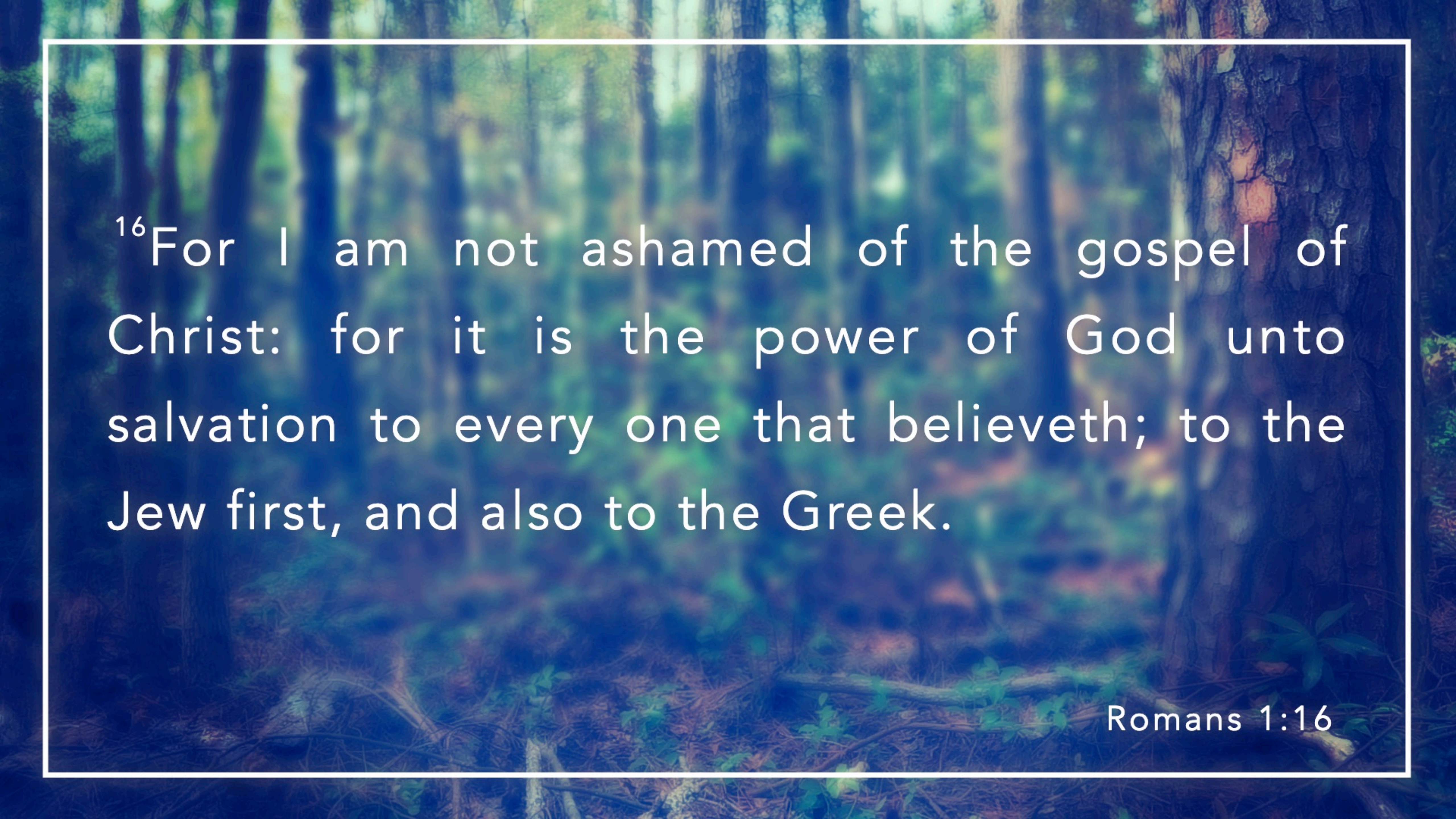
Clothed in
Righteousness

Part 3 Exodus 28:31-43



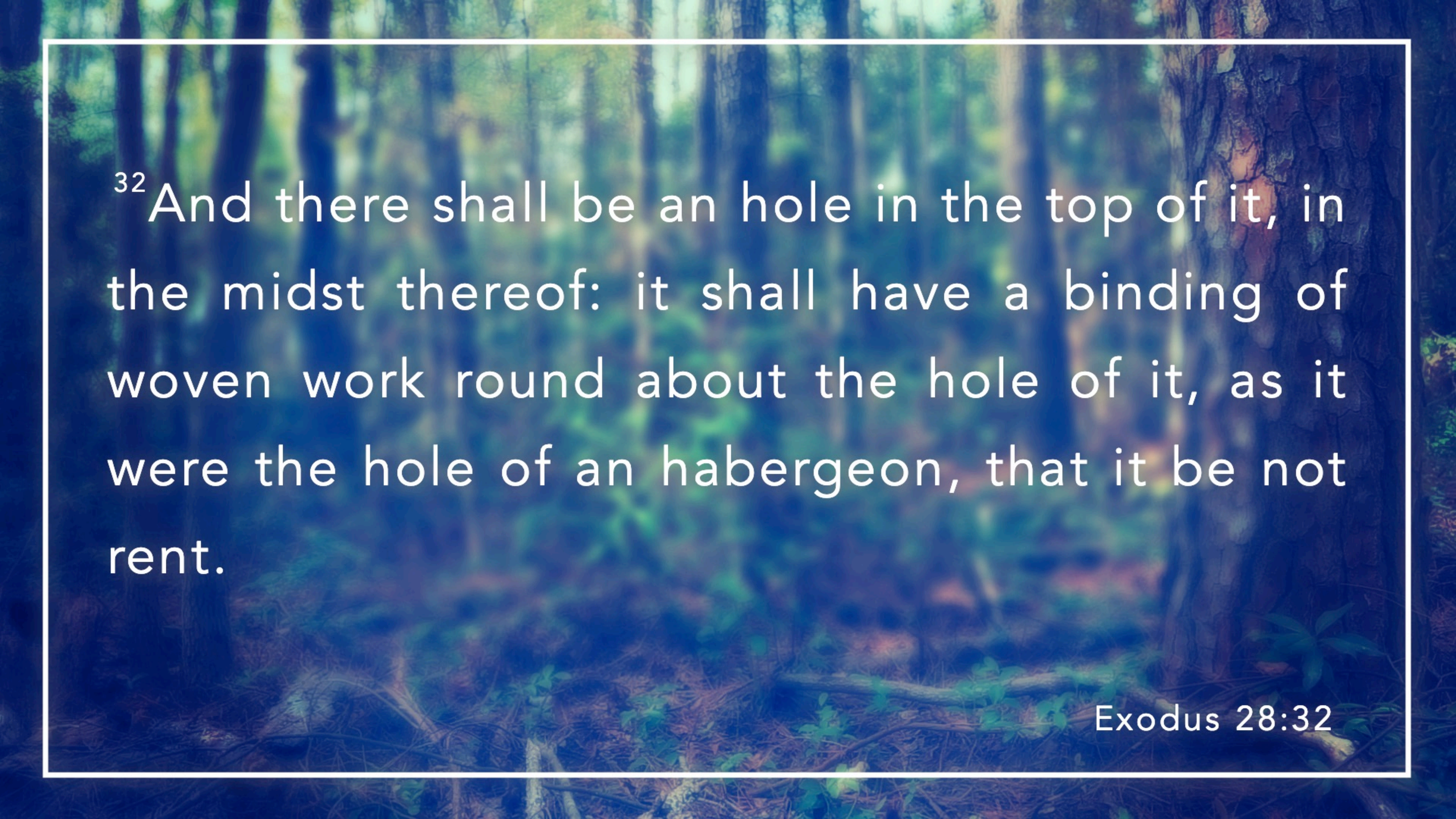
³¹And thou shalt make the robe of the ephod
all of blue.

Exodus 28:31

A photograph of a forest with tall, thin trees and a path leading through them. The image is overlaid with a white border and text. The text is in a white, sans-serif font and is centered on the page. The background is a soft-focus forest scene with green foliage and brown tree trunks.

¹⁶For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

Romans 1:16

A photograph of a forest scene. In the foreground, there is a path covered with pine needles and some small green plants. To the right, a large, textured tree trunk is visible. The background is filled with many thin tree trunks and green foliage, creating a dense forest atmosphere. The lighting is soft, suggesting a slightly overcast day or a shaded area of the forest.

³²And there shall be an hole in the top of it, in the midst thereof: it shall have a binding of woven work round about the hole of it, as it were the hole of an habergeon, that it be not rent.

Exodus 28:32

Make a plate of pure gold and engrave on it as on a seal: HOLY TO THE LORD. Fasten a blue cord to it to attach it to the turban; it is to be on the front of the turban. It will be on Aaron's forehead, and **he will bear the guilt** involved in the sacred gifts the Israelites consecrate, whatever their gifts may be. It will be on Aaron's forehead continually so that they will be acceptable to the LORD. - Exodus 28:36-38



Turban

Plate (Diadem)

Take two onyx stones and engrave on them the names of the sons of Israel in the order of their birth—six names on one stone and the remaining six on the other. Engrave the names of the sons of Israel on the two stones the way a gem cutter engraves a seal. Then mount the stones in gold filigree settings and fasten them on the shoulder pieces of the ephod as memorial stones for the sons of Israel. Aaron is to **bear the names on his shoulders** as a memorial before the LORD. - Exodus 28:2-5



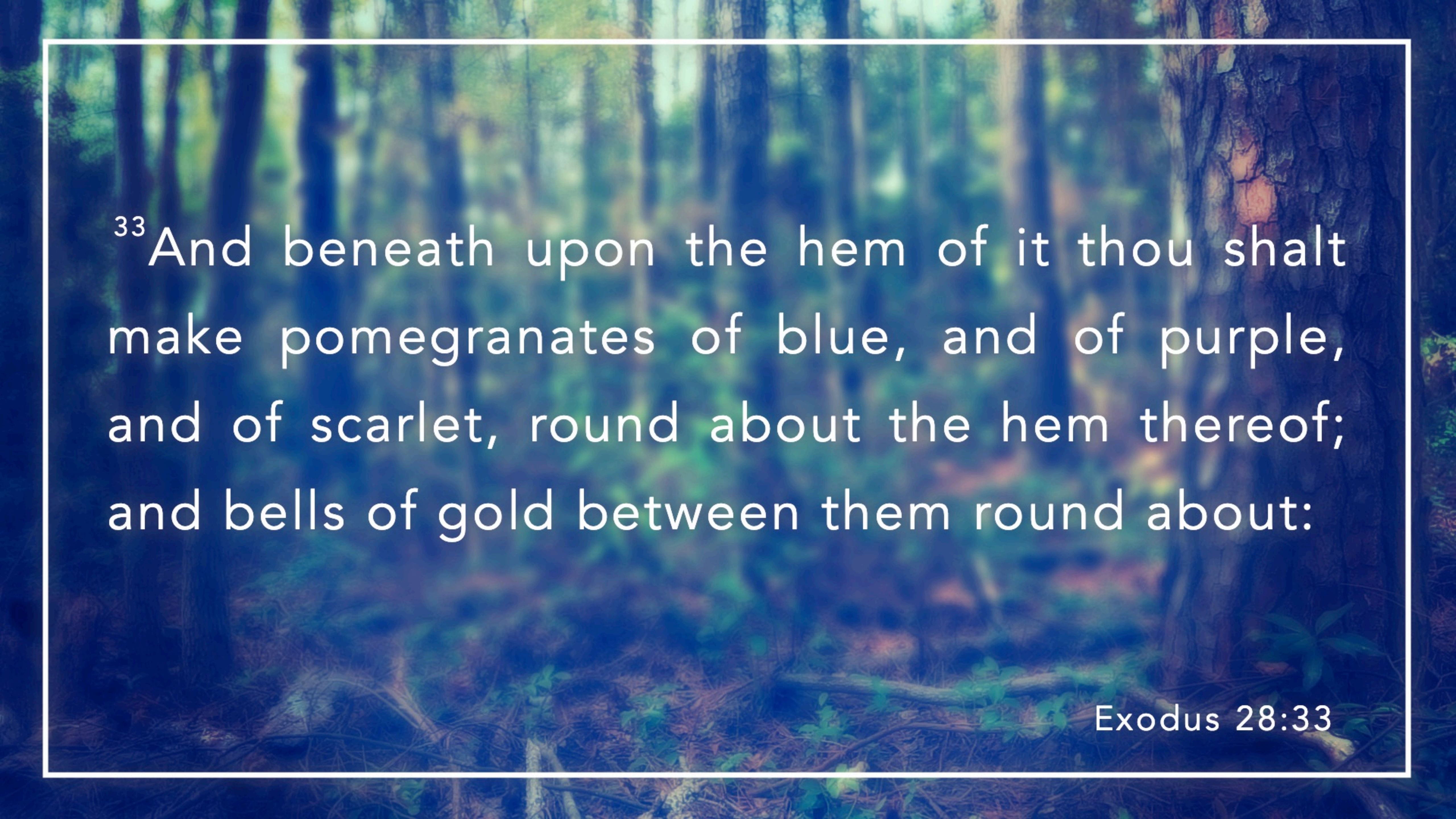
Tunic

Breastpiece

Ephod

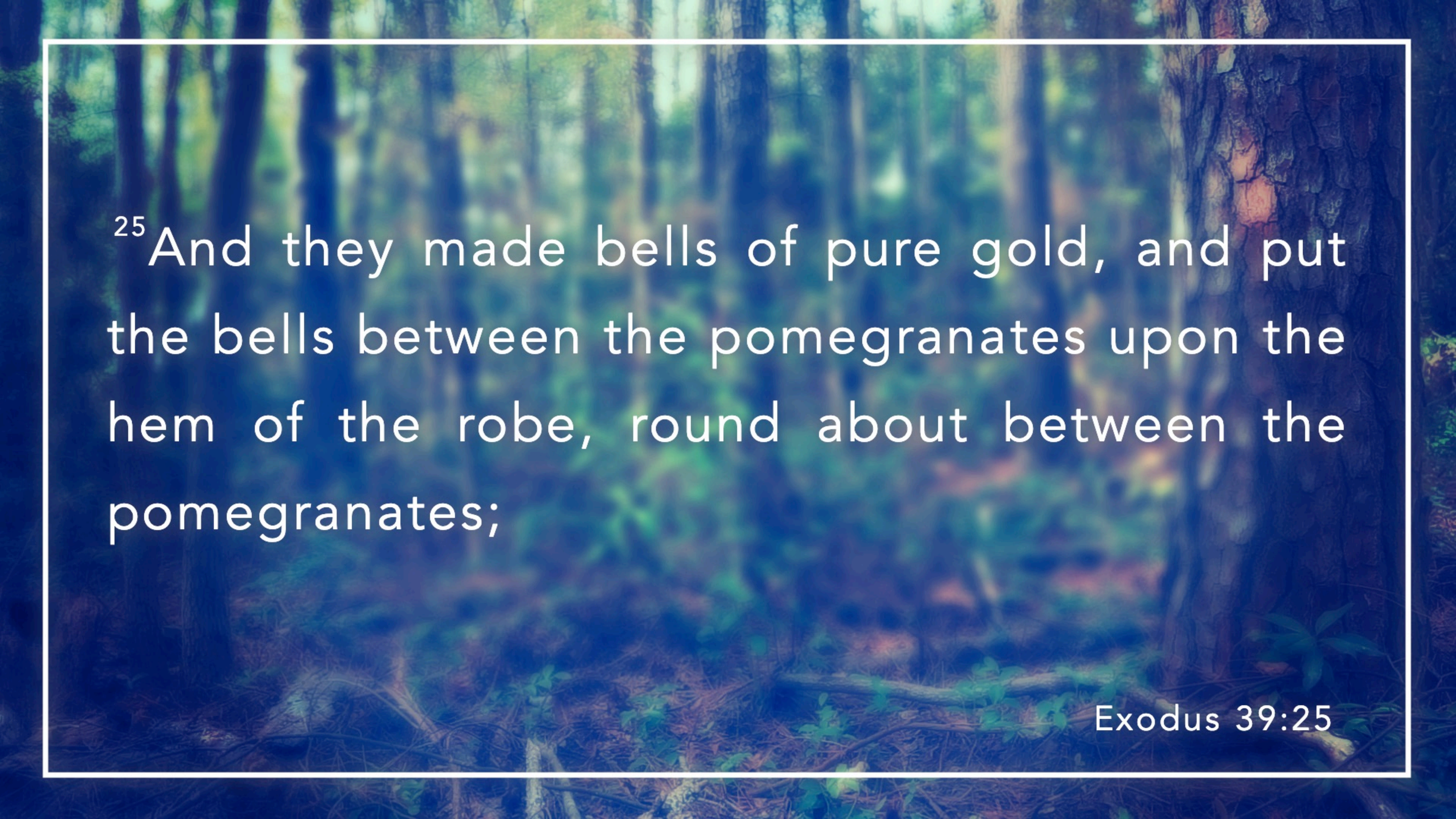
Robe

Fashion a breastpiece for making decisions - the work of a skilled craftsman. Make it like the ephod: of gold, and of blue, purple and scarlet yarn, and of finely twisted linen. It is to be square - a span long and a span wide - and folded double. Then mount four rows of precious stones on it. In the first row there shall be a ruby, a topaz and a beryl; in the second row a turquoise, a sapphire and an emerald; in the third row a jacinth, an agate and an amethyst; in the fourth row a chrysolite, an onyx and a jasper. Mount them in gold filigree settings. There are to be **twelve stones, one for each of the names of the sons of Israel**, each engraved like a seal with the name of one of the twelve tribes. ... Whenever Aaron enters the Holy Place, **he will bear the names of the sons of Israel over his heart** on the breastpiece of decision as a continuing memorial before the LORD.



³³And beneath upon the hem of it thou shalt make pomegranates of blue, and of purple, and of scarlet, round about the hem thereof; and bells of gold between them round about:

Exodus 28:33



²⁵And they made bells of pure gold, and put the bells between the pomegranates upon the hem of the robe, round about between the pomegranates;

Exodus 39:25



³⁴ A golden bell and a pomegranate, a golden bell and a pomegranate, upon the hem of the robe round about.

Exodus 28:34

Make a plate of pure gold and engrave on it as on a seal: HOLY TO THE LORD. Fasten a blue cord to it to attach it to the turban; it is to be on the front of the turban. It will be on Aaron's forehead, and **he will bear the guilt** involved in the sacred gifts the Israelites consecrate, whatever their gifts may be. It will be on Aaron's forehead continually so that they will be acceptable to the LORD. - Exodus 28:36-38



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Tunic

Breastpiece

Ephod

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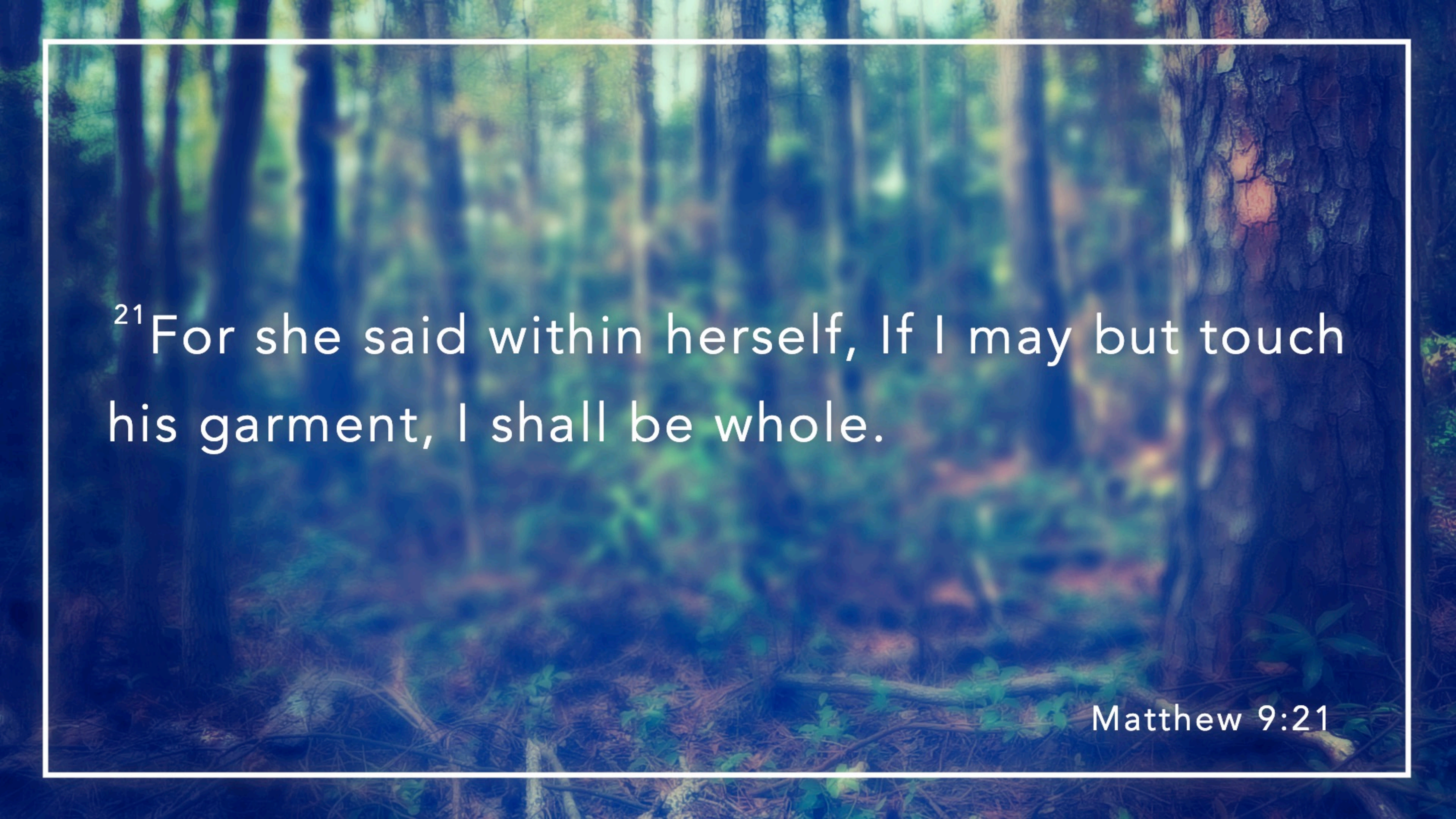
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²⁷ Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

Philippians 1:27

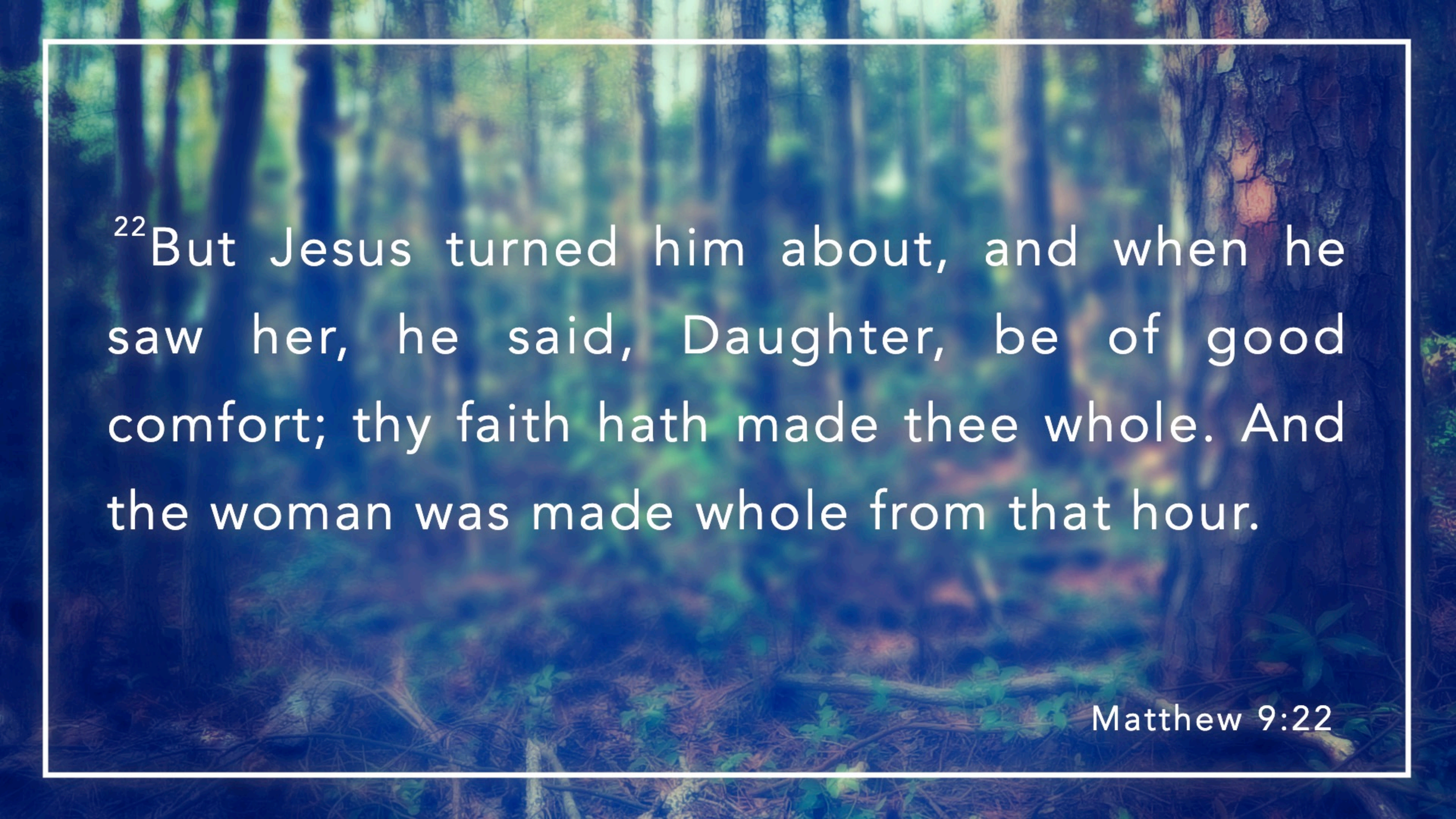
²⁰And, behold, a woman, which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment:

Matthew 9:20



²¹For she said within herself, If I may but touch his garment, I shall be whole.

Matthew 9:21

A photograph of a forest with tall, thin trees and a path leading through them. The image is overlaid with a white border and text. The text is in a white, sans-serif font and is centered on the page. The background is a soft-focus forest scene with green foliage and brown tree trunks.

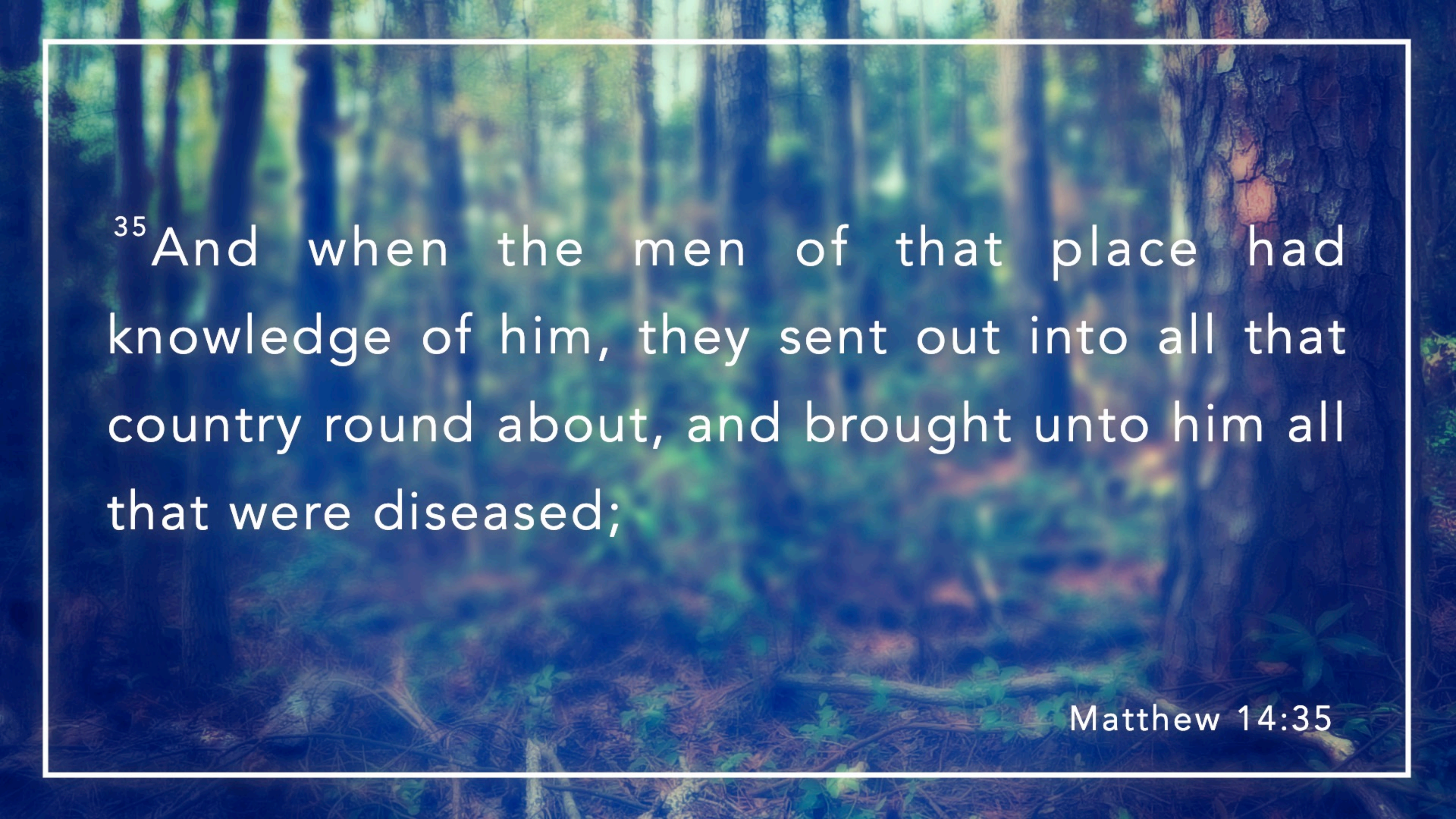
²²But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.

Matthew 9:22



³⁴ And when they were gone over, they came into the land of Gennesaret.

Matthew 14:34

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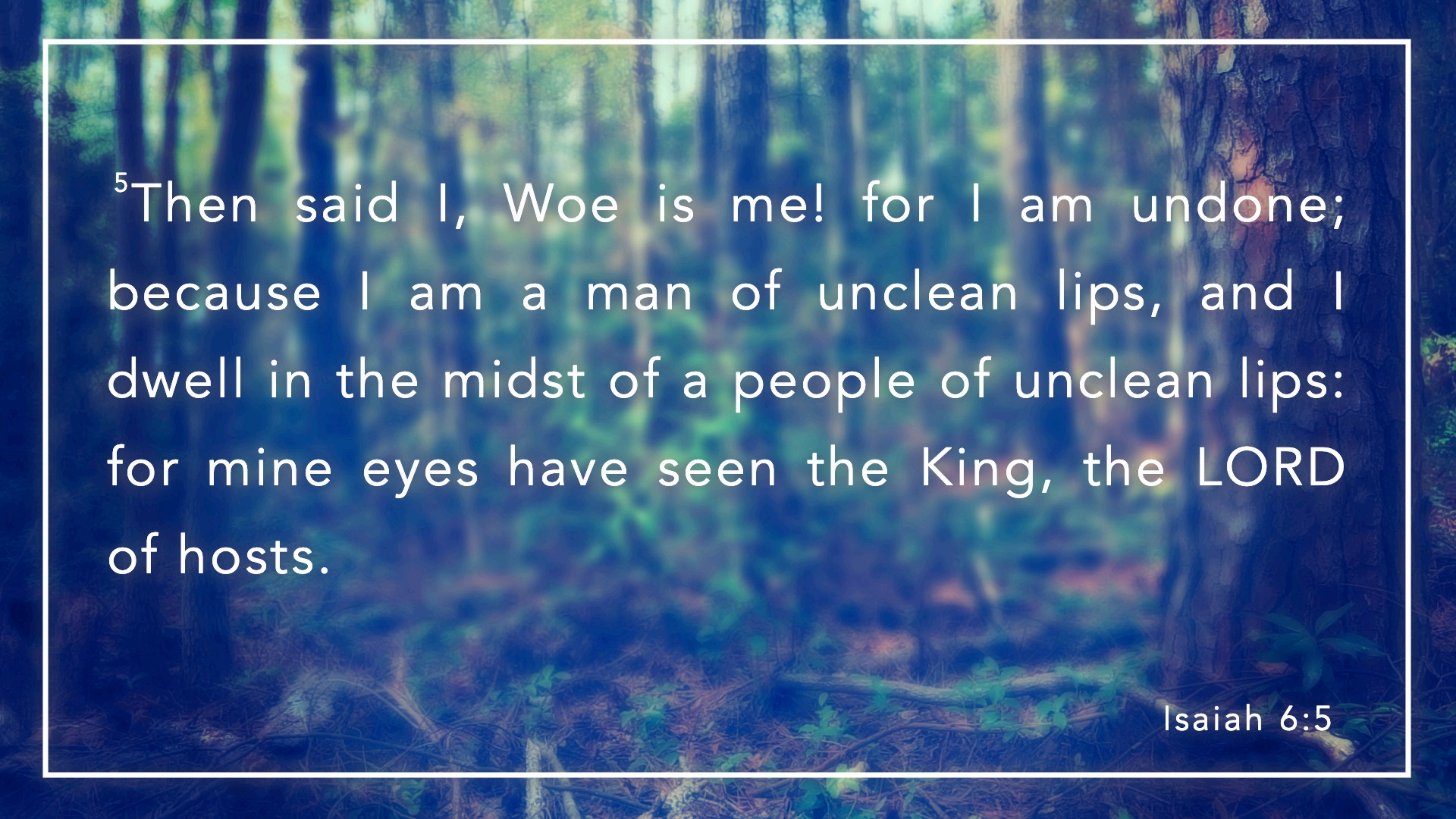
³⁵ And when the men of that place had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased;

Matthew 14:35



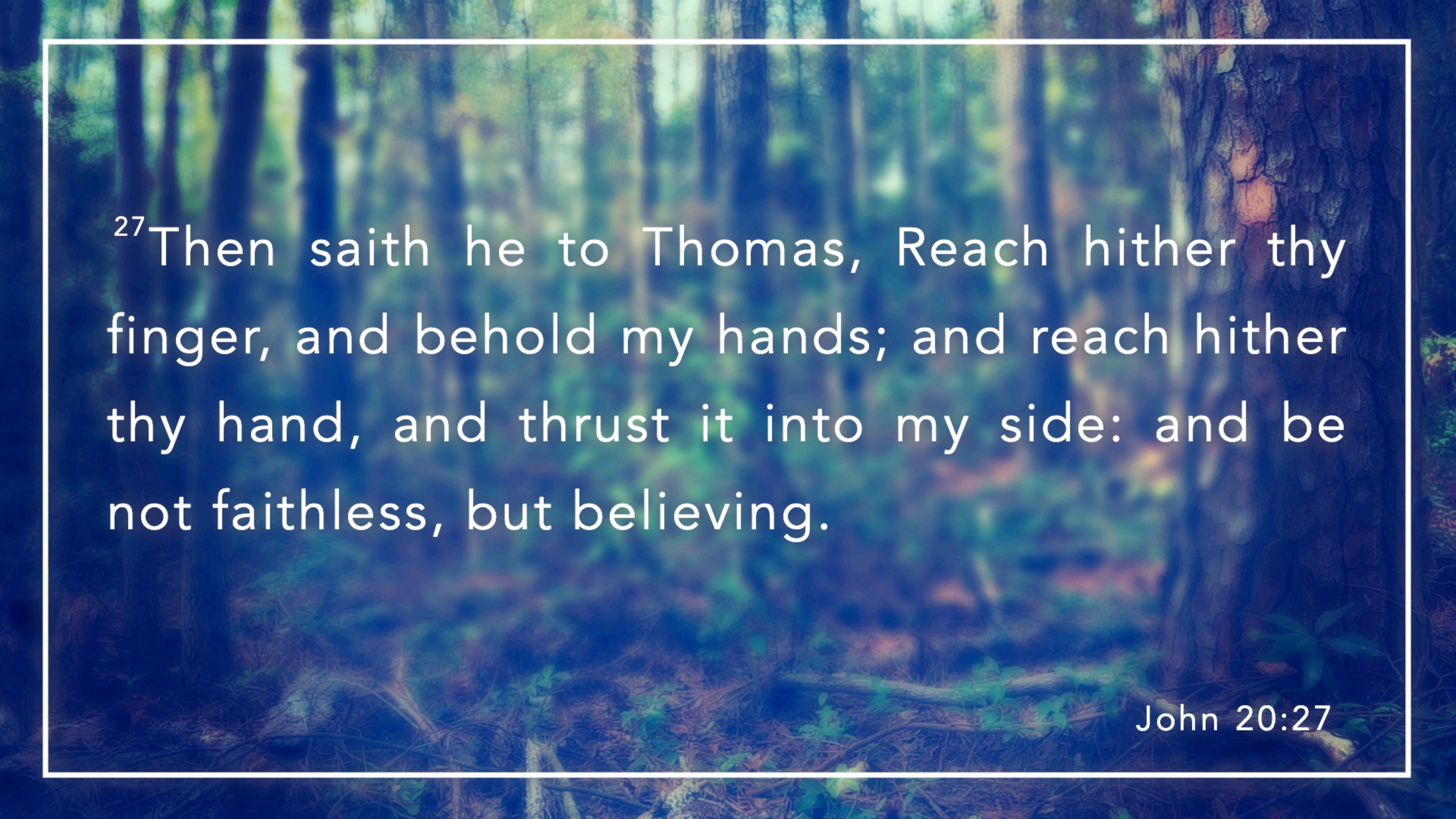
³⁶And besought him that they might only touch the hem of his garment: and as many as touched were made perfectly whole.

Matthew 14:36

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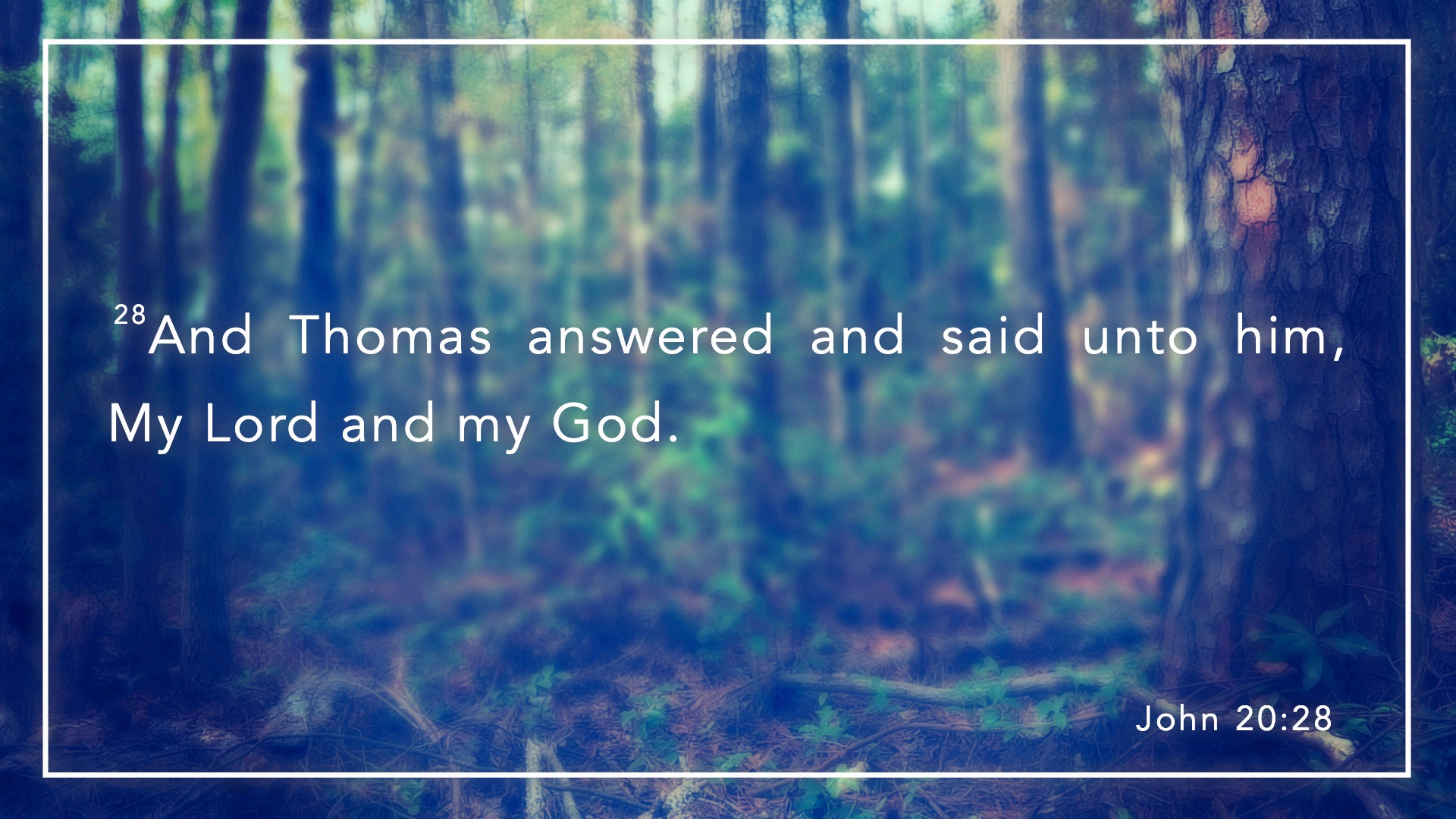
⁵Then said I, Woe is me! for I am undone;
because I am a man of unclean lips, and I
dwell in the midst of a people of unclean lips:
for mine eyes have seen the King, the LORD
of hosts.

Isaiah 6:5

A photograph of a forest with tall, thin trees and a path leading through them. The image is overlaid with a white border and contains text. The text is in a white, serif font and is centered on the page. The background is a soft-focus forest scene with a path leading through tall trees. The lighting is natural, suggesting a sunny day. The overall mood is peaceful and serene.

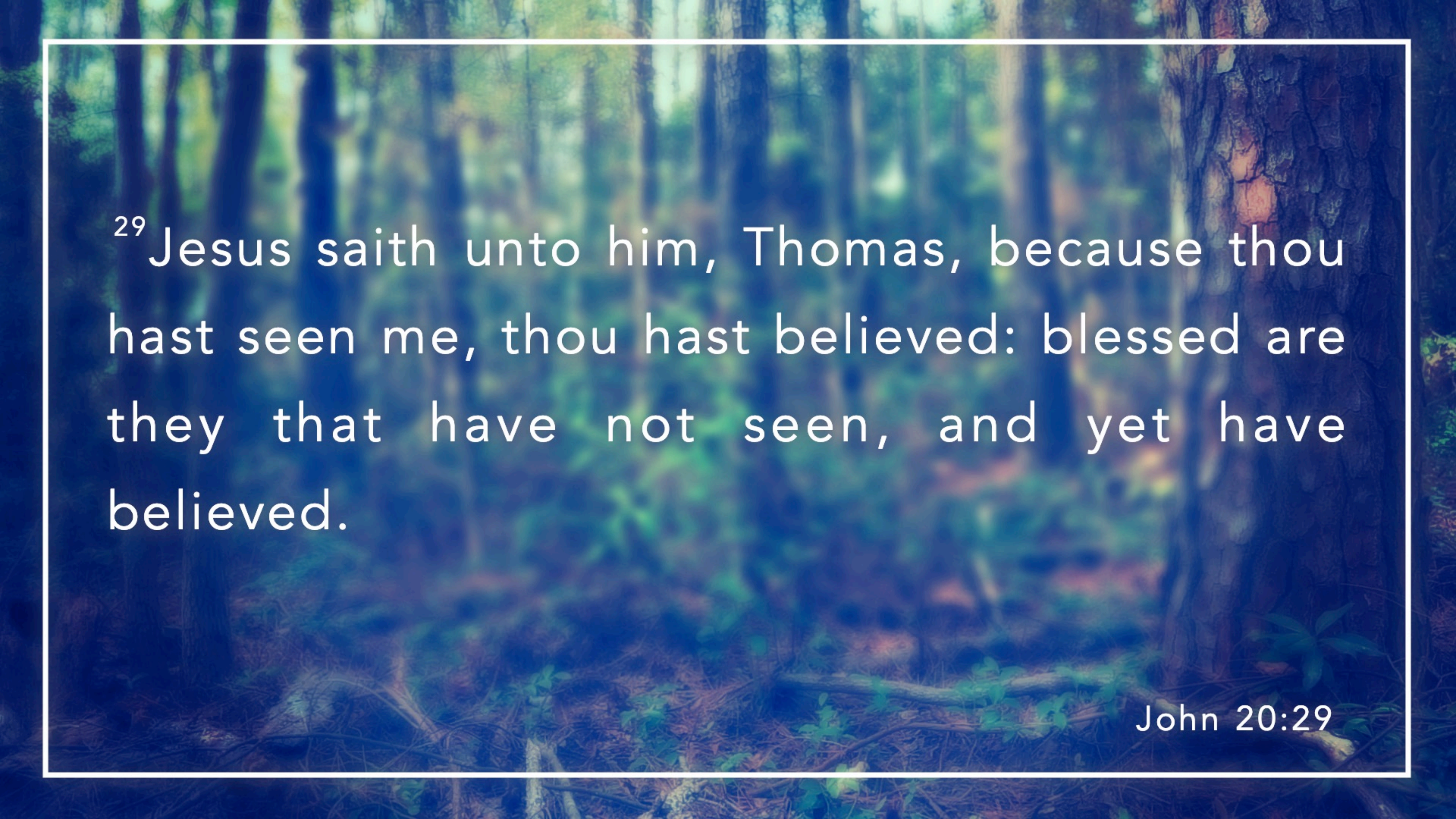
²⁷Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing.

John 20:27



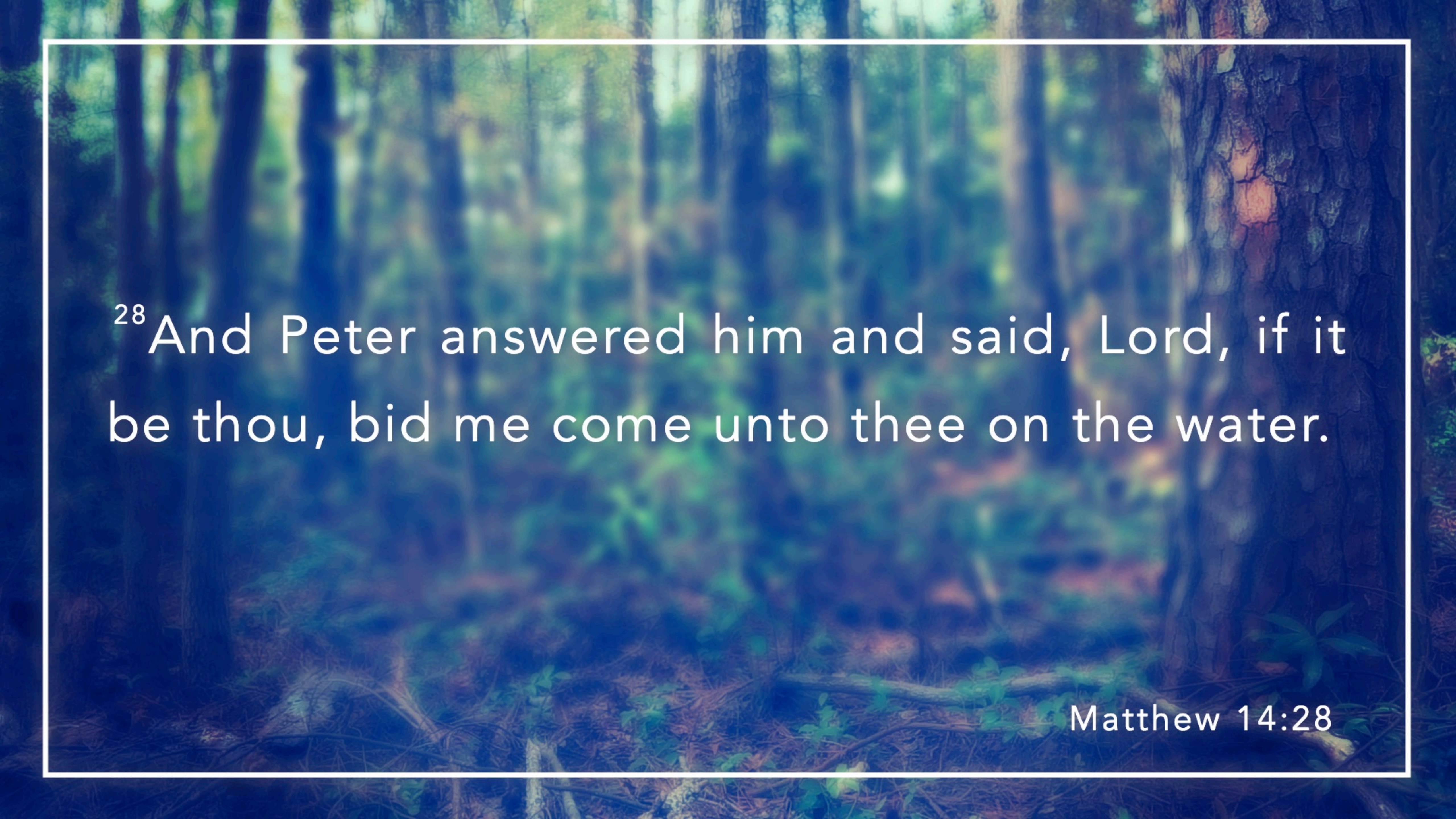
²⁸And Thomas answered and said unto him,
My Lord and my God.

John 20:28

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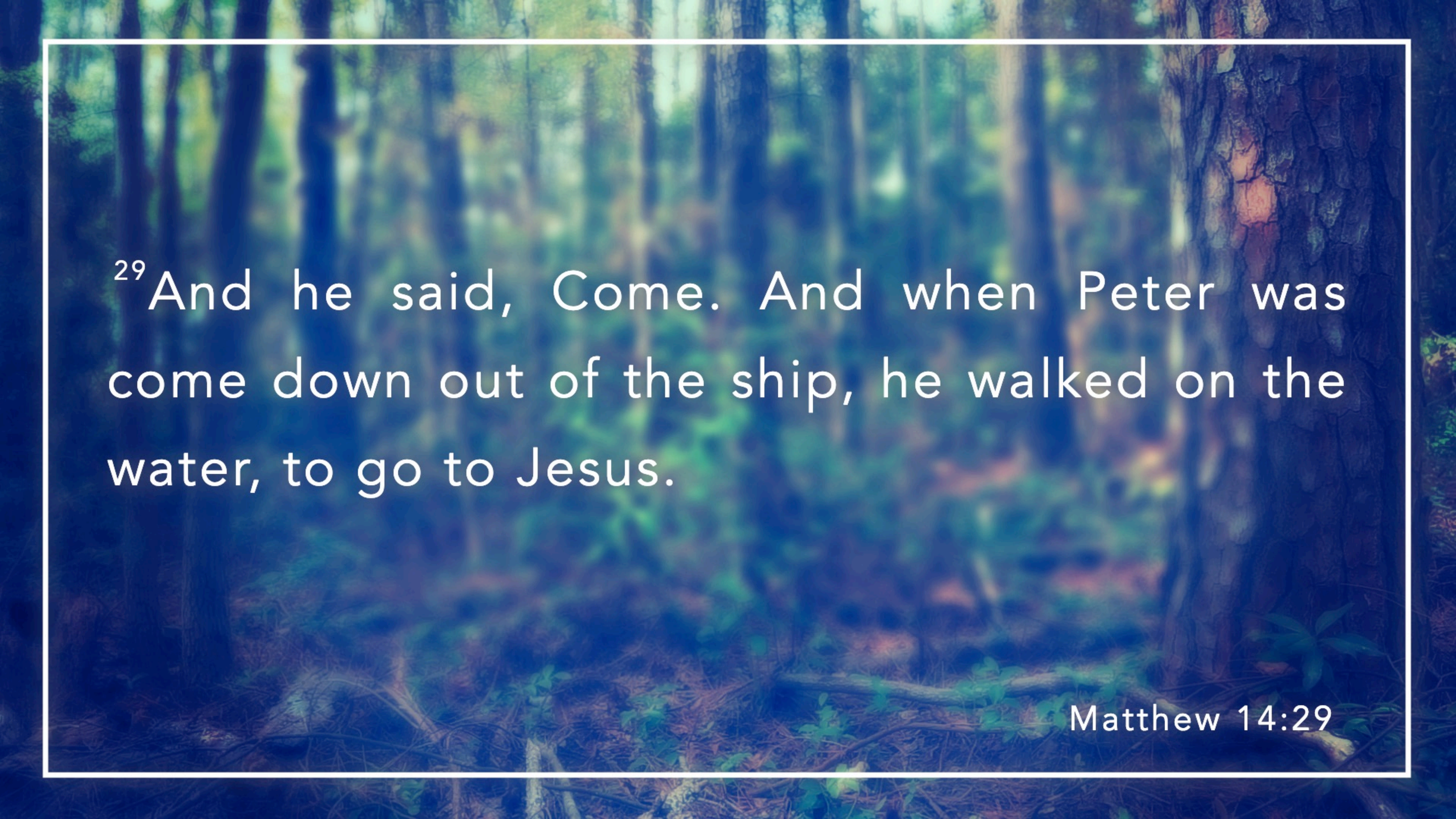
²⁹ Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed.

John 20:29



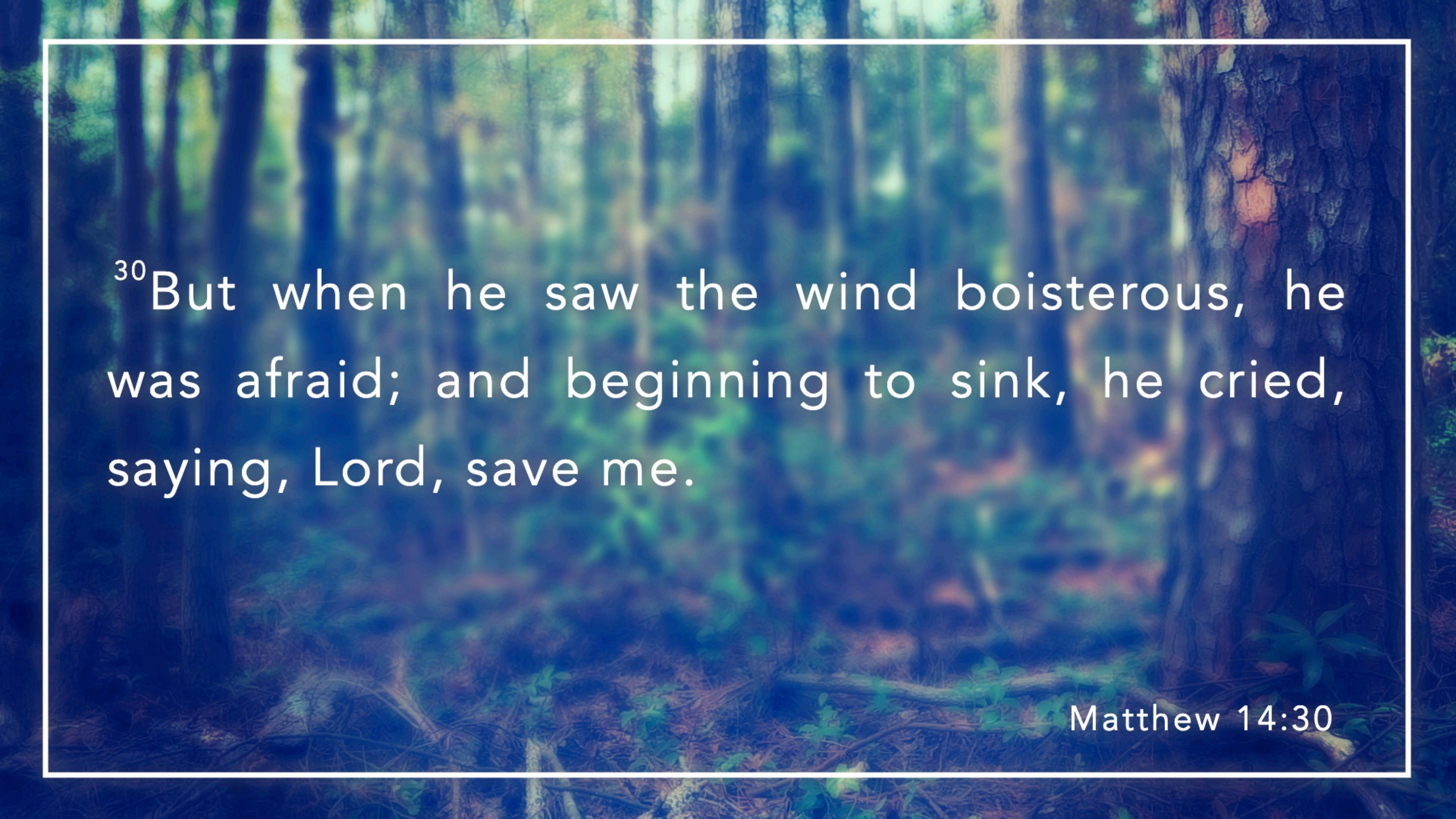
²⁸And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water.

Matthew 14:28

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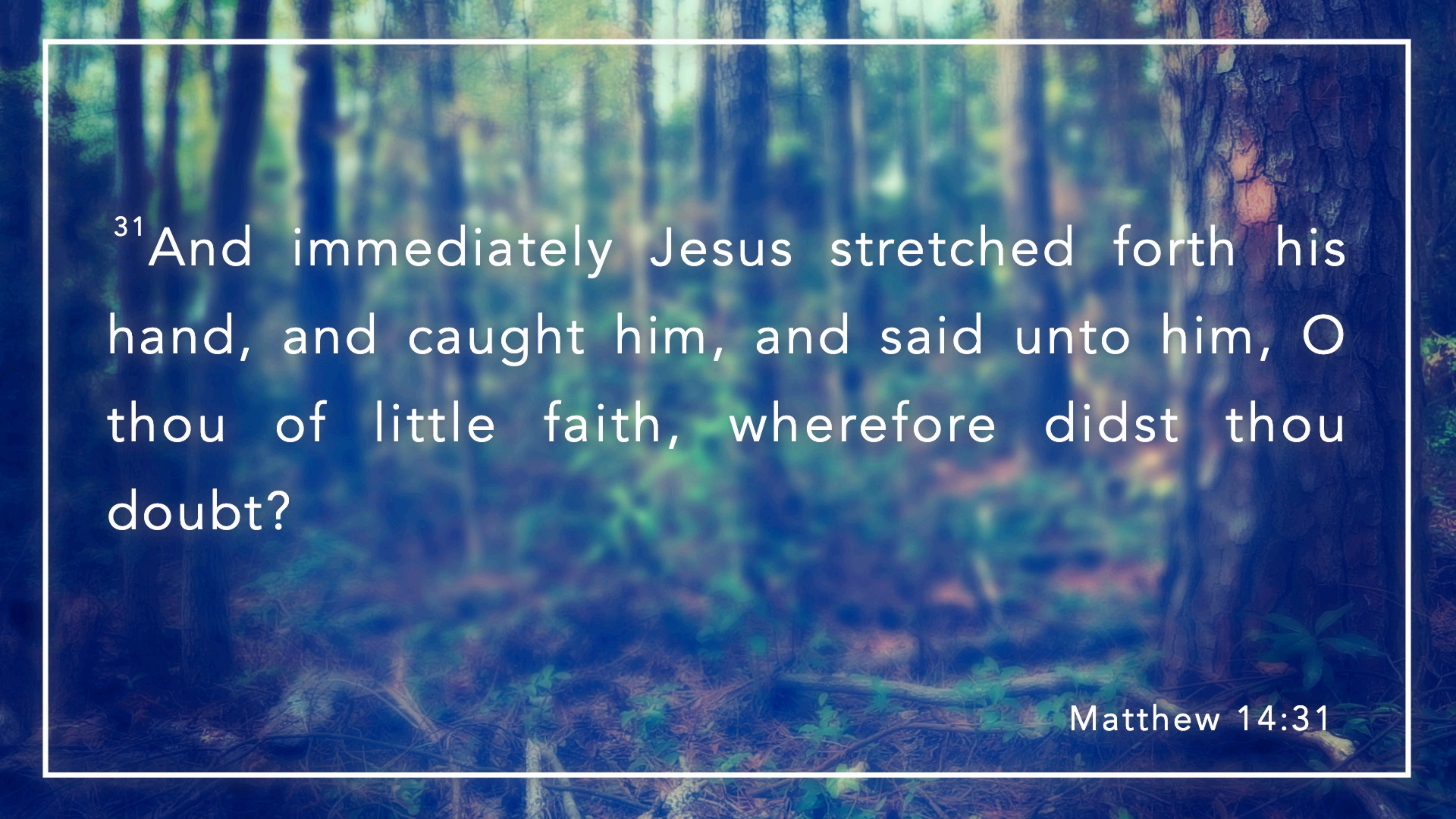
²⁹And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus.

Matthew 14:29



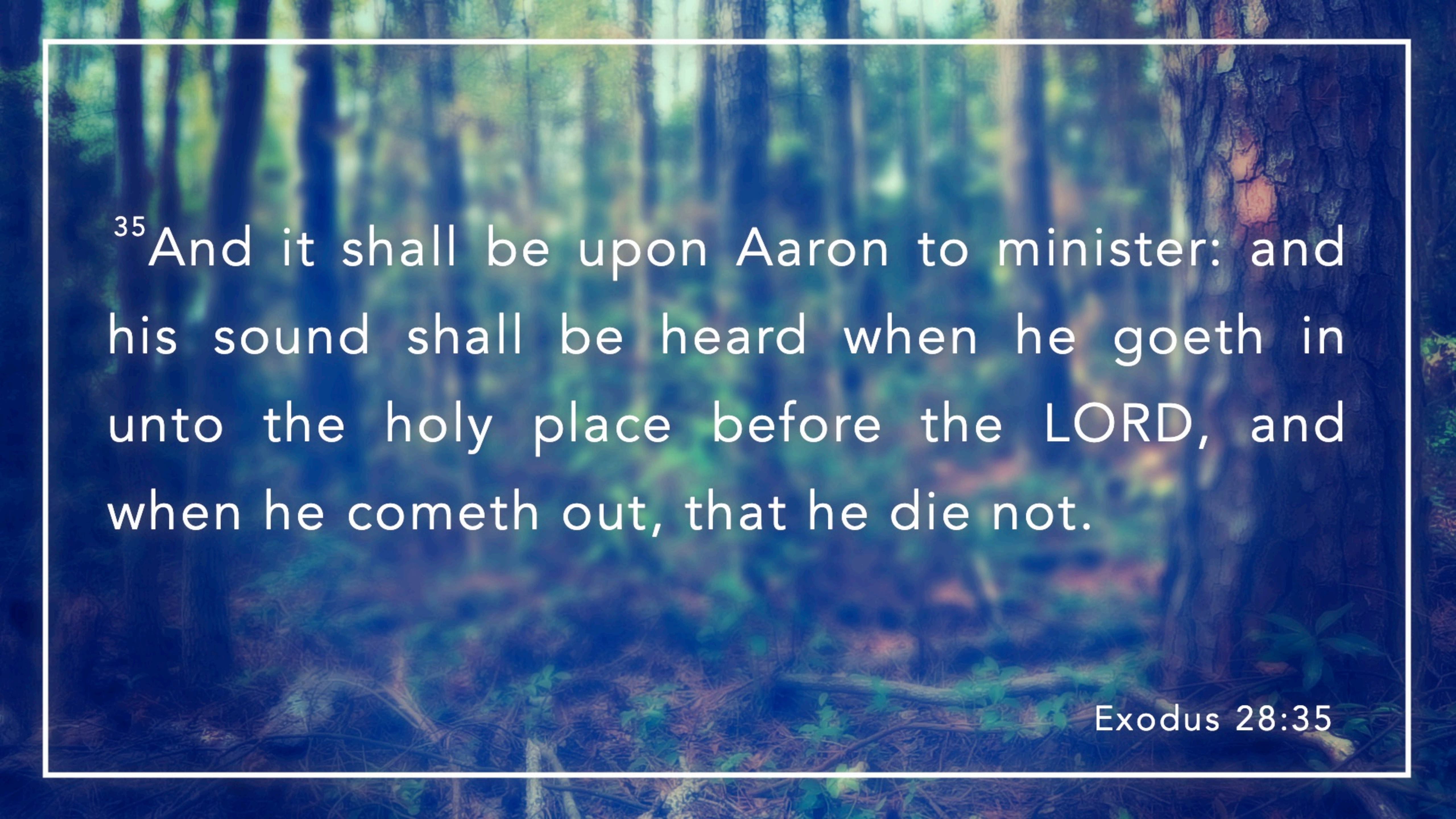
³⁰But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.

Matthew 14:30

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³¹And immediately Jesus stretched forth his hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?

Matthew 14:31

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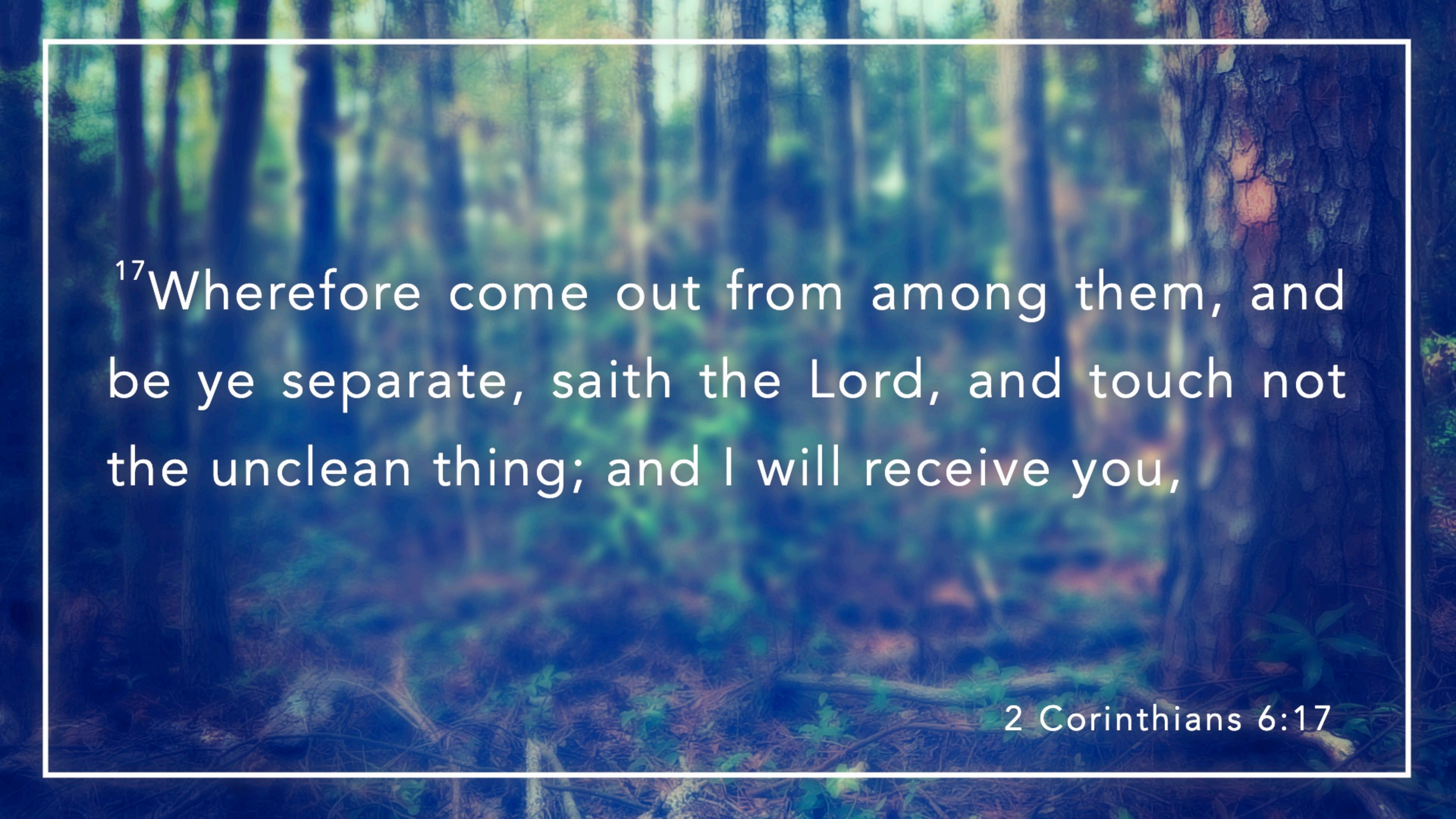
³⁵And it shall be upon Aaron to minister: and his sound shall be heard when he goeth in unto the holy place before the LORD, and when he cometh out, that he die not.

Exodus 28:35



³⁶And thou shalt make a plate of pure gold,
and grave upon it, like the engravings of a
signet, HOLINESS TO THE LORD.

Exodus 28:36



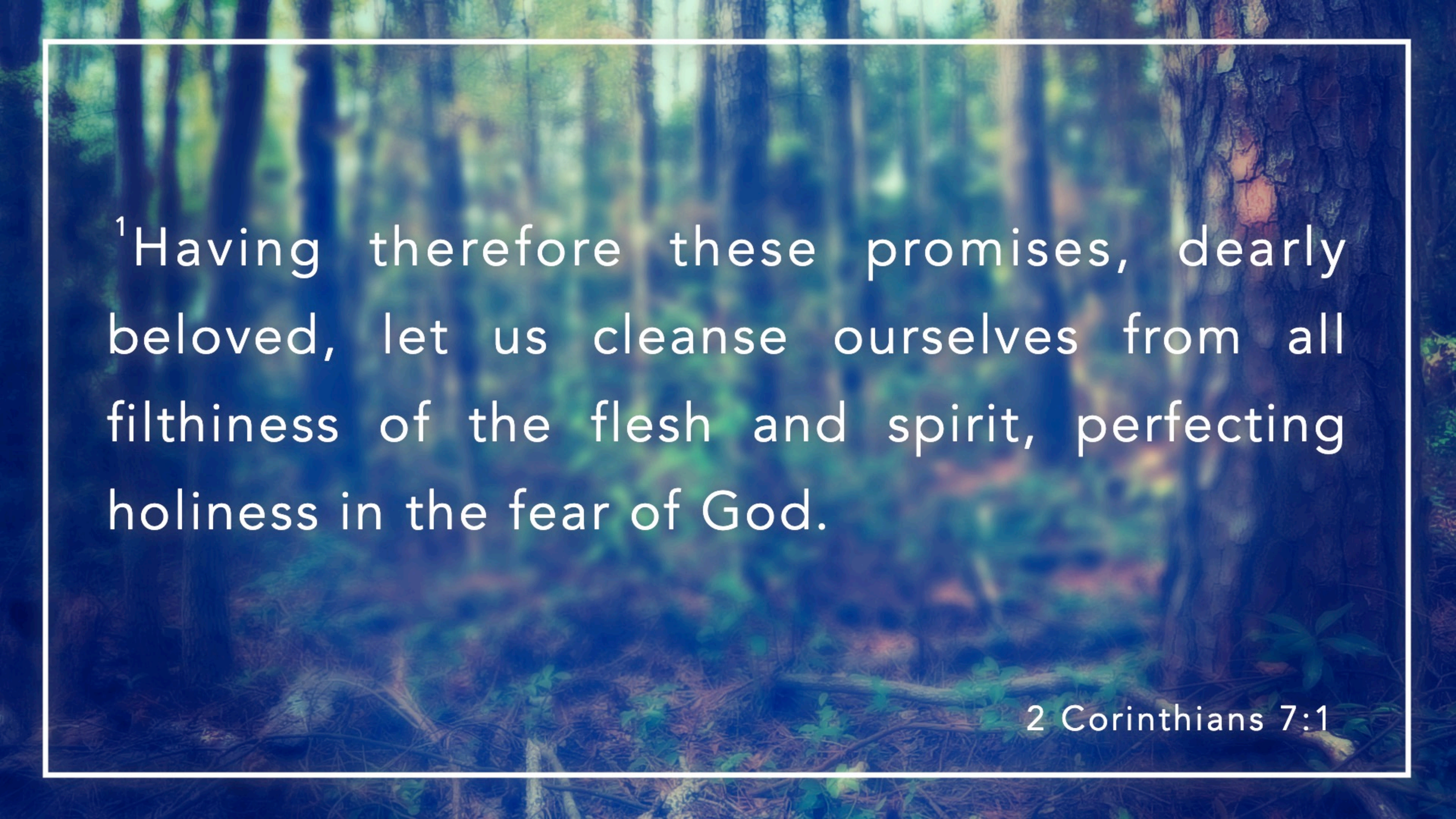
¹⁷Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you,

2 Corinthians 6:17

A photograph of a forest with tall, thin trees and a path, overlaid with a white border and text. The text is white and reads:

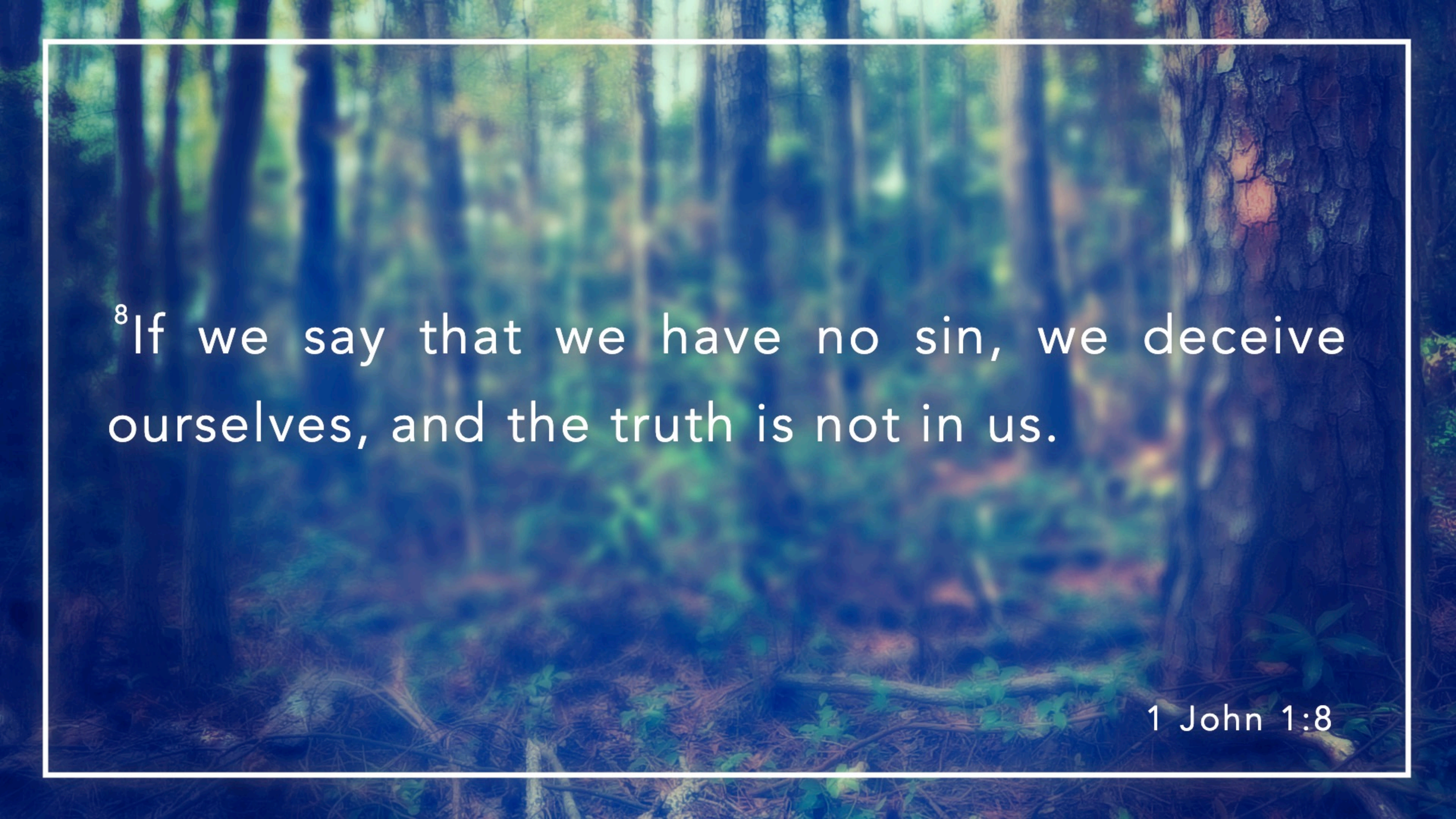
¹⁸And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

2 Corinthians 6:18



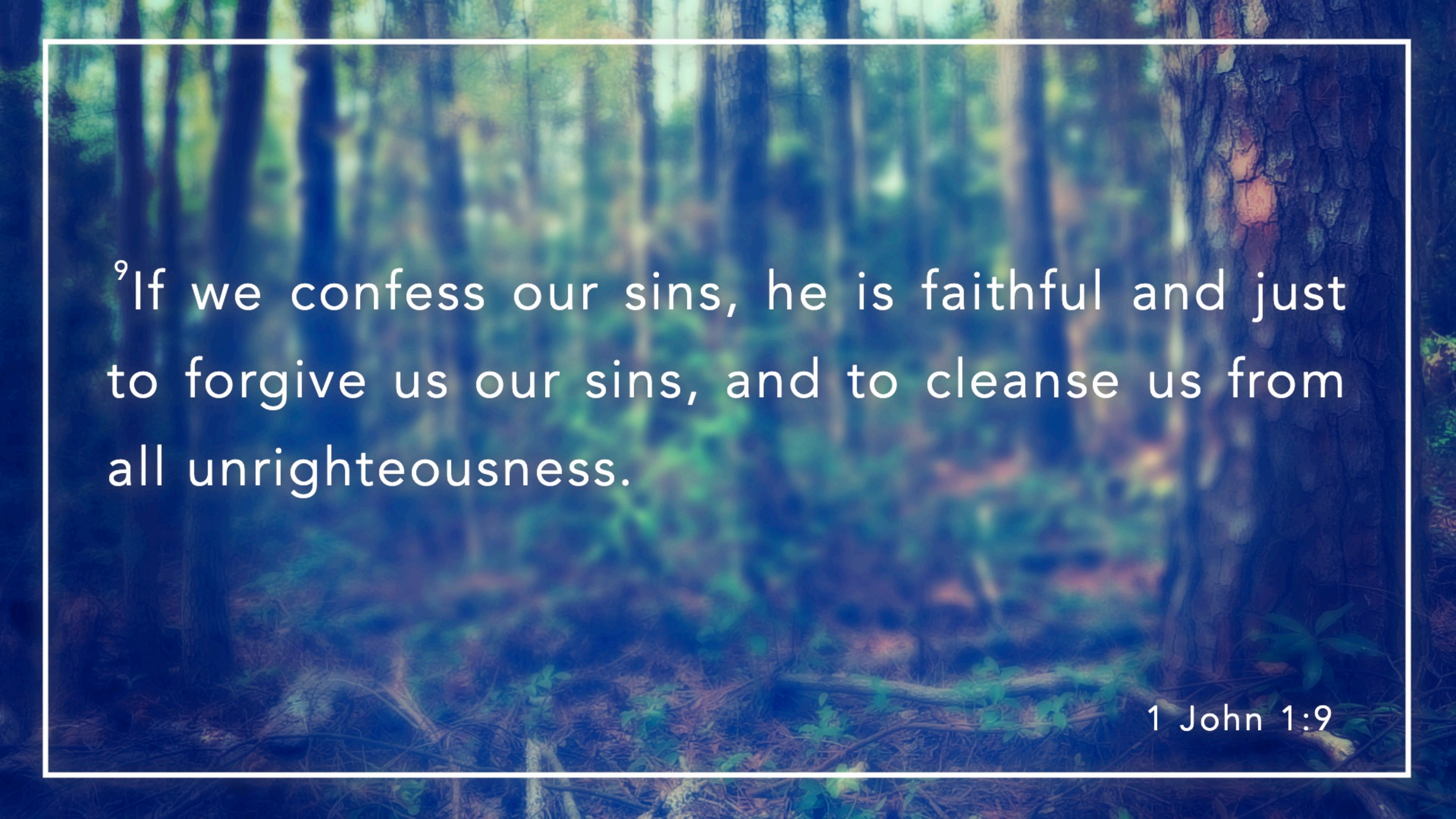
¹Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

2 Corinthians 7:1



⁸If we say that we have no sin, we deceive ourselves, and the truth is not in us.

1 John 1:8



⁹If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

1 John 1:9



³⁷And thou shalt put it on a blue lace, that it may be upon the mitre; upon the forefront of the mitre it shall be.

Exodus 28:37

Make a plate of pure gold and engrave on it as on a seal: HOLY TO THE LORD. Fasten a blue cord to it to attach it to the turban; it is to be on the front of the turban. It will be on Aaron's forehead, and **he will bear the guilt** involved in the sacred gifts the Israelites consecrate, whatever their gifts may be. It will be on Aaron's forehead continually so that they will be acceptable to the LORD. - Exodus 28:36-38



Turban

Plate (Diadem)

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Tunic

Breastpiece

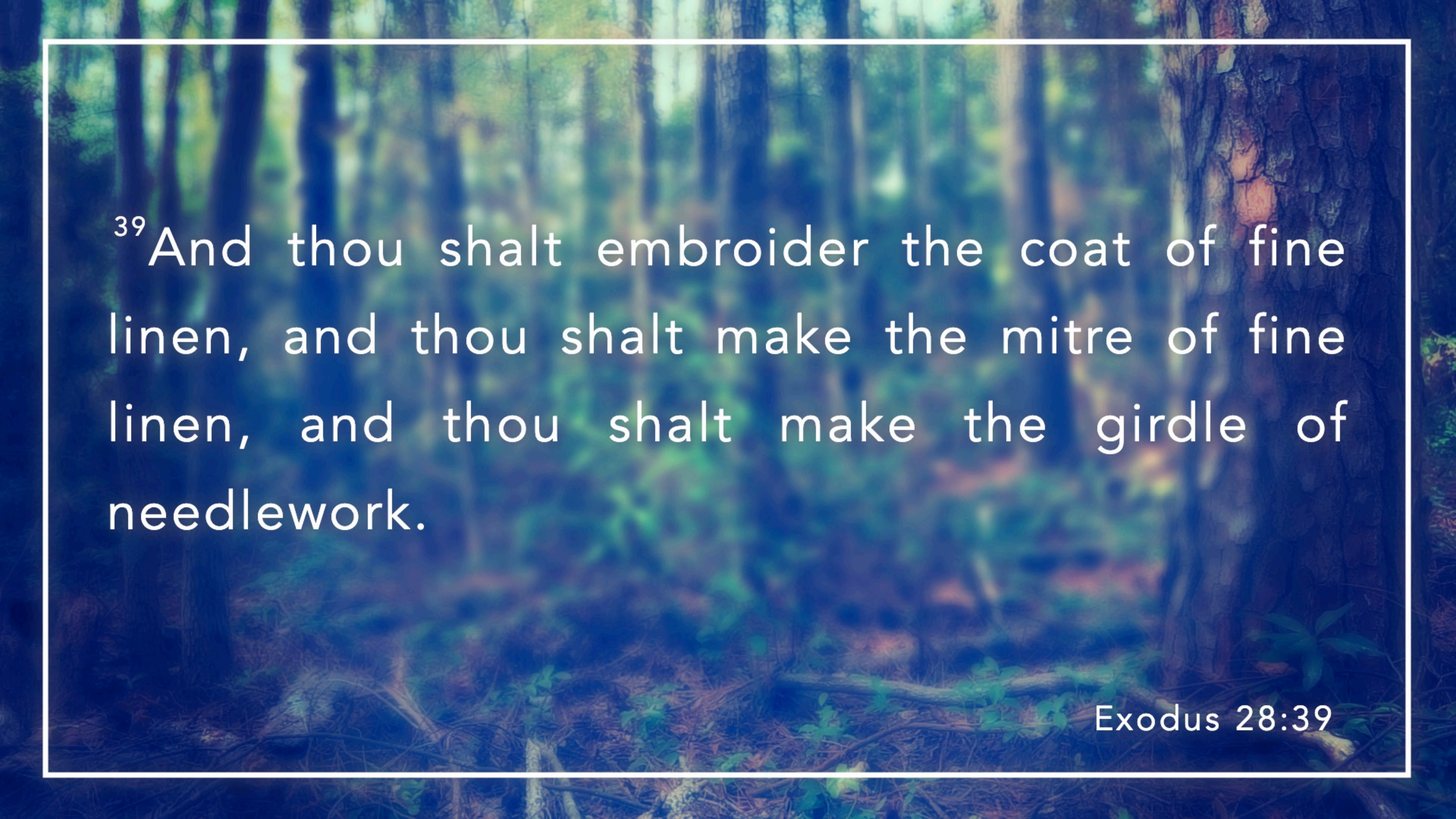
Ephod

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³⁸And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.

Exodus 28:38

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³⁹And thou shalt embroider the coat of fine linen, and thou shalt make the mitre of fine linen, and thou shalt make the girdle of needlework.

Exodus 28:39

Make a plate of pure gold and engrave on it as on a seal: HOLY TO THE LORD. Fasten a blue cord to it to attach it to the turban; it is to be on the front of the turban. It will be on Aaron's forehead, and **he will bear the guilt** involved in the sacred gifts the Israelites consecrate, whatever their gifts may be. It will be on Aaron's forehead continually so that they will be acceptable to the LORD. - Exodus 28:36-38



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²³Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout.

John 19:23

²⁴They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

John 19:24

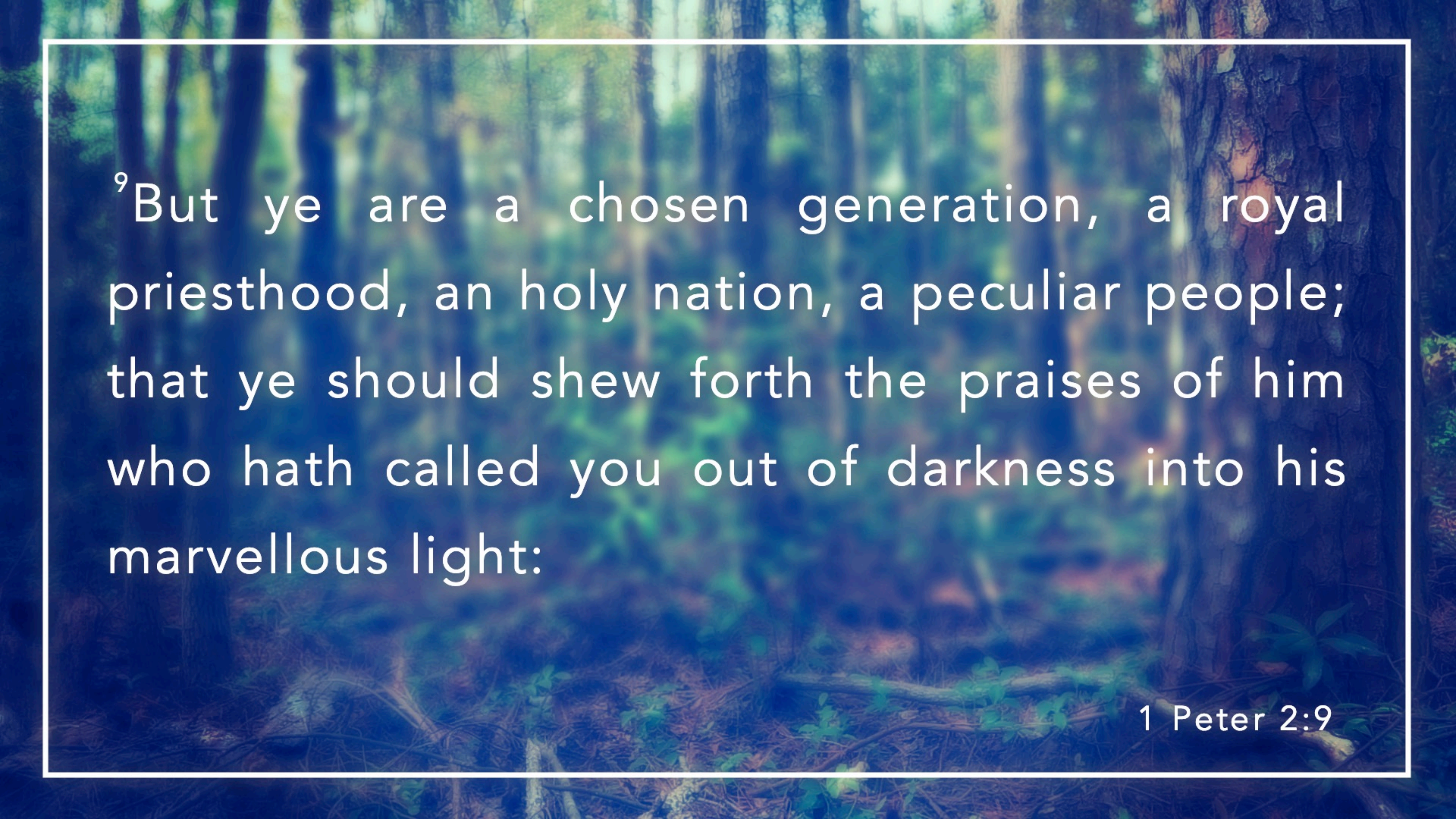


⁴⁰And for Aaron's sons thou shalt make coats,
and thou shalt make for them girdles, and
bonnets shalt thou make for them, for glory
and for beauty.

Exodus 28:40

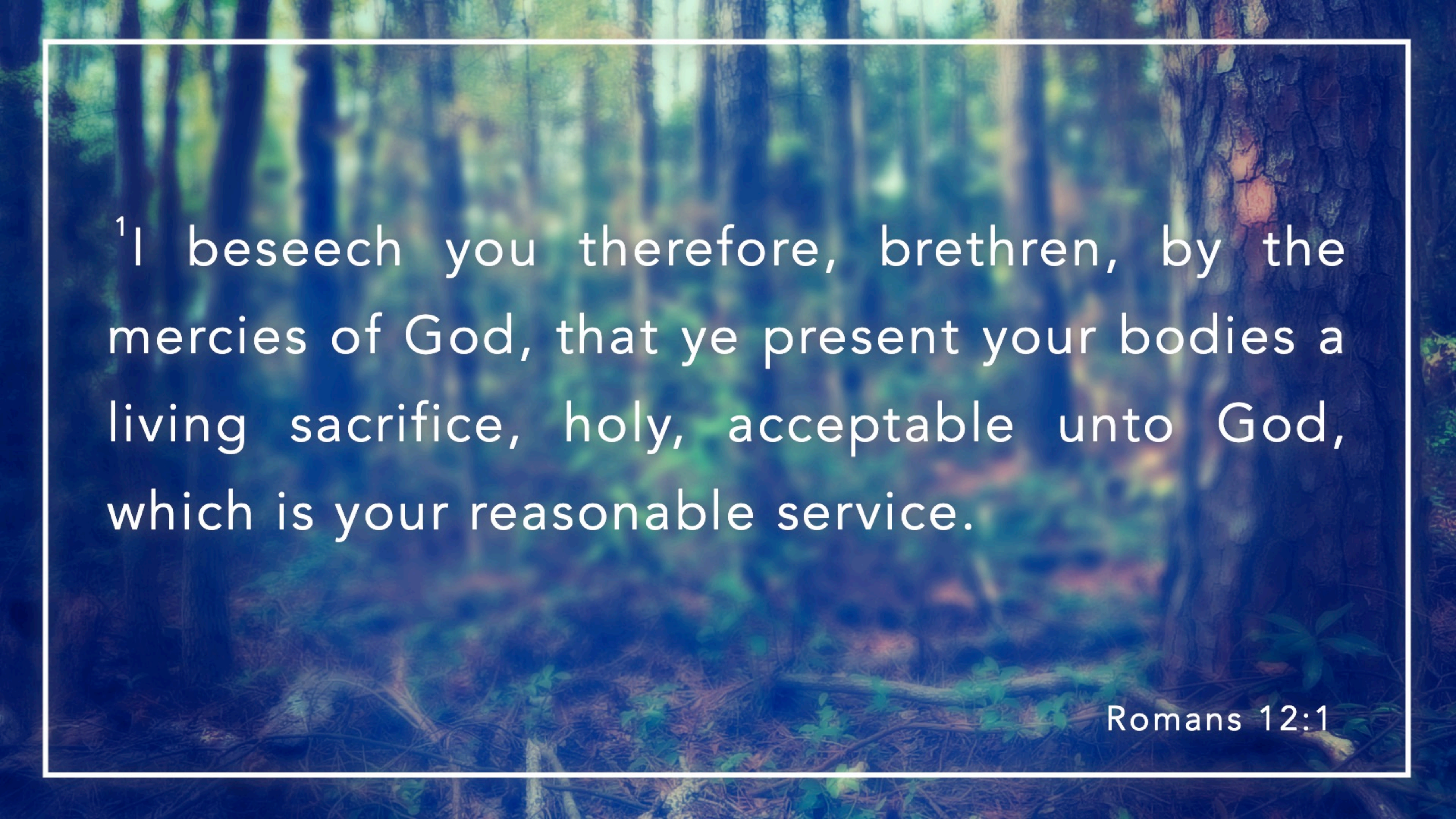
⁴¹And thou shalt put them upon Aaron thy brother, and his sons with him; and shalt anoint them, and consecrate them, and sanctify them, that they may minister unto me in the priest's office.

Exodus 28:41



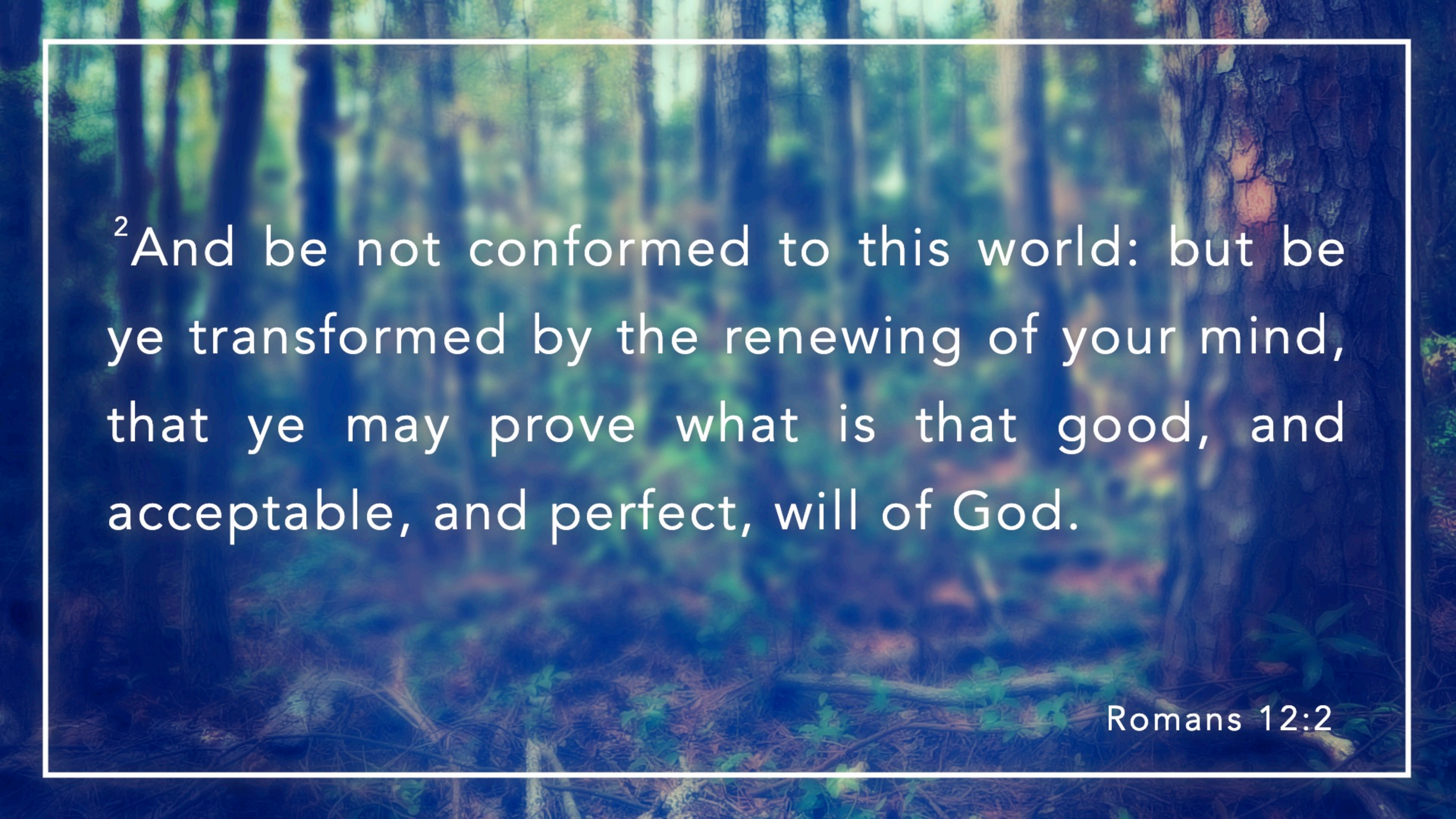
⁹But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

1 Peter 2:9

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¹I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

Romans 12:1

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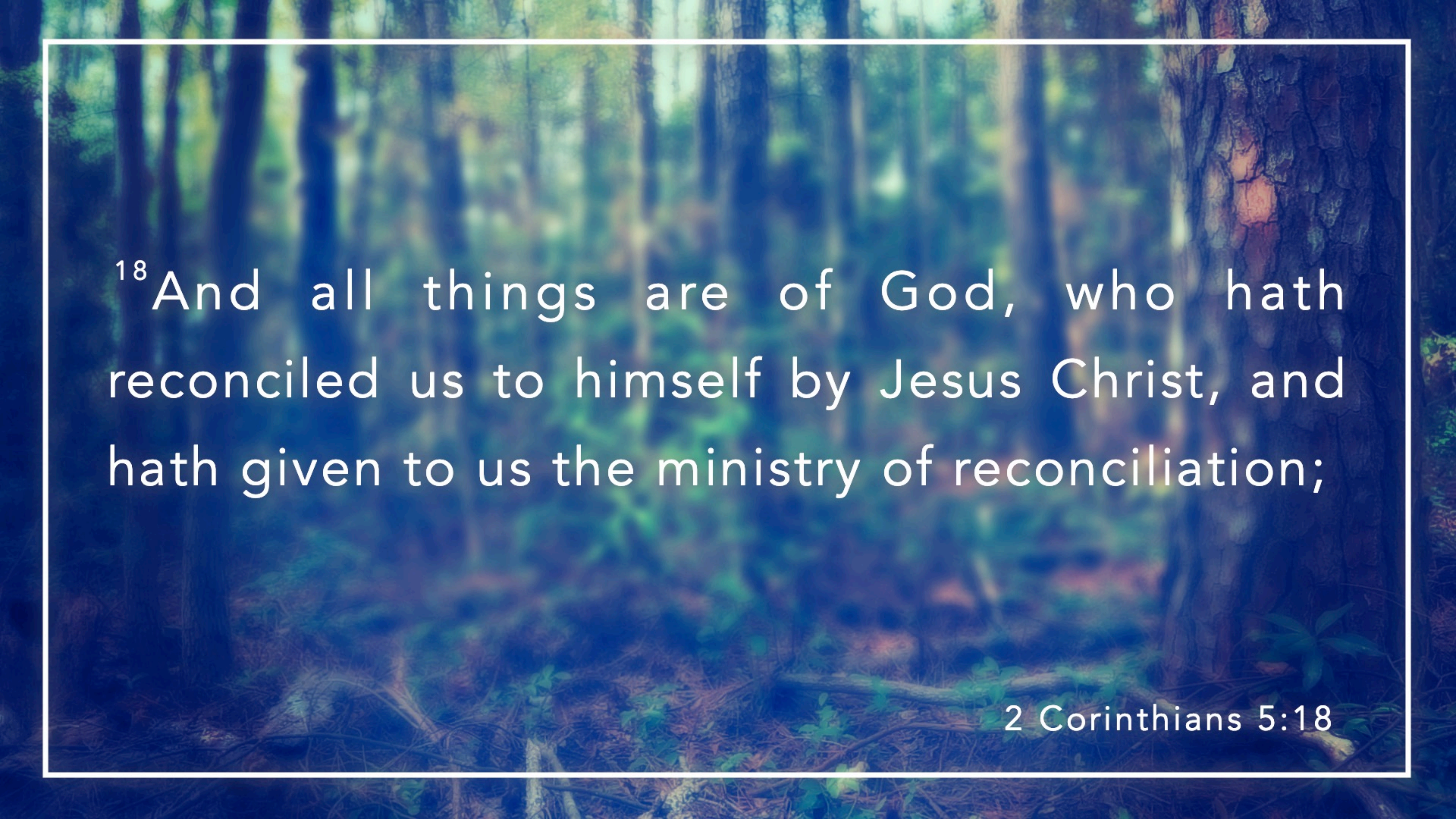
²And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

Romans 12:2



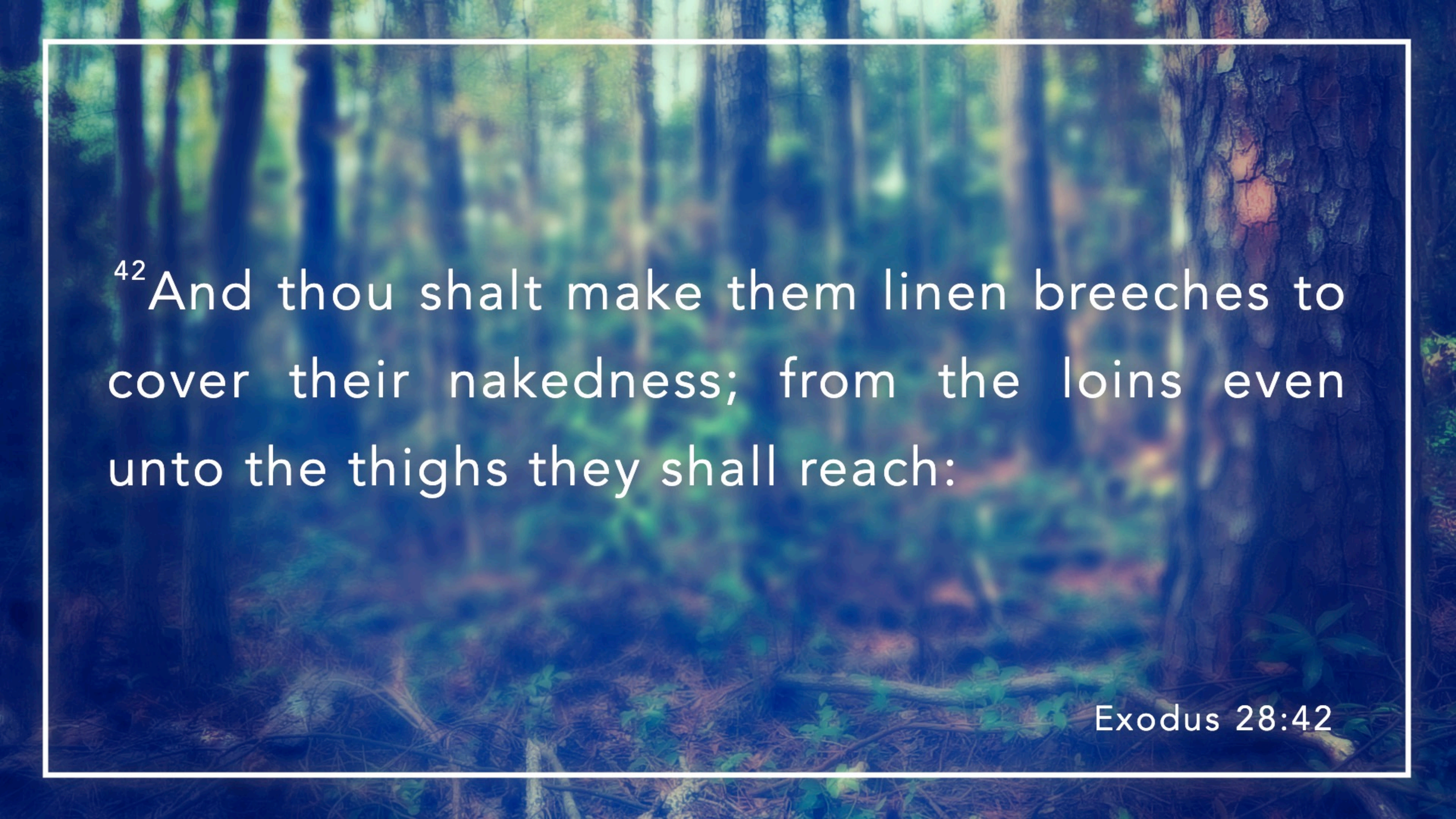
¹⁷Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

2 Corinthians 5:17



¹⁸And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

2 Corinthians 5:18

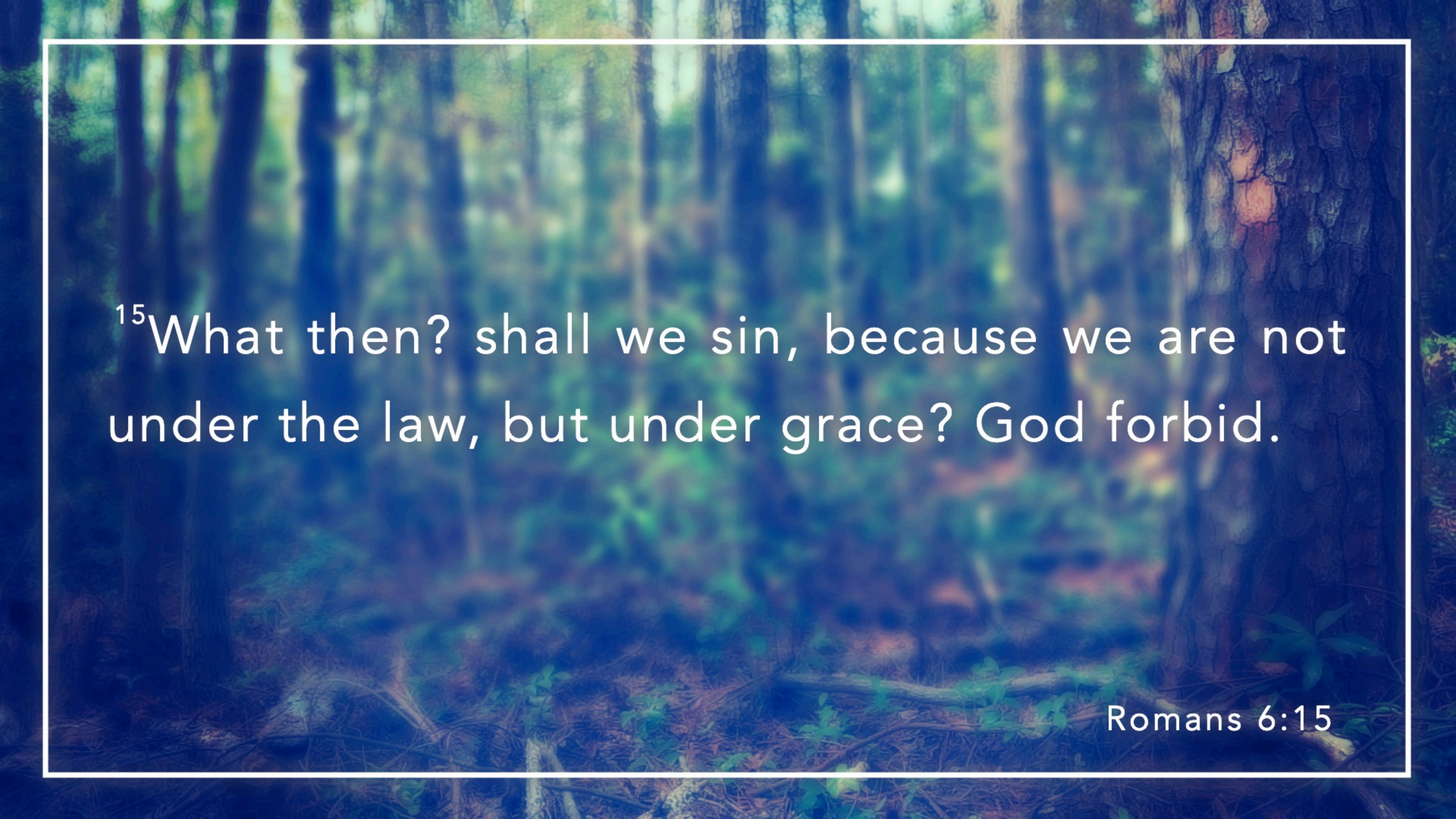


⁴²And thou shalt make them linen breeches to cover their nakedness; from the loins even unto the thighs they shall reach:

Exodus 28:42

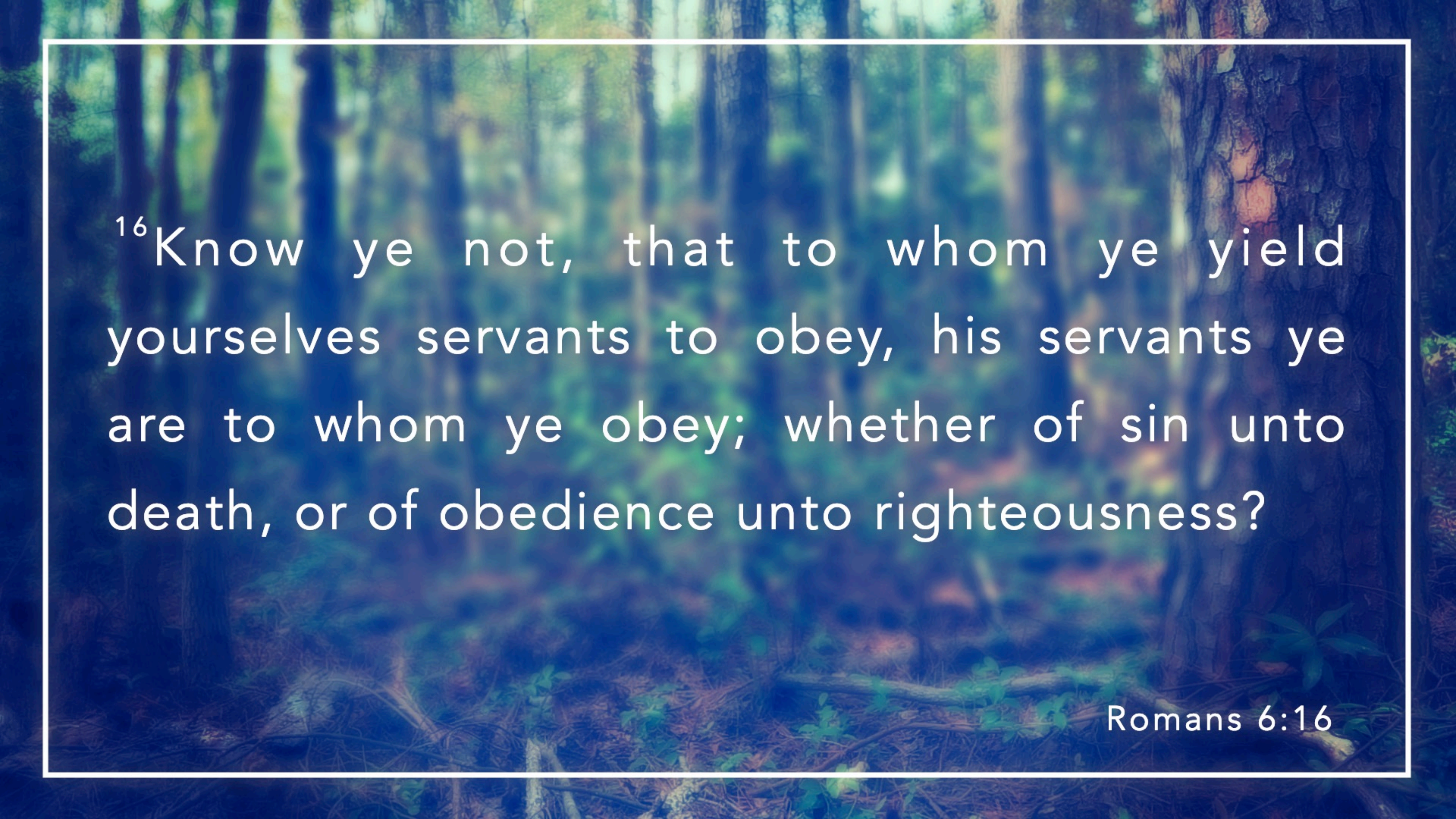
⁴³ And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy place; that they bear not iniquity, and die: it shall be a statute for ever unto him and his seed after him.

Exodus 28:43

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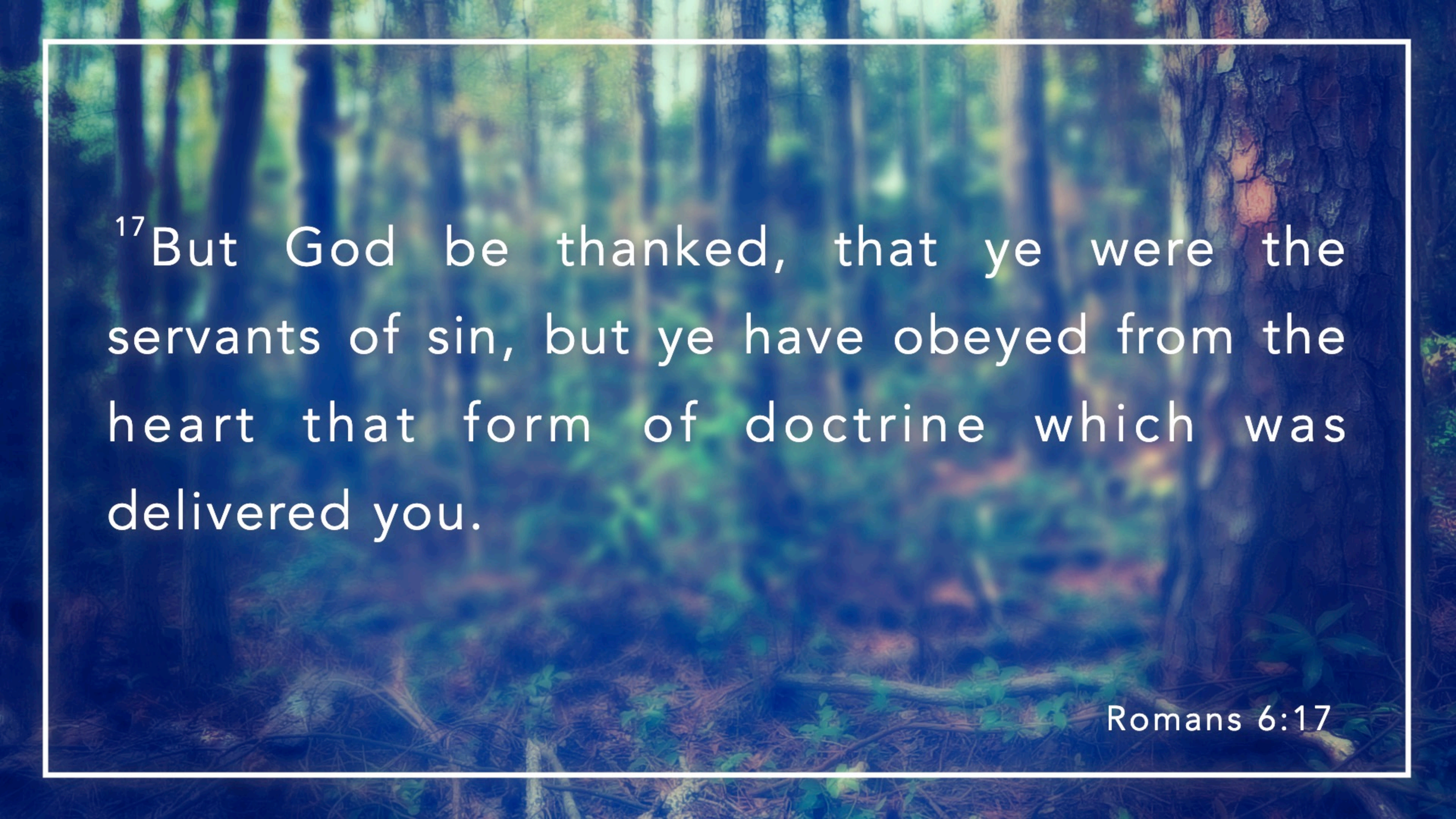
¹⁵What then? shall we sin, because we are not under the law, but under grace? God forbid.

Romans 6:15

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¹⁶Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

Romans 6:16

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¹⁷But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you.

Romans 6:17



¹⁸Being then made free from sin, ye became
the servants of righteousness.

Romans 6:18

¹⁹I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

Romans 6:19

A photograph of a forest with tall, thin trees and a forest floor covered in pine needles and small green plants. A white rectangular box is centered in the image, containing the text "Clothed in Righteousness" in a white, sans-serif font. The text is arranged in two lines: "Clothed in" on the top line and "Righteousness" on the bottom line.

Clothed in
Righteousness