

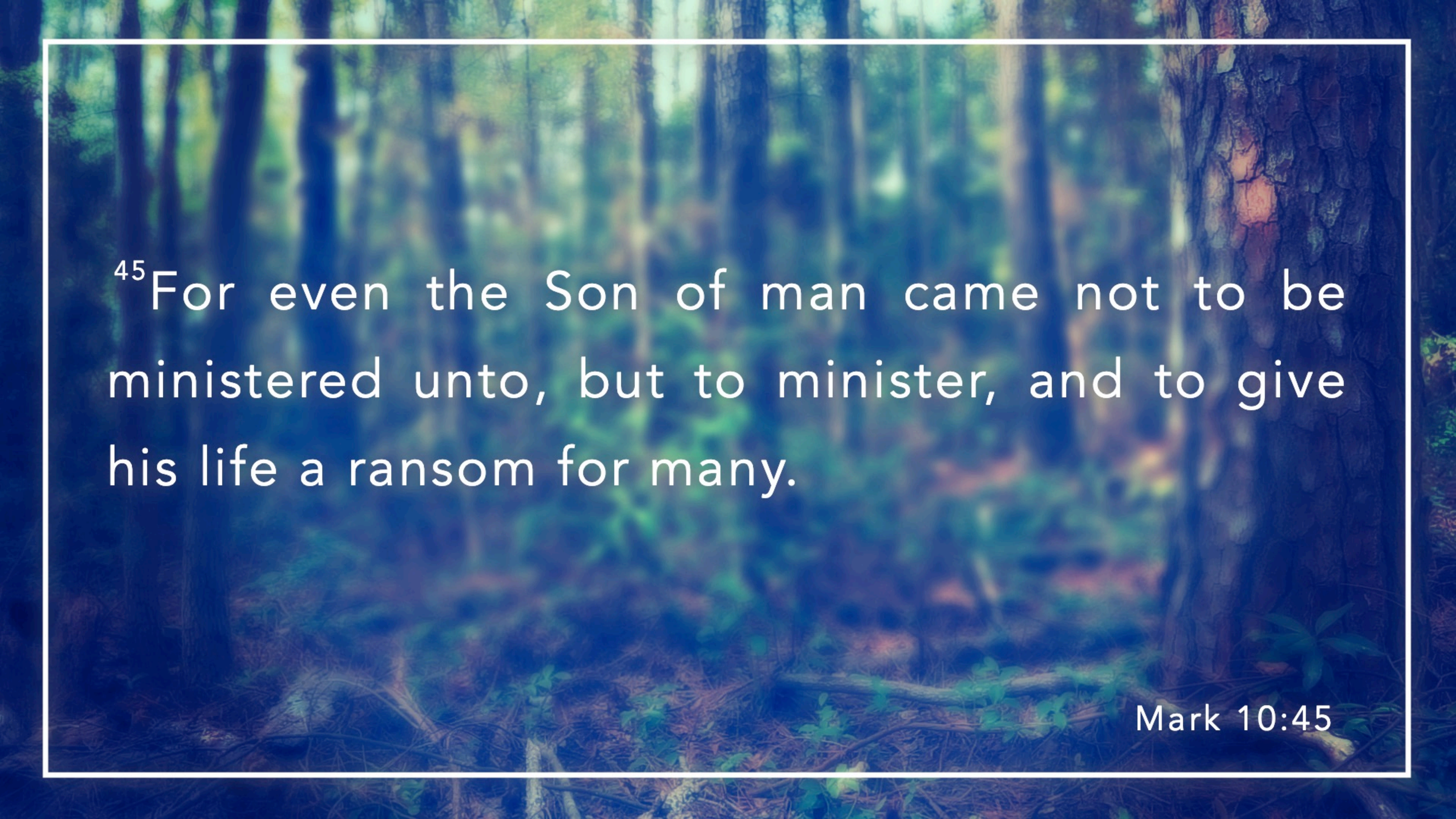
A photograph of a forest with tall, thin trees and a ground covered in pine needles and fallen branches. A white rectangular box is centered in the image, containing the text 'The Great Escape' in a white, serif font. The text is arranged in two lines: 'The Great' on the top line and 'Escape' on the bottom line.

The Great
Escape

A photograph of a forest with tall, thin trees and a path leading through them. The image has a blue and green color cast. A white rectangular box is overlaid in the center, containing the text "Cleansed Unto God" in white and "Exodus 30:17-21" in orange.

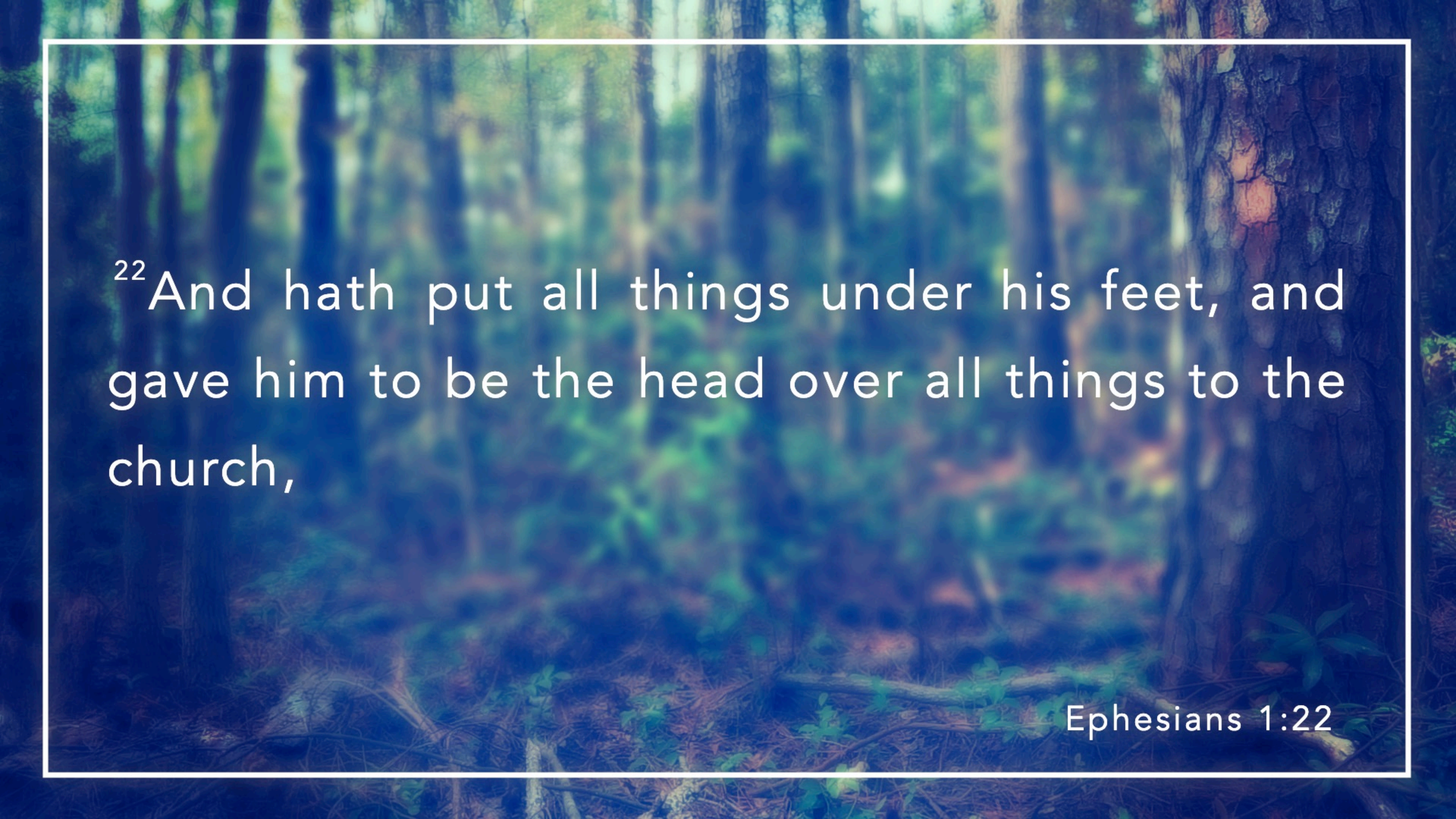
C l e a n s e d U n t o G o d

Exodus 30:17-21



⁴⁵For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

Mark 10:45



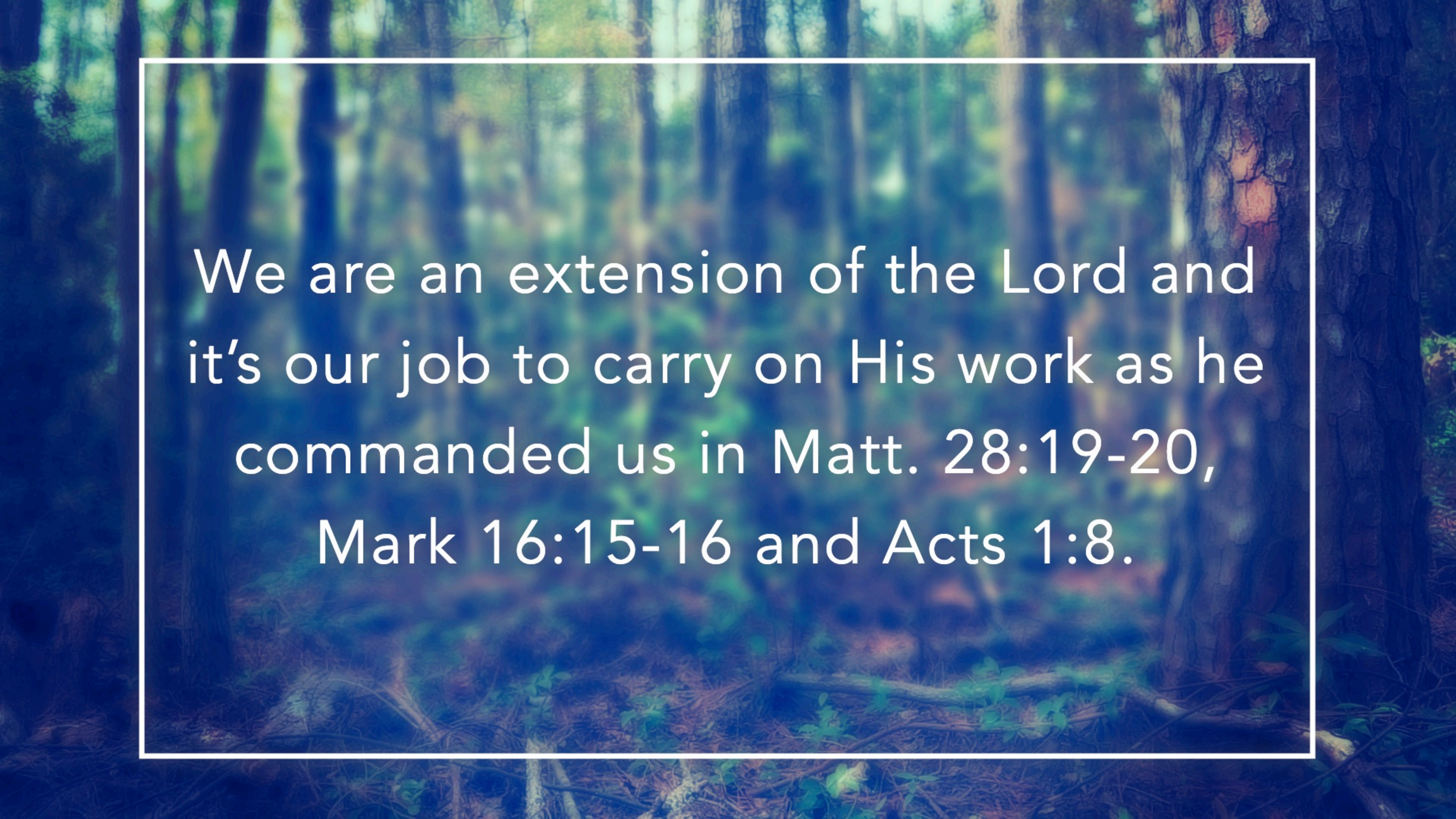
²²And hath put all things under his feet, and gave him to be the head over all things to the church,

Ephesians 1:22

A photograph of a forest with a large tree trunk on the right and a path leading into the distance. The text is overlaid on the image.

²³Which is his body, the fulness of him that filleth all in all.

Ephesians 1:23



We are an extension of the Lord and
it's our job to carry on His work as he
commanded us in Matt. 28:19-20,
Mark 16:15-16 and Acts 1:8.



¹⁷And the LORD spake unto Moses, saying,

Exodus 30:17

¹⁸Thou shalt also make a laver of brass, and his foot also of brass, to wash withal: and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt put water therein.

Exodus 30:18

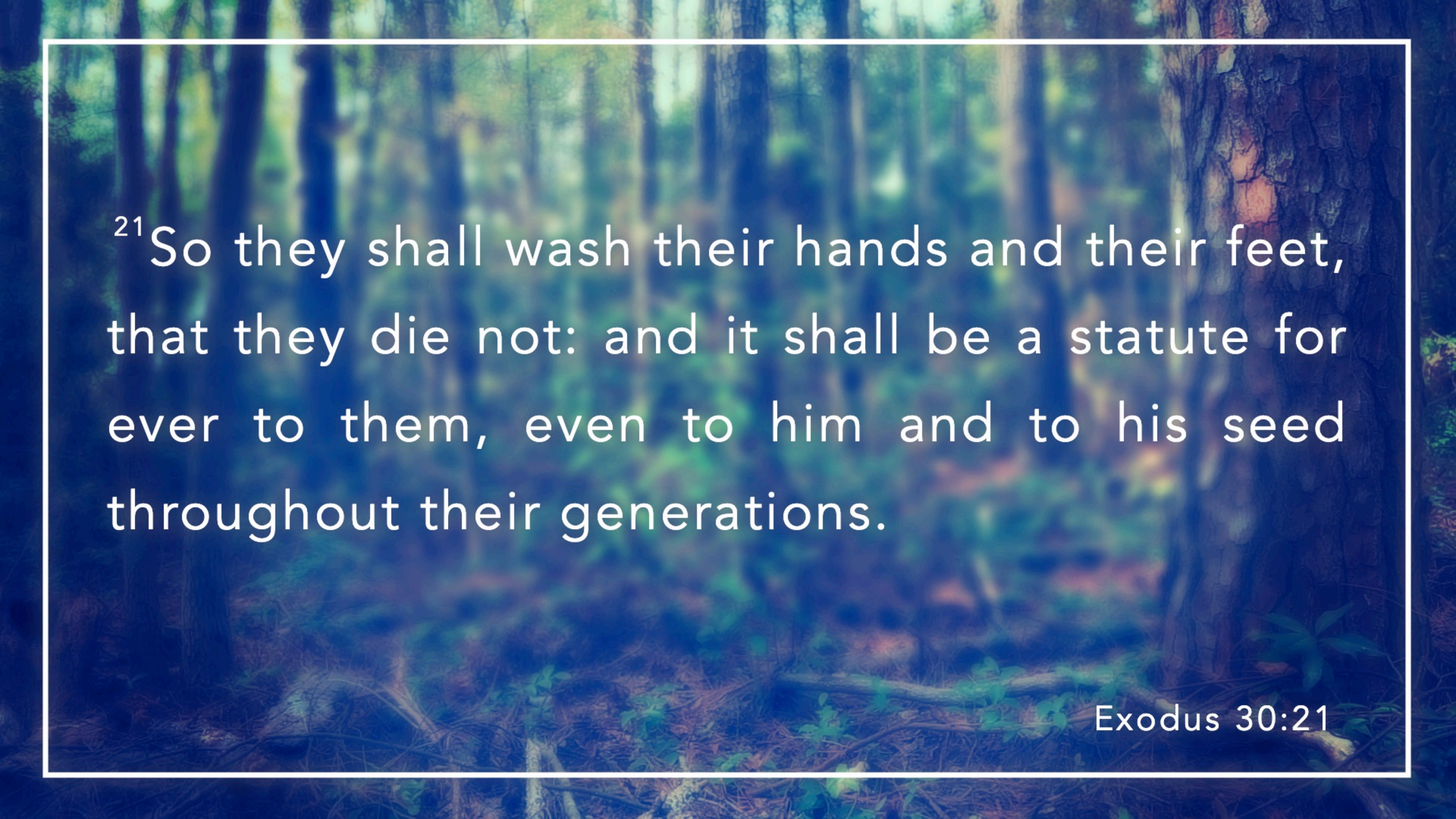


¹⁹For Aaron and his sons shall wash their hands and their feet thereat:

Exodus 30:19

²⁰When they go into the tabernacle of the congregation, they shall wash with water, that they die not; or when they come near to the altar to minister, to burn offering made by fire unto the LORD:

Exodus 30:20



²¹So they shall wash their hands and their feet,
that they die not: and it shall be a statute for
ever to them, even to him and to his seed
throughout their generations.

Exodus 30:21

⁵Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, that thou make all things according to the pattern shewed to thee in the mount.

Hebrews 8:5



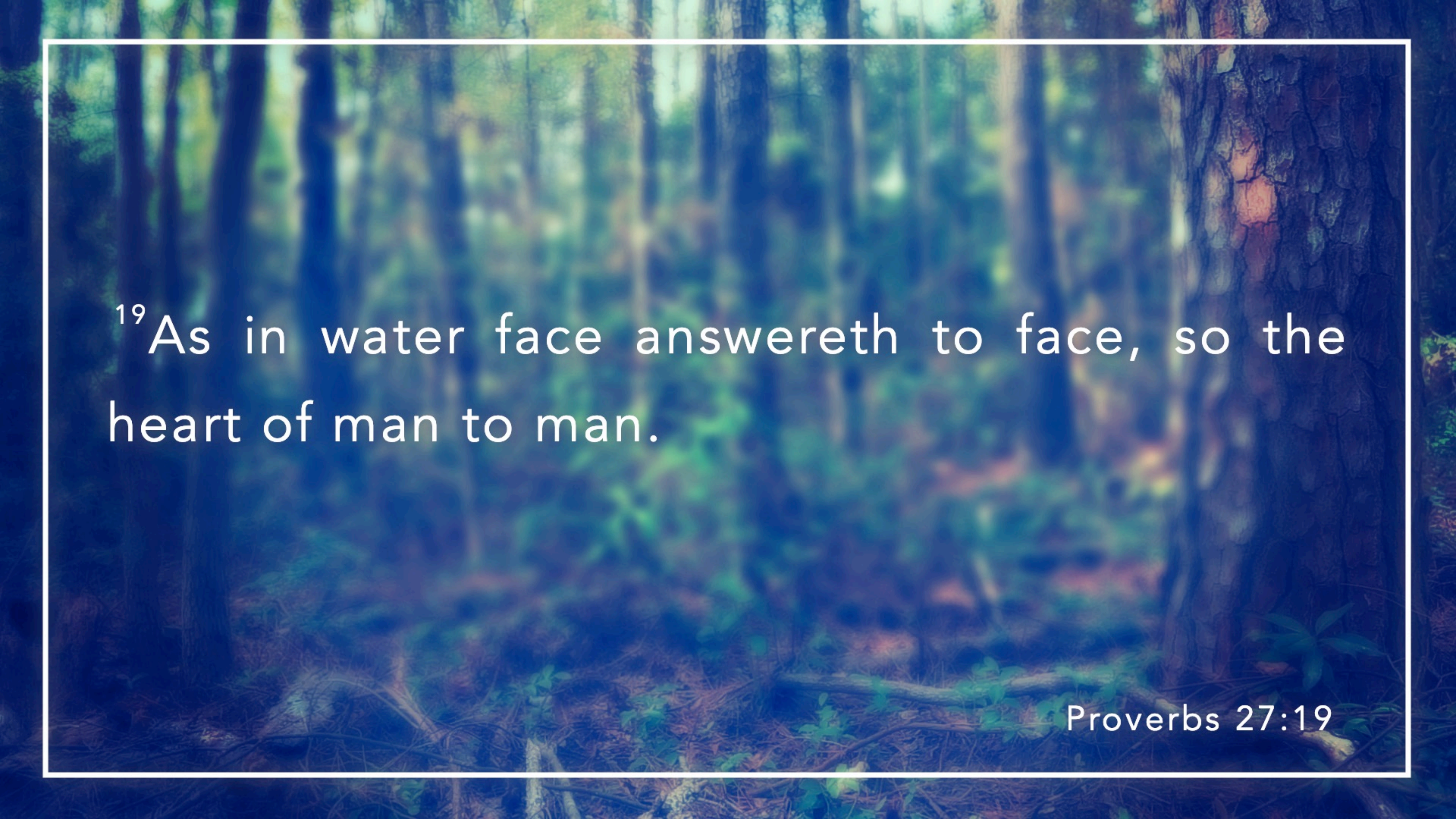
"...that they die not;"

⁸And he made the laver of brass, and the foot of it of brass, of the lookingglasses of the women assembling, which assembled at the door of the tabernacle of the congregation.

Exodus 38:8


A photograph of a forest with tall, thin trees and a forest floor covered in pine needles and small green plants. A white-bordered box is overlaid on the image, containing the text:

“...and thou shalt put water
therein.”

A photograph of a forest with tall, thin trees and a path, overlaid with a white border and text. The text is in white and reads:

¹⁹As in water face answereth to face, so the heart of man to man.

Proverbs 27:19



²³Keep thy heart with all diligence; for out of it are the issues of life.

Proverbs 4:23



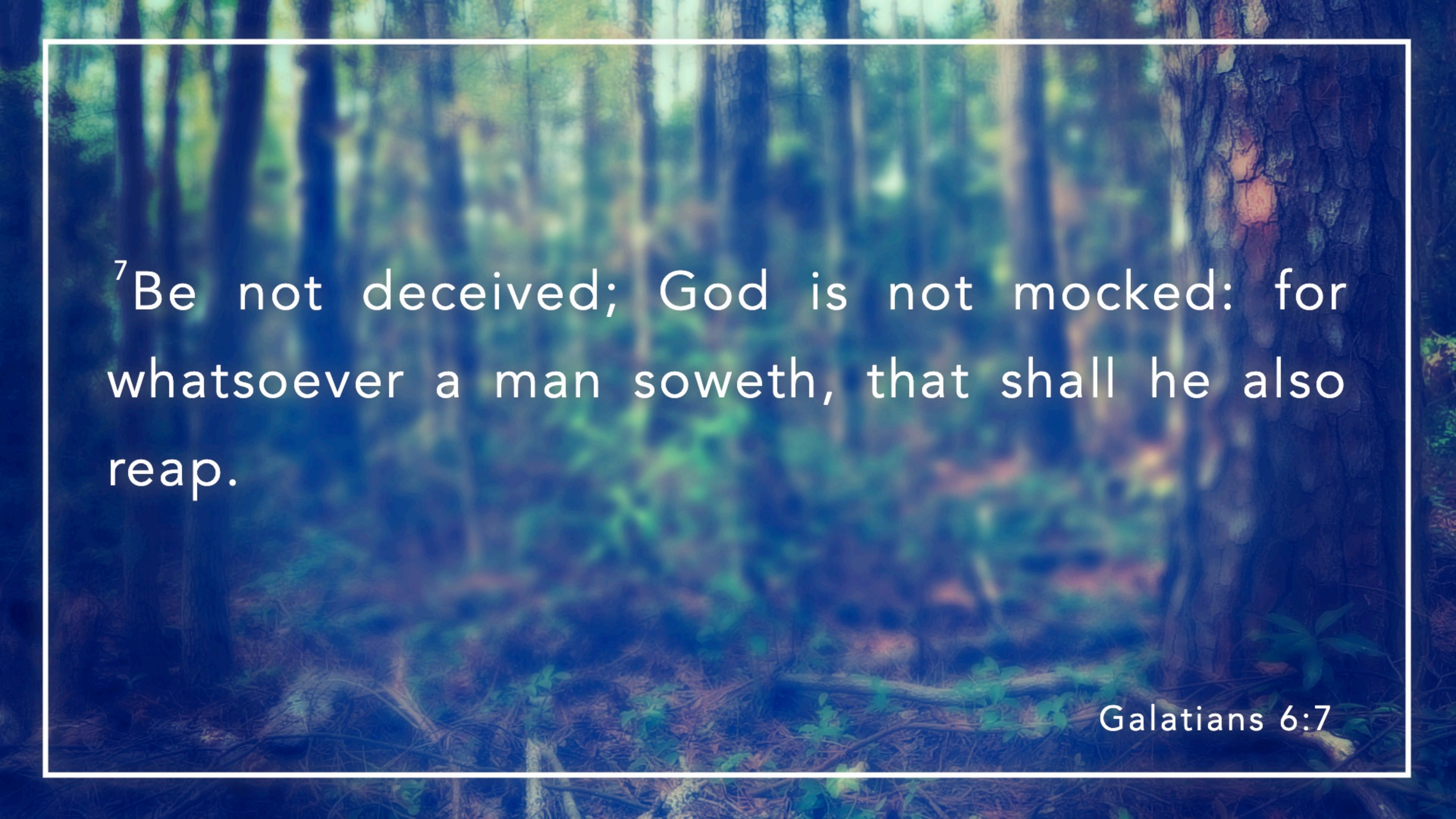
²¹ Shall not God search this out? for he knoweth the secrets of the heart.

Psalms 44:21



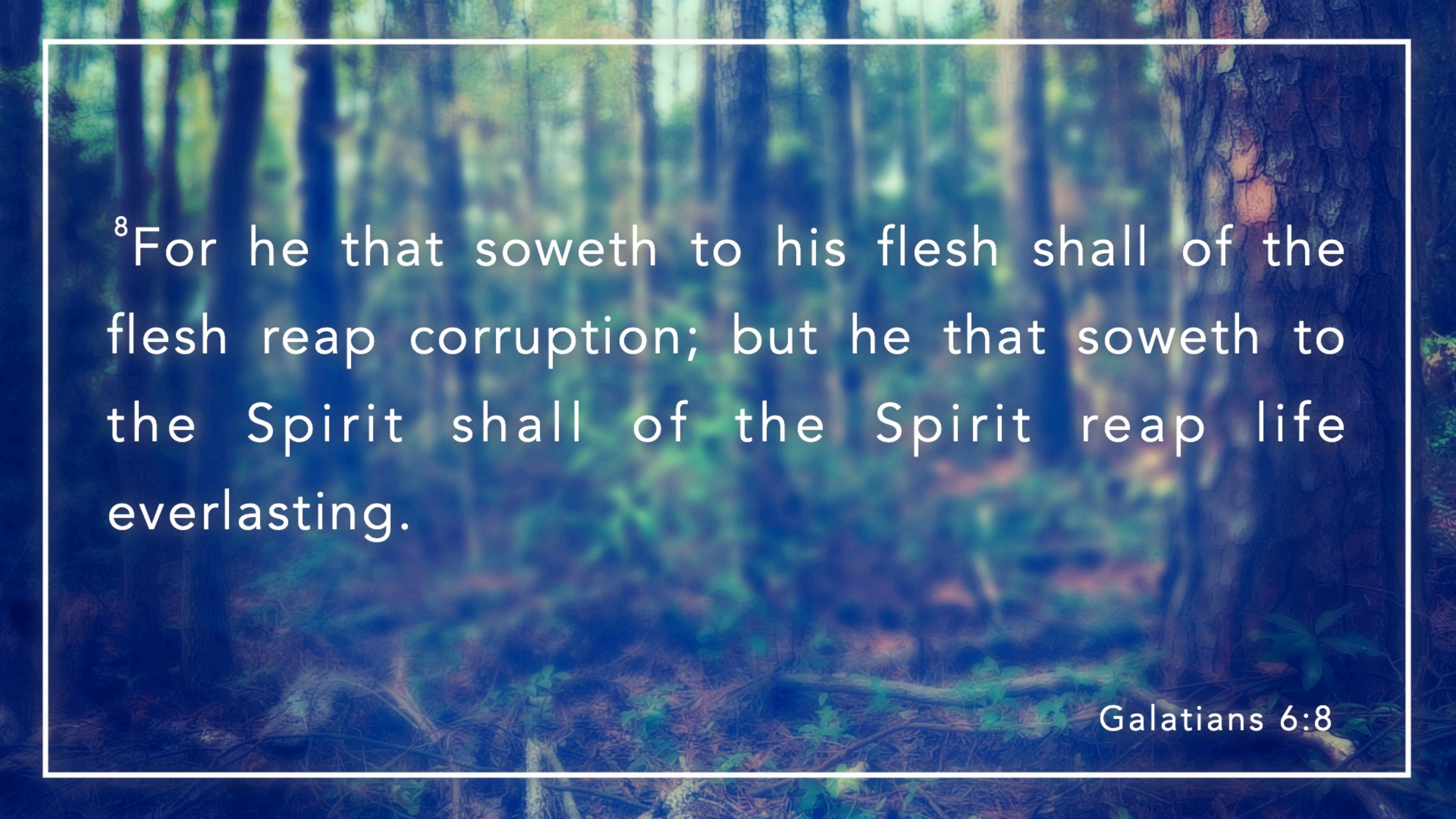
²³But if ye will not do so, behold, ye have sinned against the LORD: and be sure your sin will find you out.

Numbers 32:23



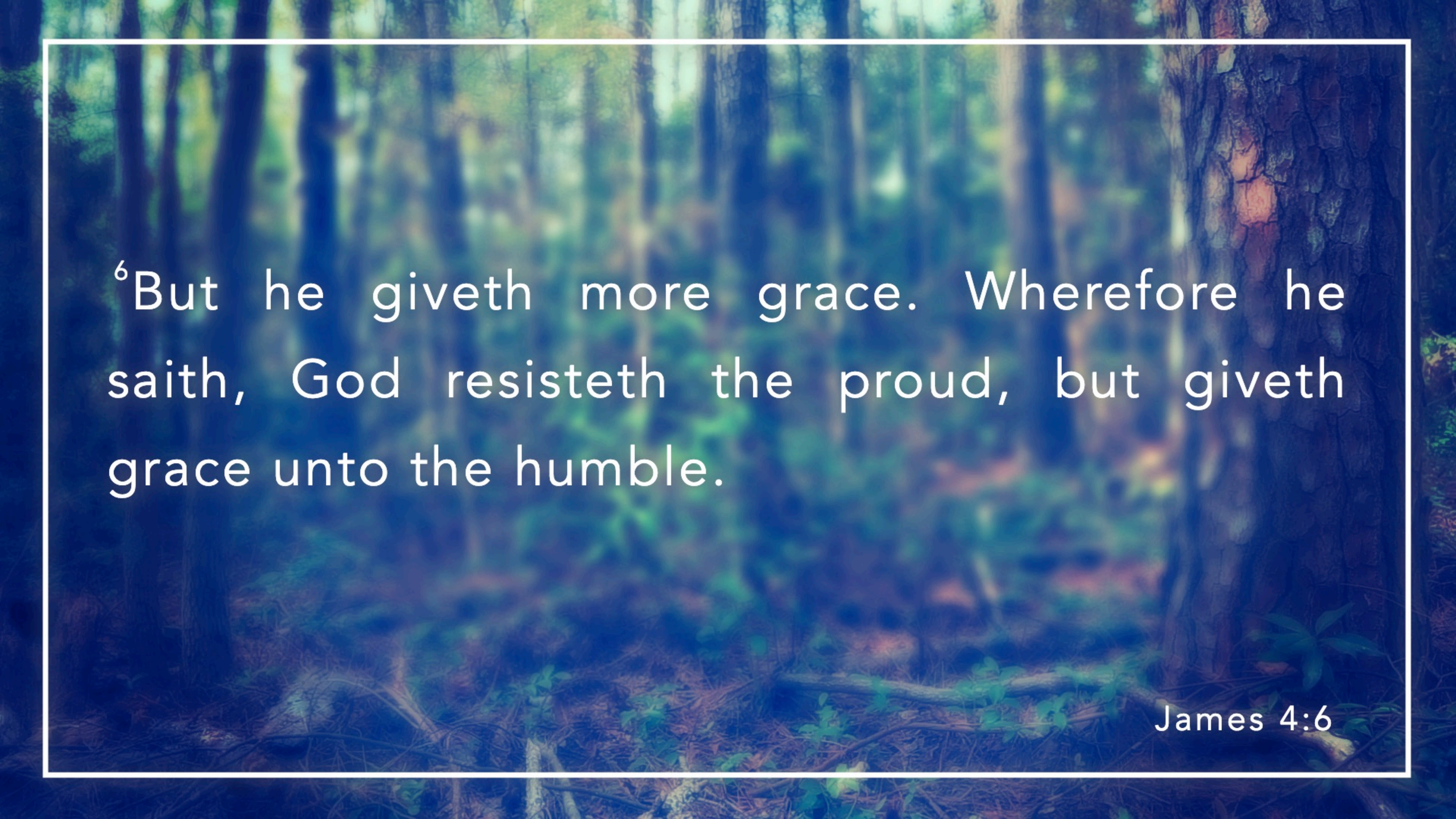
⁷Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.

Galatians 6:7



⁸For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.

Galatians 6:8



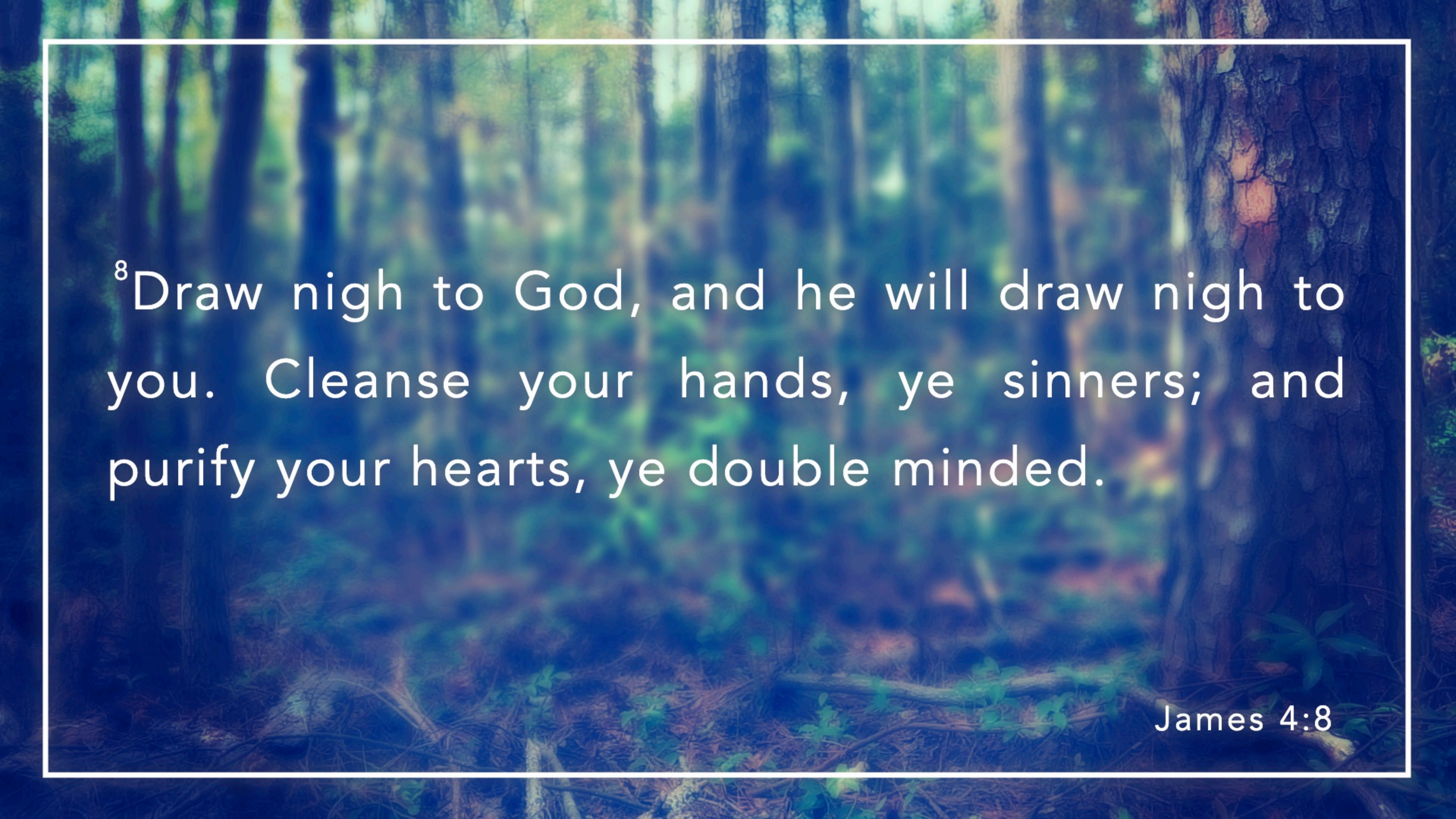
⁶But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble.

James 4:6

A photograph of a forest path, slightly blurred, with a tree trunk in the foreground on the right. The scene is bathed in a soft, blue-tinted light, creating a serene and somewhat ethereal atmosphere. The path leads into the distance, flanked by tall, thin trees.

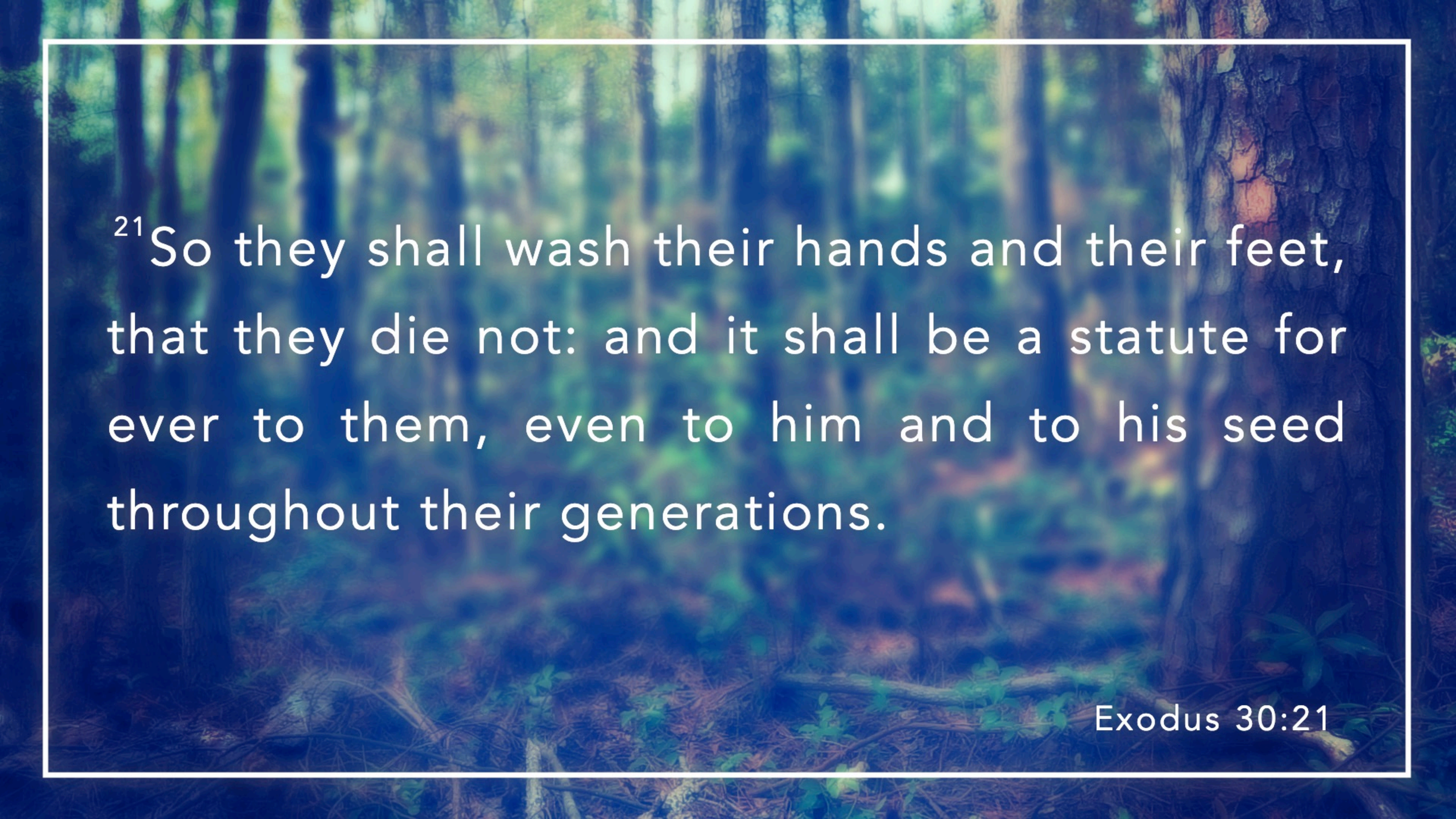
⁷Submit yourselves therefore to God. Resist the devil, and he will flee from you.

James 4:7



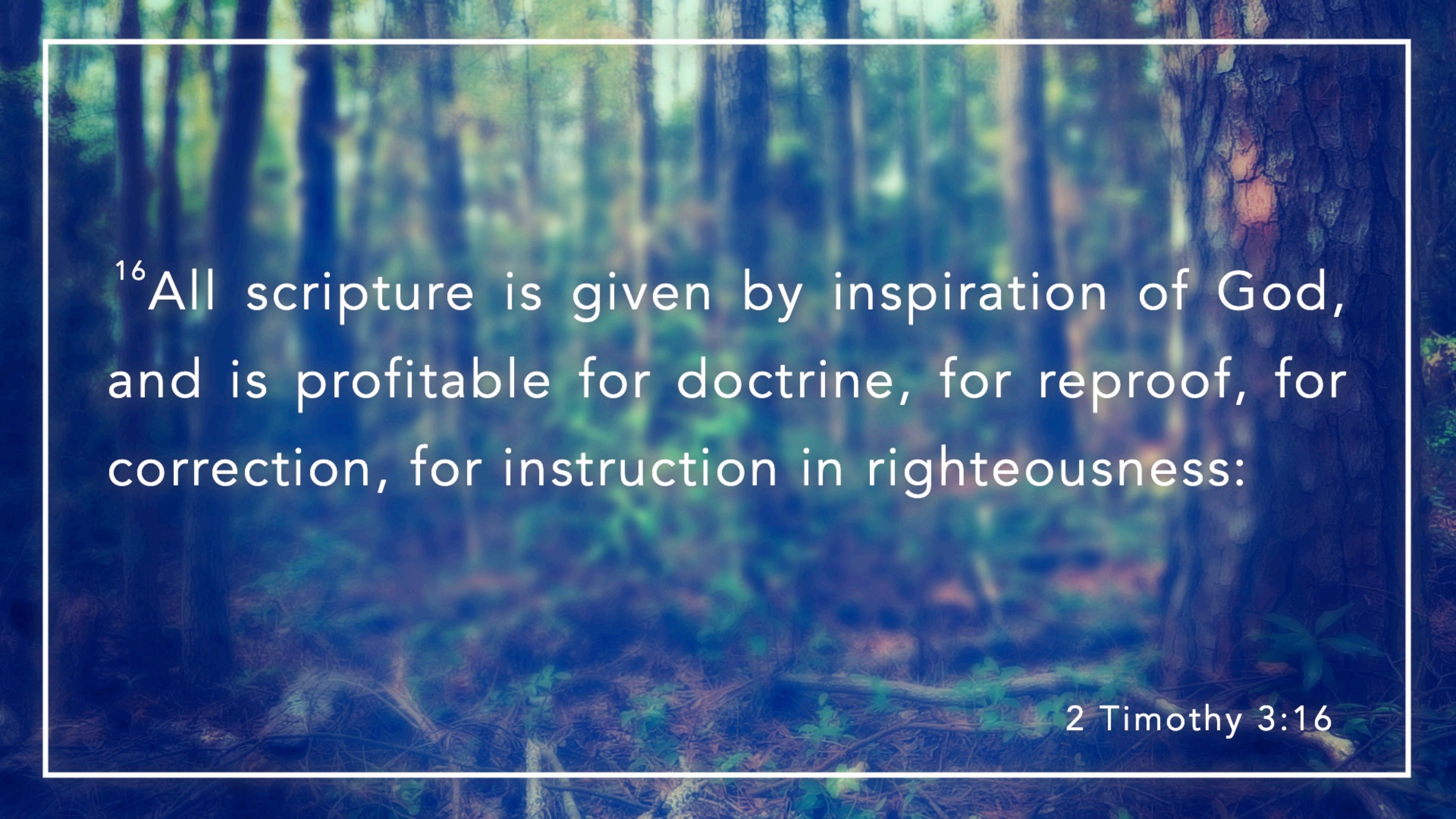
⁸Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded.

James 4:8



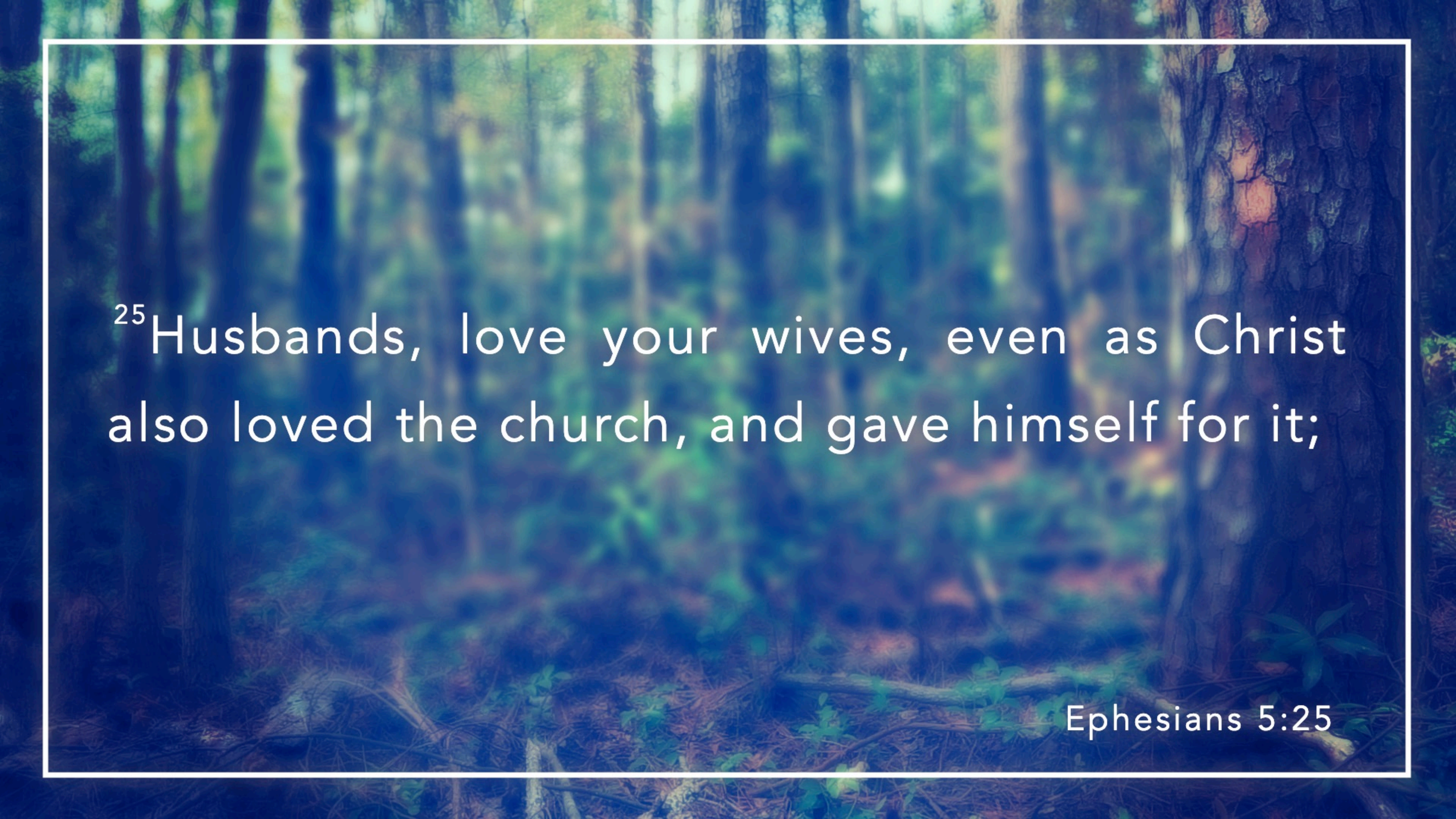
²¹So they shall wash their hands and their feet,
that they die not: and it shall be a statute for
ever to them, even to him and to his seed
throughout their generations.

Exodus 30:21



¹⁶All scripture is given by inspiration of God,
and is profitable for doctrine, for reproof, for
correction, for instruction in righteousness:

2 Timothy 3:16



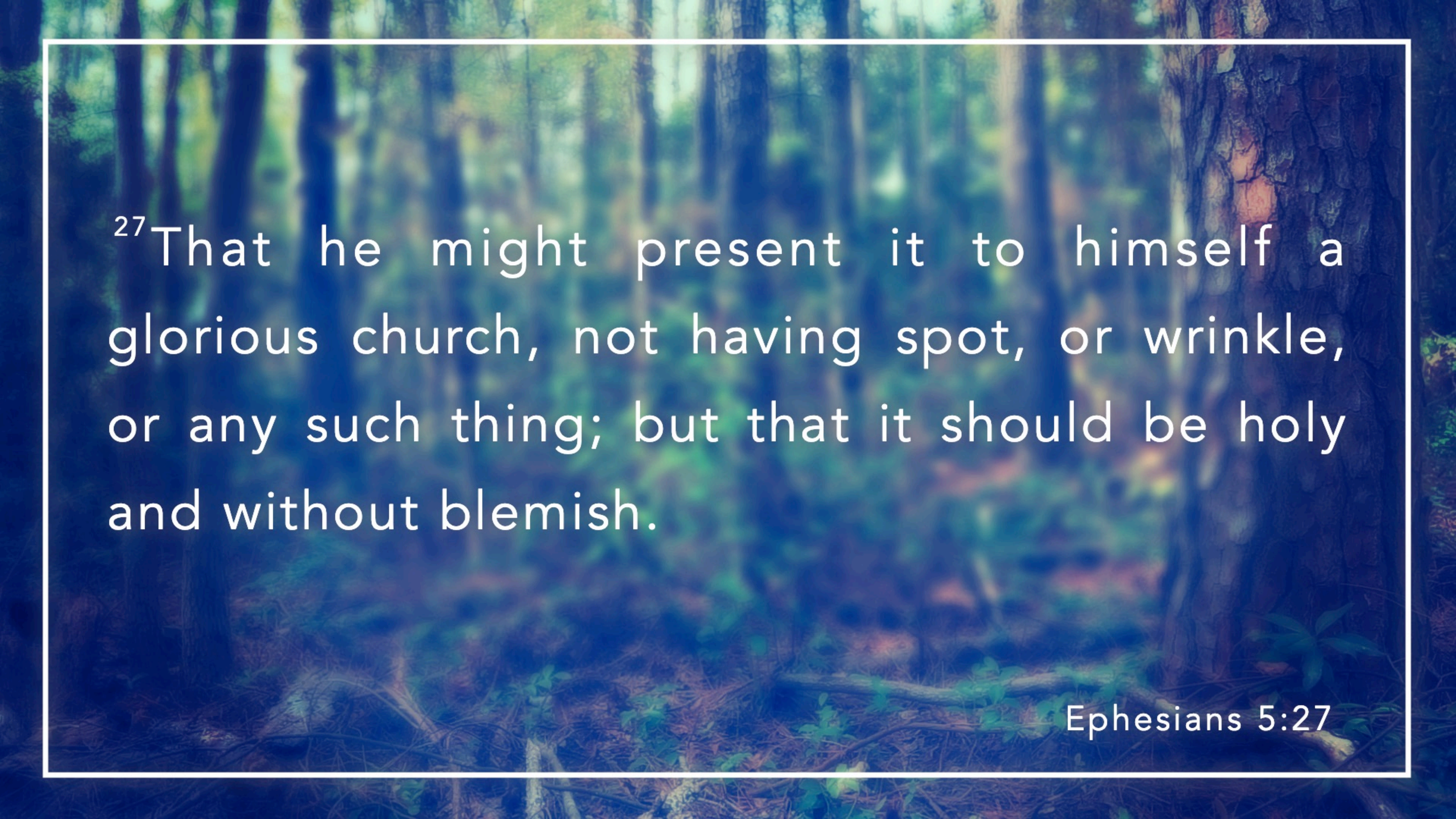
²⁵Husbands, love your wives, even as Christ
also loved the church, and gave himself for it;

Ephesians 5:25



²⁶That he might sanctify and cleanse it with
the washing of water by the word,

Ephesians 5:26

A photograph of a forest with tall, thin trees and a path leading through them. The image is overlaid with a white border and text. The text is in a white, sans-serif font and is centered on the page. The background is a soft-focus forest scene with green foliage and brown tree trunks.

²⁷That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

Ephesians 5:27

²⁰When they go into the tabernacle of the congregation, they shall wash with water, that they die not; or when they come near to the altar to minister, to burn offering made by fire unto the LORD:

Exodus 30:20

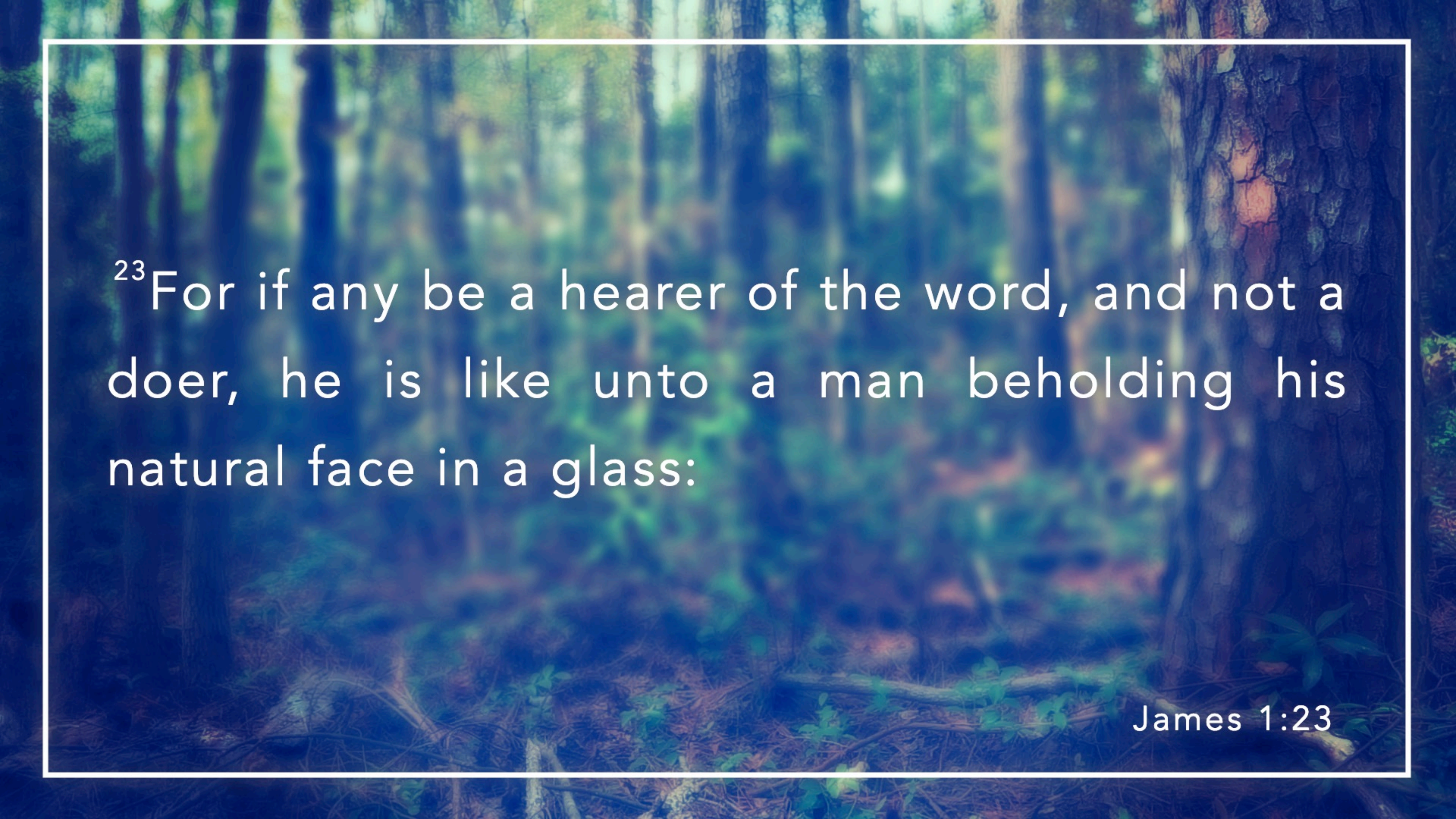
A photograph of a forest with a white border. The image shows a dense forest of tall, thin trees with green foliage. The ground is covered in brown pine needles and some green plants. The lighting is soft, suggesting a dappled sunlight effect. The text is centered in the middle of the image.

This layer is a picture of the
Word of God.



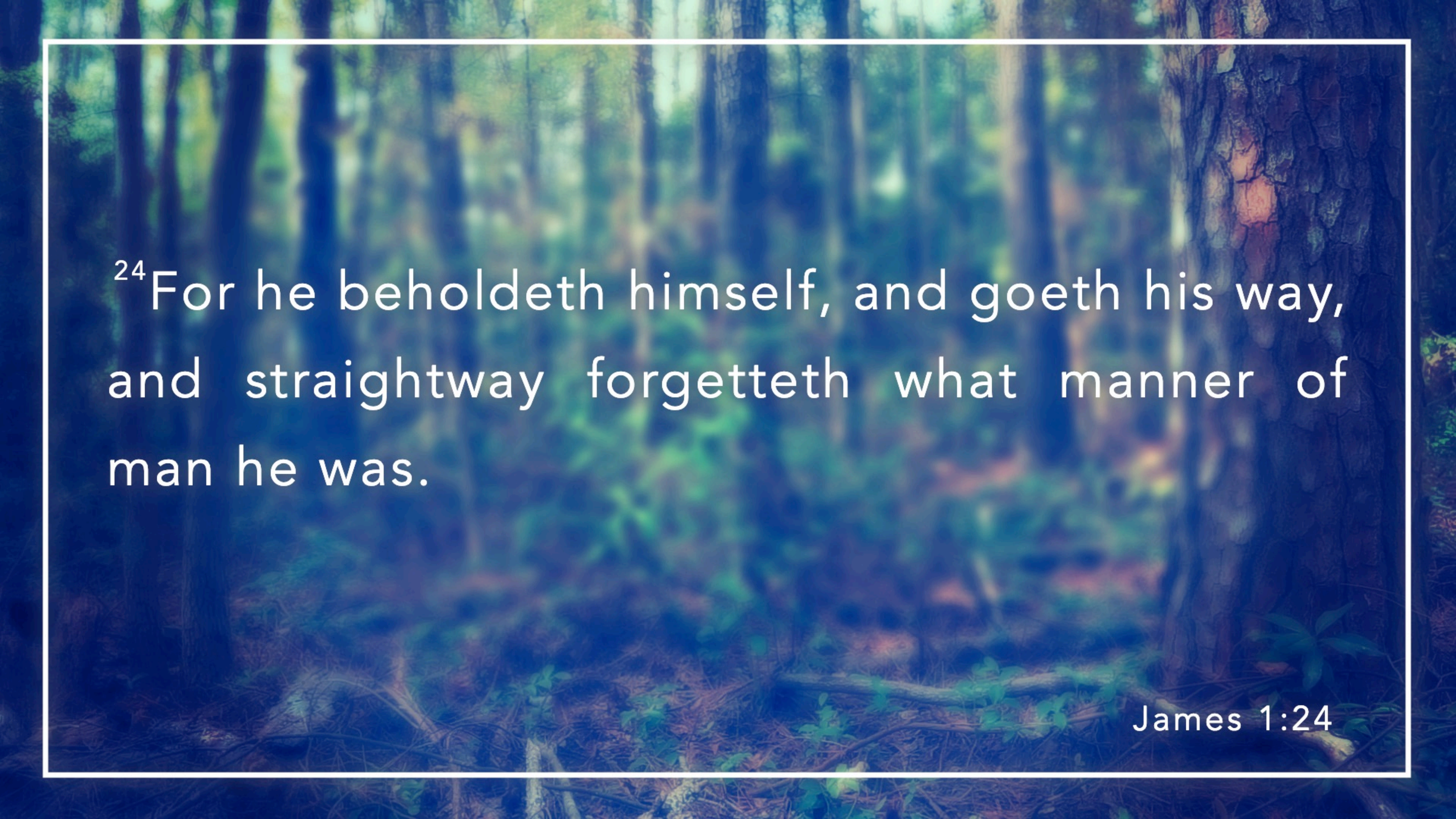
²²But be ye doers of the word, and not hearers only, deceiving your own selves.

James 1:22



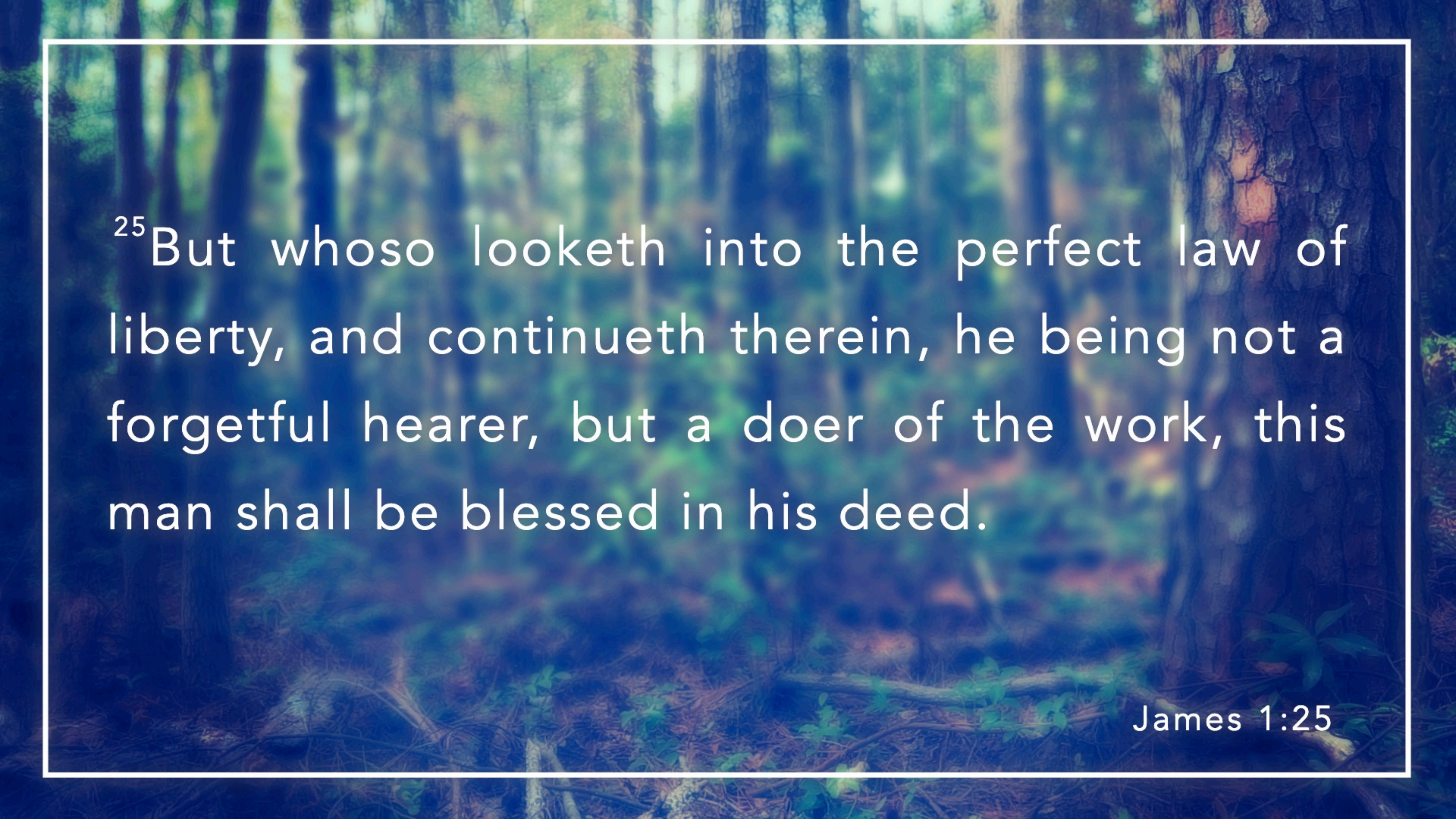
²³For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:

James 1:23



²⁴For he beholdeth himself, and goeth his way,
and straightway forgetteth what manner of
man he was.

James 1:24

A photograph of a forest with tall, thin trees and a path leading through them. The image is overlaid with a white border and text. The text is in a white, serif font and is centered on the page. The background is a soft-focus forest scene with a path leading through tall trees. The lighting is natural, suggesting a sunny day. The overall mood is peaceful and serene.

²⁵But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

James 1:25

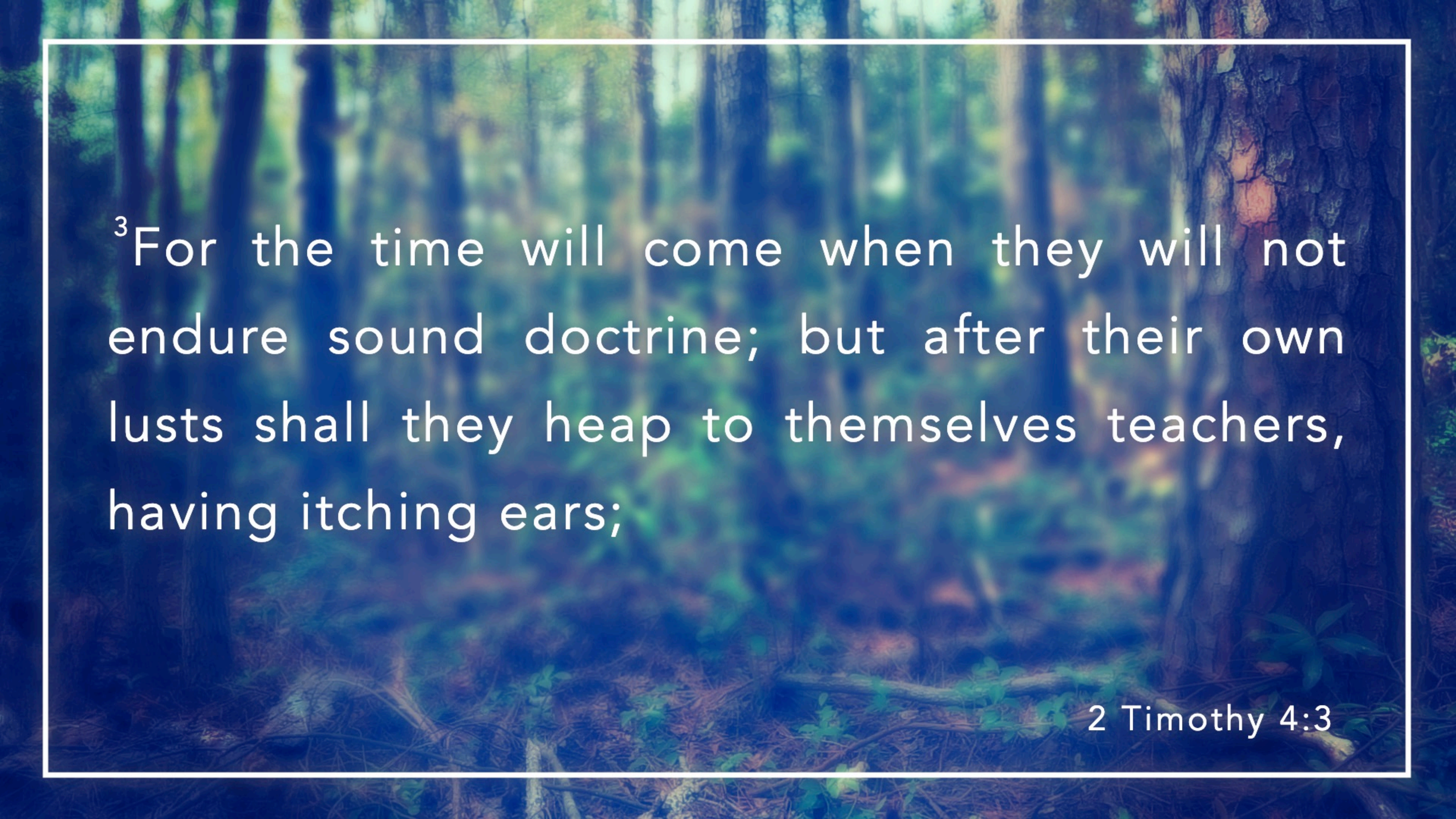
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¹Now as touching things offered unto idols,
we know that we all have knowledge.
Knowledge puffeth up, but charity edifieth.

1 Corinthians 8:1

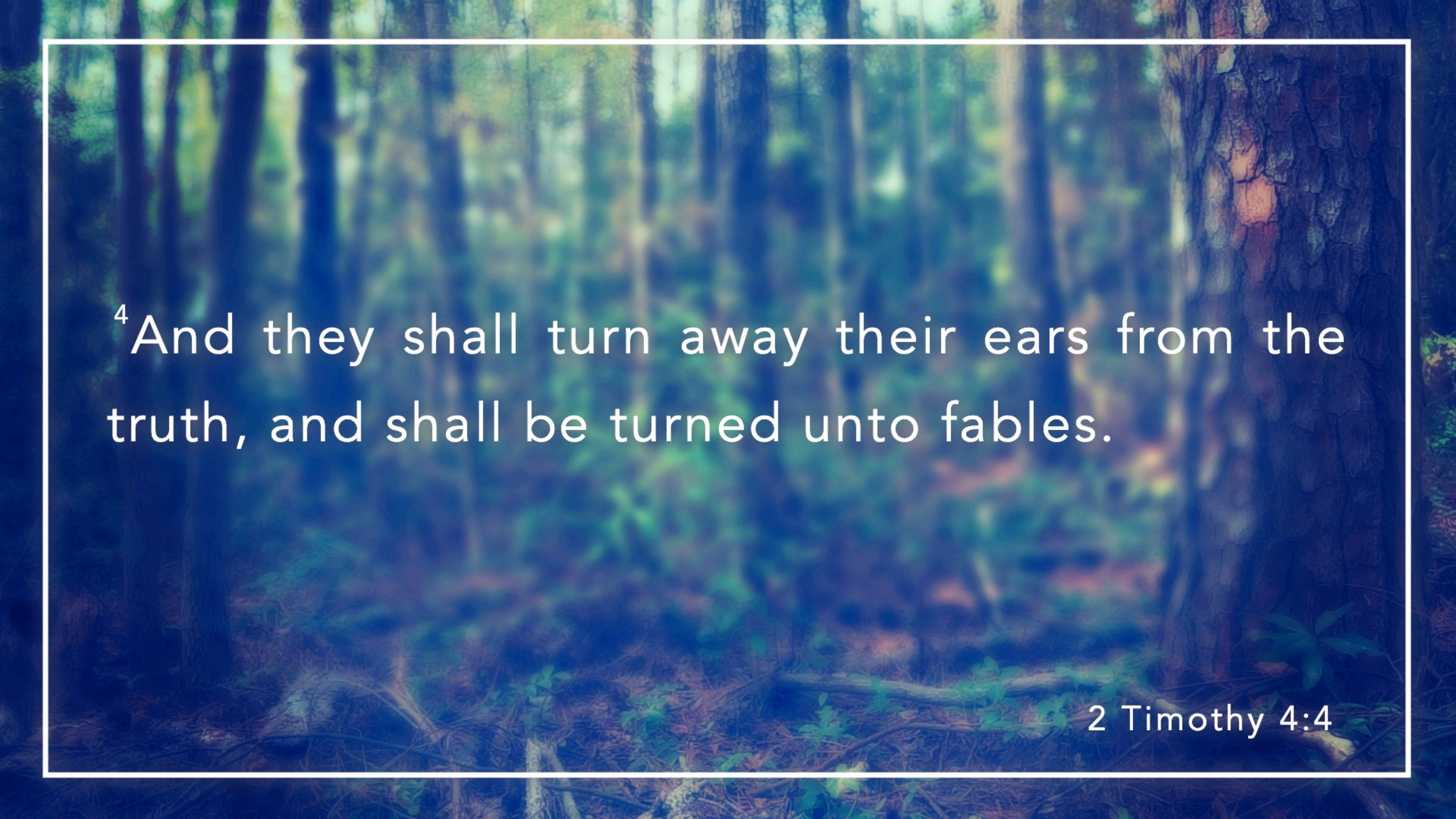
A photograph of a forest with tall, thin trees and a forest floor covered in pine needles and small green plants. The image is framed by a white border. The text is centered in the middle of the image.

The Bible's not for Information, but
for Transformation.



³For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;

2 Timothy 4:3



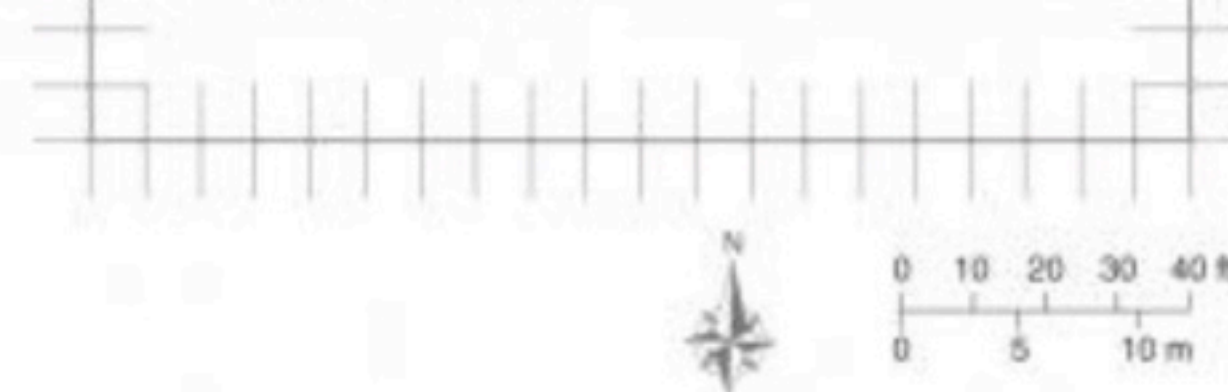
⁴And they shall turn away their ears from the truth, and shall be turned unto fables.

2 Timothy 4:4

The Most Holy Place of the tabernacle tent was a 15-foot (4.6-m) cube, containing only the ark of the covenant (Ex. 25:10–22; 37:1–9). It was here that Yahweh would descend to meet with his people in a cloud theophany (divine appearance).

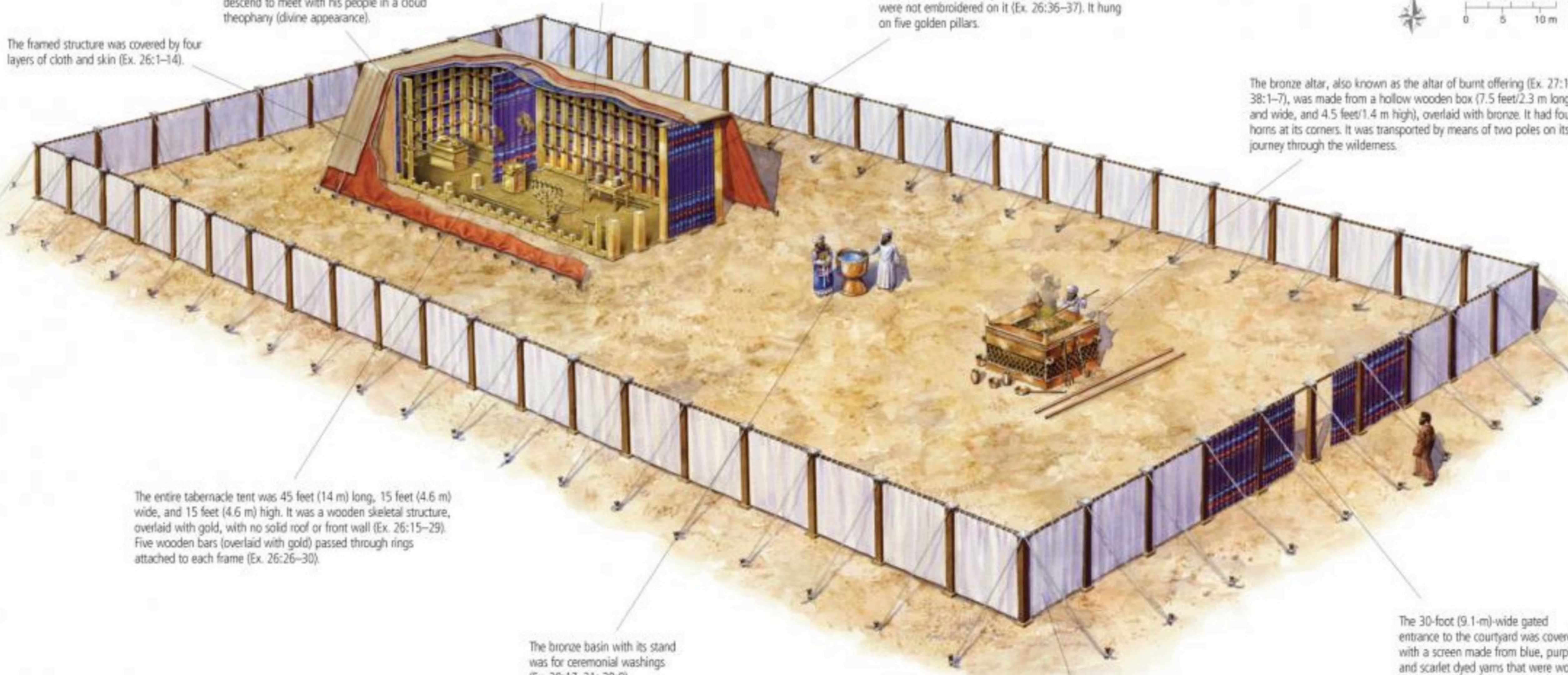
The Holy Place of the tabernacle tent was 30 feet (9.1 m) long, 15 feet (4.6 m) wide, and 15 feet (4.6 m) high. It housed the table (Ex. 25:23–30), the golden lampstand (Ex. 25:31–40; 37:17–24), and the altar of incense (Ex. 30:1–5; 37:25–29).

The veil separating the Holy Place from the tabernacle courtyard was similar to the veil separating the Holy Place from the Most Holy Place, except that cherubim were not embroidered on it (Ex. 26:36–37). It hung on five golden pillars.



The framed structure was covered by four layers of cloth and skin (Ex. 26:1–14).

The bronze altar, also known as the altar of burnt offering (Ex. 27:1–7; 38:1–7), was made from a hollow wooden box (7.5 feet/2.3 m long and wide, and 4.5 feet/1.4 m high), overlaid with bronze. It had four horns at its corners. It was transported by means of two poles on its journey through the wilderness.



The entire tabernacle tent was 45 feet (14 m) long, 15 feet (4.6 m) wide, and 15 feet (4.6 m) high. It was a wooden skeletal structure, overlaid with gold, with no solid roof or front wall (Ex. 26:15–29). Five wooden bars (overlaid with gold) passed through rings attached to each frame (Ex. 26:26–30).

The bronze basin with its stand was for ceremonial washings (Ex. 30:17–21; 38:8).

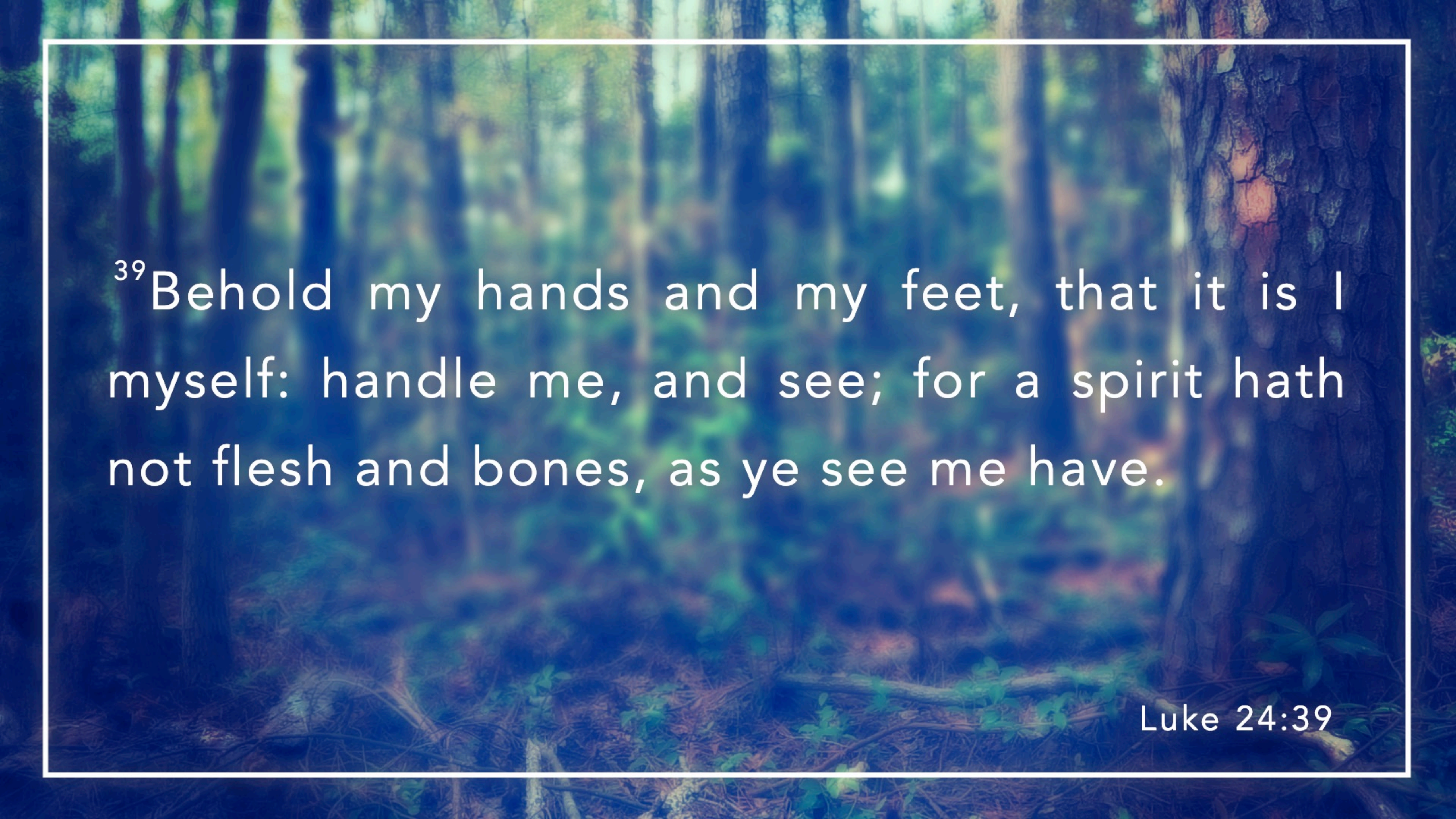
The 30-foot (9.1-m)-wide gated entrance to the courtyard was covered with a screen made from blue, purple, and scarlet dyed yarns that were woven with fine twined linen (Ex. 38:18–20).

The surrounding hangings (fine twined linen curtains connected to pillars and stabilized by guy ropes and pegs) stood about 7.5 feet (2.3 m) high. The 60 wooden pillars were overlaid with bronze, stood in copper sockets, and had capitals overlaid with silver (Ex. 27:9–19; 38:9–17).



A photograph of a forest with tall, thin trees and a forest floor covered in pine needles and small green plants. A white-bordered text box is overlaid on the center of the image.

“...Thou shalt also make a laver of brass, and his foot also of brass...”



³⁹Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have.

Luke 24:39



⁴⁰And when he had thus spoken, he shewed
them his hands and his feet.

Luke 24:40

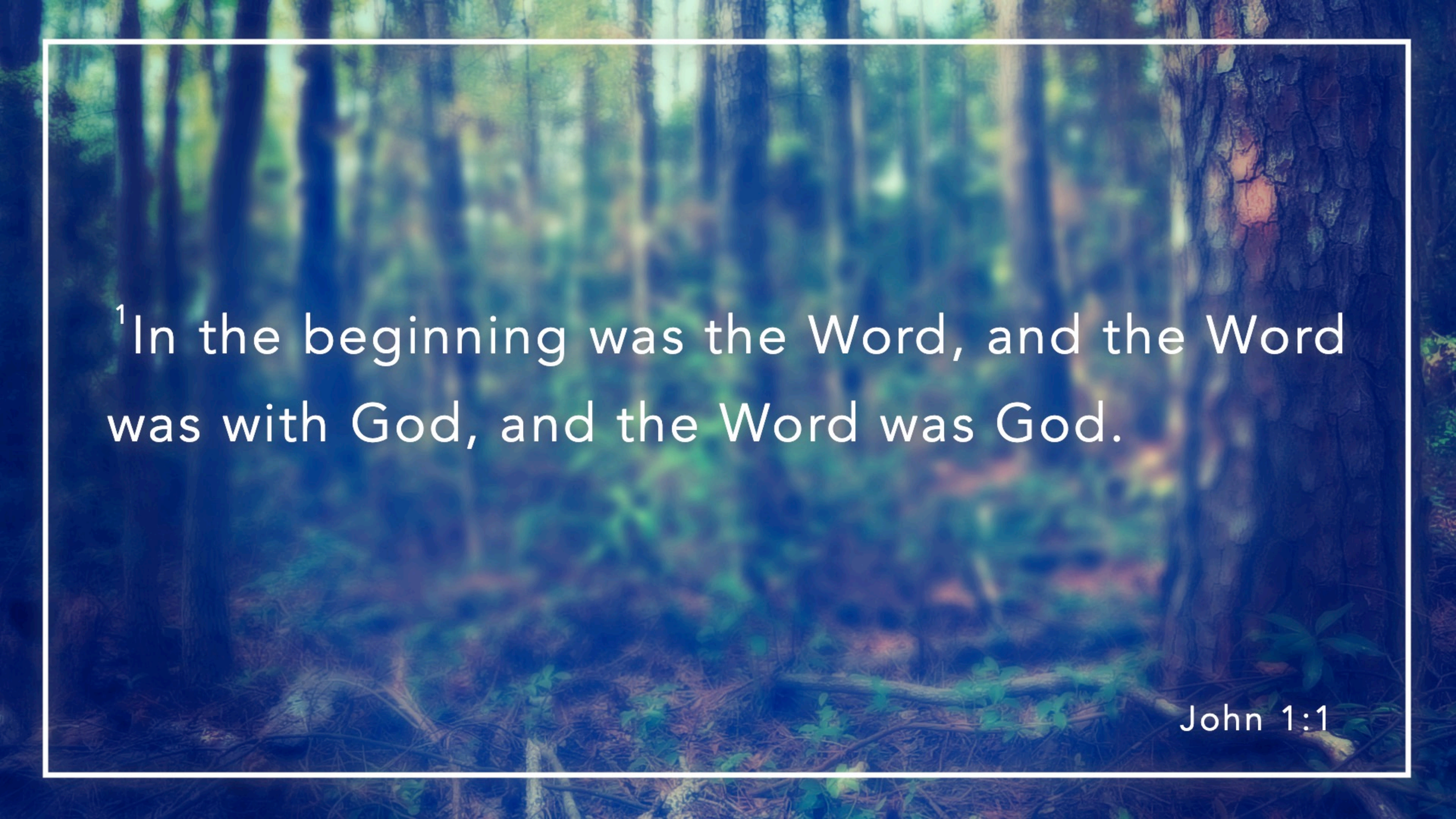
A photograph of a forest with tall, thin trees and a forest floor covered in pine needles and small green plants. A white-bordered box is overlaid on the image, containing the text:

“...So they shall wash their hands and their feet...”

A photograph of a forest with a large tree trunk on the right and a path leading into the distance. The text is overlaid on the image.

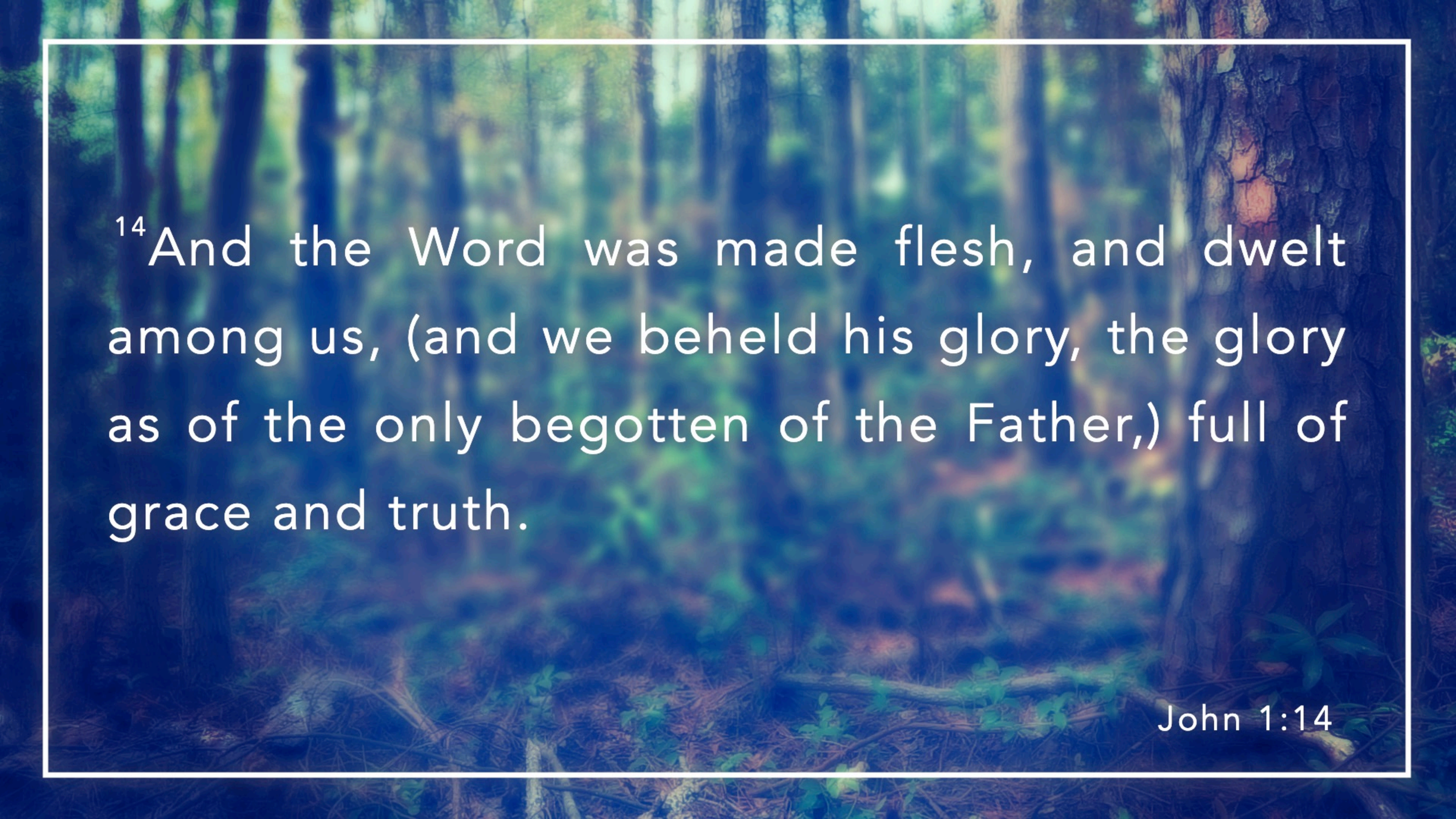
²⁶That he might sanctify and cleanse it with
the washing of water by the word,

Ephesians 5:26



¹In the beginning was the Word, and the Word
was with God, and the Word was God.

John 1:1

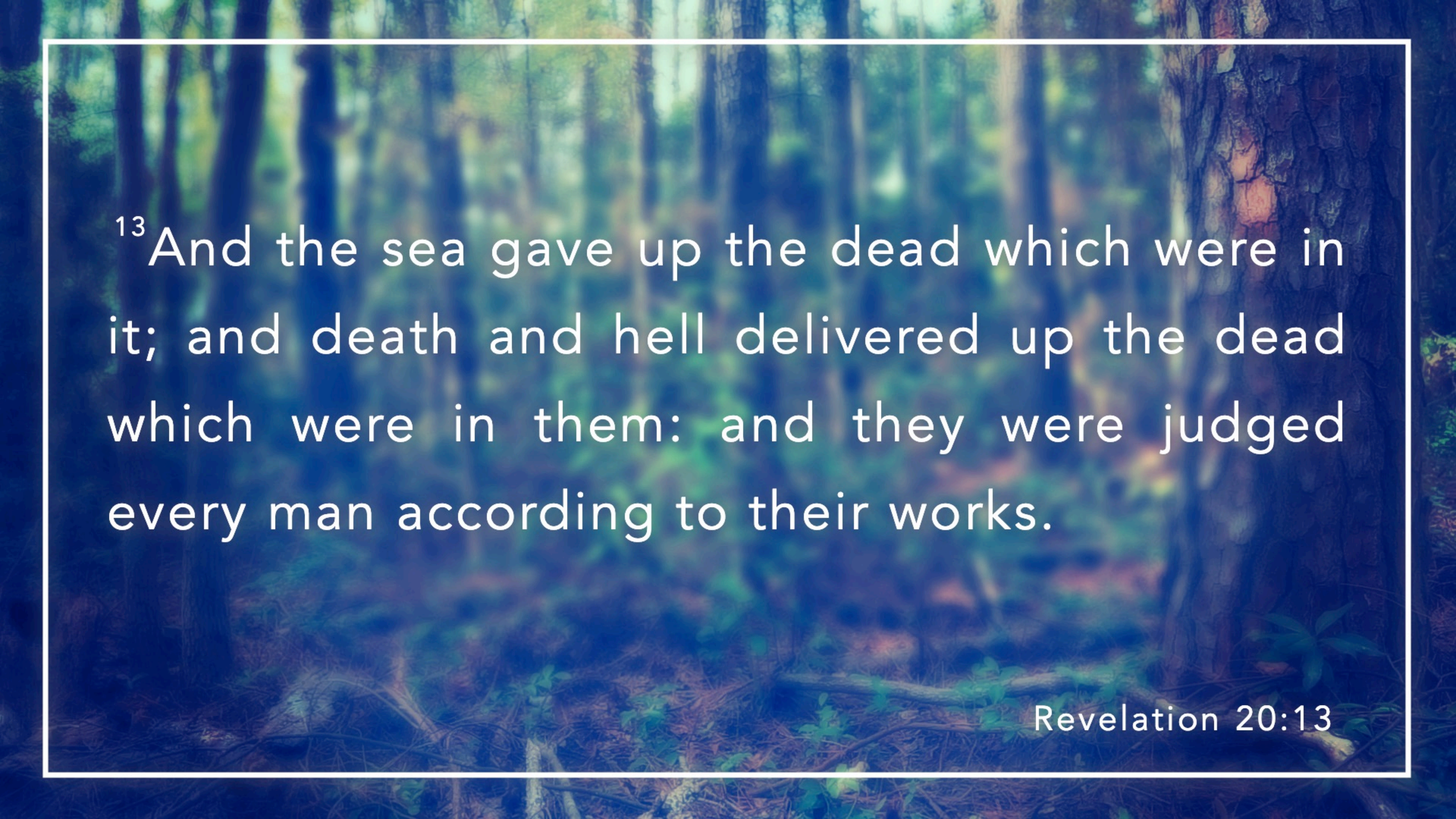
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¹⁴And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

John 1:14

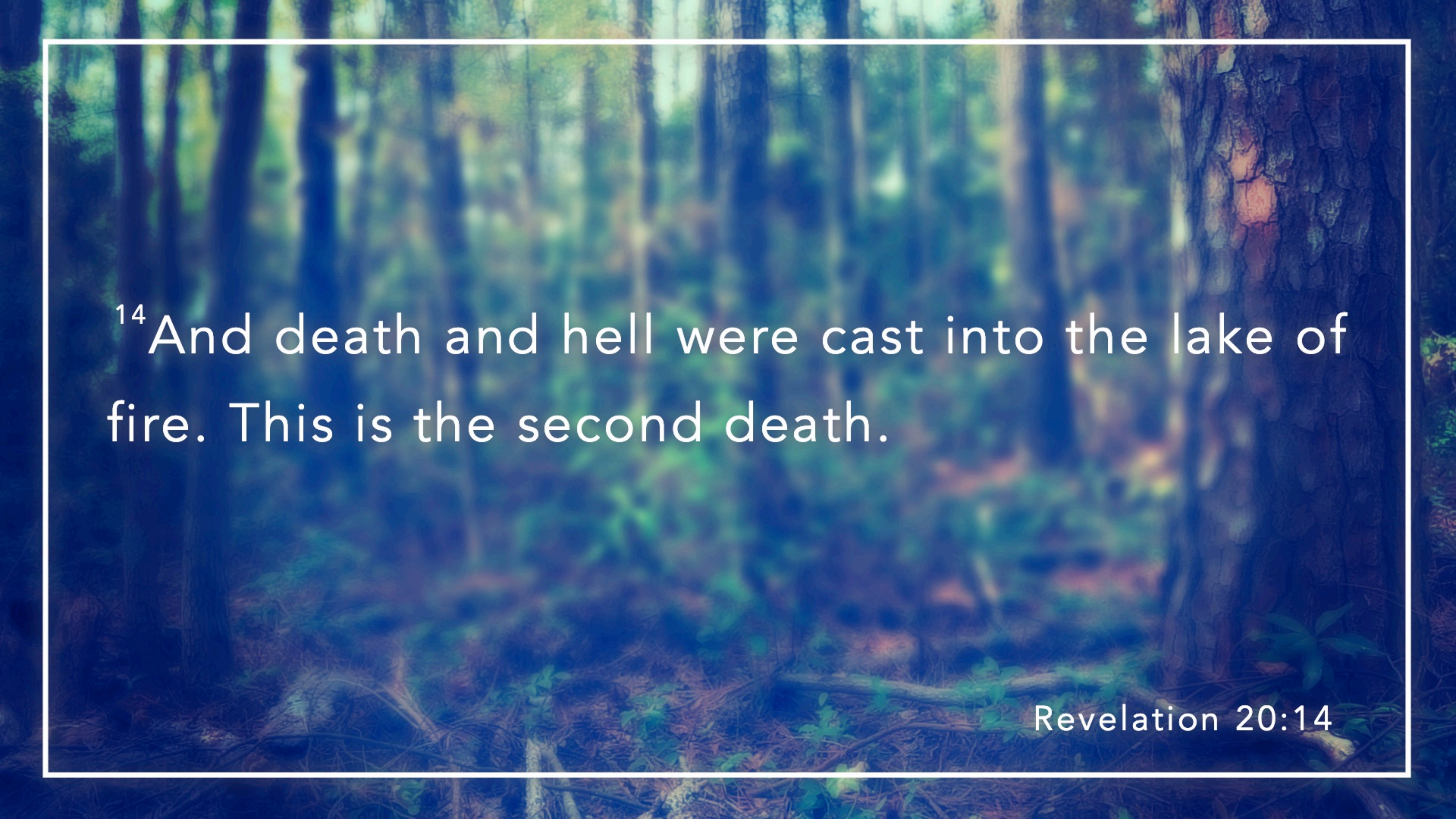
¹²And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.

Revelation 20:12



¹³And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.

Revelation 20:13



¹⁴And death and hell were cast into the lake of fire. This is the second death.

Revelation 20:14

A photograph of a forest path with a tree trunk on the right side. The path is covered in pine needles and some green plants. The background is a dense forest of tall trees.

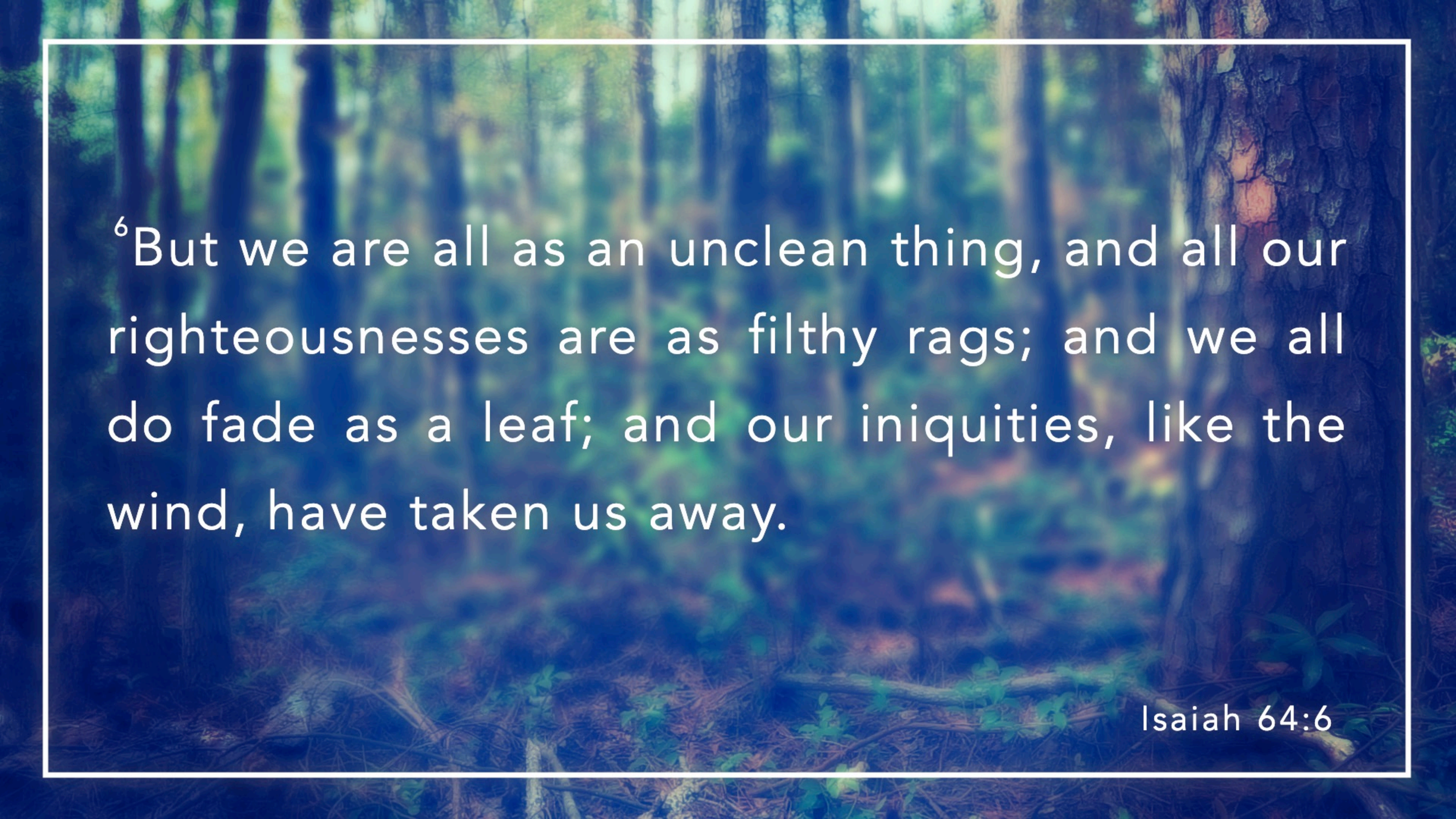
¹⁵And whosoever was not found written in the book of life was cast into the lake of fire.

Revelation 20:15



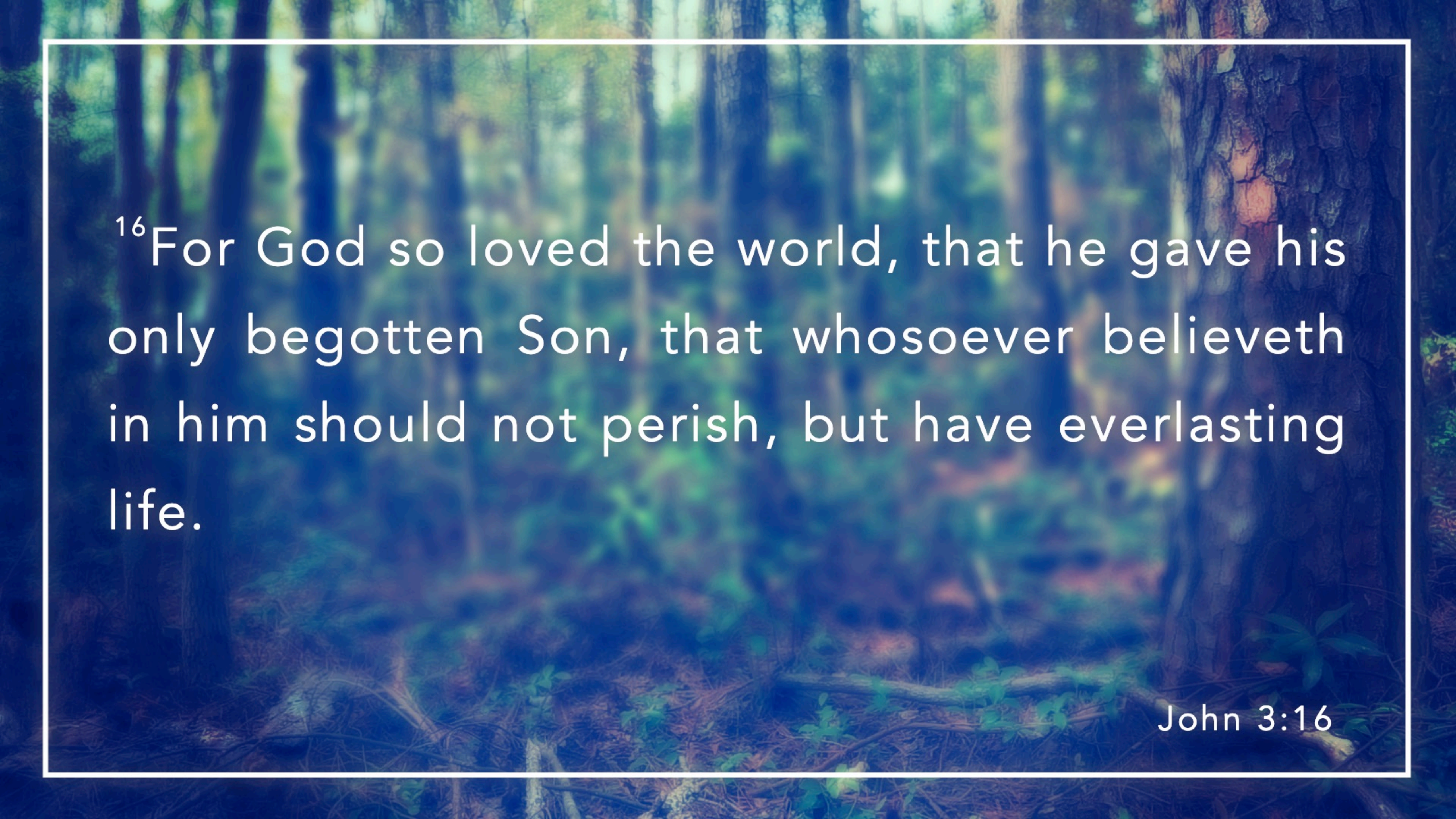
¹⁰As it is written, There is none righteous, no,
not one:

Romans 3:10



⁶But we are all as an unclean thing, and all our
righteousnesses are as filthy rags; and we all
do fade as a leaf; and our iniquities, like the
wind, have taken us away.

Isaiah 64:6

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¹⁶For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

John 3:16



Jesus gave His life as a sacrifice, so
that we could be:

Cleansed Unto God