

The Great Escape

The Book of Exodus

Hallowed Unto God

Part 2

Exodus 29:15-28

Hallowed means to be
“set apart” or “holy”

¹⁵Thou shalt also take one ram; and Aaron and his sons shall put their hands upon the head of the ram.

Exodus 29:15

⁴Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

1 John 3:4

¹⁴For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:

Romans 2:14

¹⁵Which shew the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another;)

Romans 2:15

⁸If we say that we have no sin, we deceive ourselves, and the truth is not in us.

1 John 1:8

¹⁴But every man is tempted, when he is drawn away of his own lust, and enticed.

James 1:14

¹⁵Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

James 1:15

²³For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

Romans 6:23

¹³He that covereth his sins shall not prosper: but whoso confesseth and forsaketh them shall have mercy.

Proverbs 28:13

¹⁰As it is written, There is none righteous,
no, not one:

Romans 3:10

¹¹There is none that understandeth, there
is none that seeketh after God.

Romans 3:11

¹²They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.

Romans 3:12

¹³ Their throat is an open sepulchre; with their tongues they have used deceit; the poison of asps is under their lips:

Romans 3:13

¹⁴Whose mouth is full of cursing and
bitterness:

Romans 3:14

¹⁵ Their feet are swift to shed blood:

Romans 3:15

¹⁶**Destruction and misery are in their ways:**
Romans 3:16

¹⁷And the way of peace have they not
known:

Romans 3:17

¹⁸There is no fear of God before their eyes.
Romans 3:18

¹⁹Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

Romans 3:19

²⁰Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin.

Romans 3:20

²¹But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;

Romans 3:21

²²Even the righteousness of God which is
by faith of Jesus Christ unto all and upon
all them that believe: for there is no
difference:

Romans 3:22

²³For all have sinned, and come short of
the glory of God;

Romans 3:23

Recognize our Sin
Take Responsibility for our Sin
Repent of our Sin

¹⁷From that time Jesus began to preach,
and to say, Repent: for the kingdom of
heaven is at hand.

Matthew 4:17

Repent means to turn from evil unto good... turn from
sin to righteousness.

³⁰Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord GOD. Repent, and turn yourselves from all your transgressions; so iniquity shall not be your ruin.

Ezekiel 18:30

³¹Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel?

Ezekiel 18:31

³²For I have no pleasure in the death of him that dieth, saith the Lord GOD: wherefore turn yourselves, and live ye.

Ezekiel 18:32

Guilt is different from Godly Sorrow

⁹Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing.

2 Corinthians 7:9

¹⁰For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.

2 Corinthians 7:10

Guilt leads to behaviors that are changed,
and Godly sorrow leads to lives that are
changed.

¹⁶And thou shalt slay the ram, and thou shalt take his blood, and sprinkle it round about upon the altar.

Exodus 29:16

¹⁷And thou shalt cut the ram in pieces, and wash the inwards of him, and his legs, and put them unto his pieces, and unto his head.

Exodus 29:17

¹⁸And thou shalt burn the whole ram upon the altar: it is a burnt offering unto the LORD: it is a sweet savour, an offering made by fire unto the LORD.

Exodus 29:18

1 Kings 18:21-29

God accepts an offering from the prophet Elijah as he faced off against the prophets or Baal.

¹⁹And thou shalt take the other ram; and Aaron and his sons shall put their hands upon the head of the ram.

Exodus 29:19

²⁰Then shalt thou kill the ram, and take of his blood, and put it upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.

Exodus 29:20

¹I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

Romans 12:1

²And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

Romans 12:2

²¹ And thou shalt take of the blood that is upon the altar, and of the anointing oil, and sprinkle it upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, and his garments, and his sons, and his sons' garments with him.

Exodus 29:21

²²Also thou shalt take of the ram the fat and the rump, and the fat that covereth the inwards, and the caul above the liver, and the two kidneys, and the fat that is upon them, and the right shoulder; for it is a ram of consecration:

Exodus 29:22

²³And one loaf of bread, and one cake of oiled bread, and one wafer out of the basket of the unleavened bread that is before the LORD:

Exodus 29:23

²⁴And thou shalt put all in the hands of Aaron, and in the hands of his sons; and shalt wave them for a wave offering before the LORD.

Exodus 29:24

²⁵And thou shalt receive them of their hands, and burn them upon the altar for a burnt offering, for a sweet savour before the LORD: it is an offering made by fire unto the LORD.

Exodus 29:25

²⁶And thou shalt take the breast of the ram of Aaron's consecration, and wave it for a wave offering before the LORD: and it shall be thy part.

Exodus 29:26

²⁷ And thou shalt sanctify the breast of the wave offering, and the shoulder of the heave offering, which is waved, and which is heaved up, of the ram of the consecration, even of that which is for Aaron, and of that which is for his sons:

Exodus 29:27

²⁸And it shall be Aaron's and his sons' by a statute for ever from the children of Israel: for it is an heave offering: and it shall be an heave offering from the children of Israel of the sacrifice of their peace offerings, even their heave offering unto the LORD.

Exodus 29:28

Eating is personal

Eating is inward

Eating is active

Eating is a result of hunger

Eating brings satisfaction

⁷And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

Philippians 4:7

It's not until you come to the saving knowledge of Jesus Christ and are able to understand what His forgiveness, provision, and love feel like, that you can ever have a chance of being:

“Hallowed Unto God”